

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF SEPTEMBER WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 17TH DAY OF SEPTEMBER, 2013,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Sheriff Brian Nielson: Approval to Expend 2012 State Homeland Security Grant; Approval to Hire Program Director/Therapist Jared R. Hill; Approval to Promote Deputy Zach Barnes to Patrol Sergeant; Approval of Pay Increase for Chad Huff; Approval to Pay Goserco, Inc for the Annual Maintenance Plan for Recording; Approval to Pay Pro Force Law Enforcement for Pistols
- 2:20 P.M. Desert Brats Racing: Approval of a Mass Gathering Permit for October 26, 2013 in Indianola
- 2:30 P.M. Central Utah Food Sharing: Approval of Lease Agreement; Discussion of Changes and Request for Funding
- 2:45 P.M. Approval of Easement Agreement with School and Institutional Trust Lands Administration (SITLA) Subject to the 5600 West Land Exchange Phase II
- 2:55 P.M. Approval of Refund to Verizon
- 3:00 P.M. Aspen Grove Assets: Request for a Public Hearing for a Zone Change from A (Agricultural) to PF (Public Facilities) on S 26317x2
- 3:10 P.M. Allan Rowan and Jay Lamb: Request for a Public Hearing for a Lot Line Adjustment on Lots #21S and #18S of the Palisade Subdivision Plat B
- 3:15 P.M. Garrick Willden: Discussion of the Sanpete NRCS Emergency Watershed Protection (EWP) Project; Award of Schedules 3, 4, and 5 of the Sanpete NRCS EWP Project; Discussion of the Wood Hollow Fire EWP Project
- 3:35 P.M. Resolution Adopting Sanpete County Property Tax Relief Policy and Procedure; Discussion of Formula for Calculating Indigent Income
- 3:45 P.M. Approval of Minutes
- 3:50 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 16th day of September, 2013.

Sandy Neill
Sandy Neill
Sanpete County Clerk