



**BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD
SPECIAL MEETING AGENDA
Thursday, September 10, 2009**

Notice is hereby given that the Bluffdale City Redevelopment Agency Board will hold a special meeting Thursday, September 10, 2009, at the **Bluffdale City Hall, 14175 South Redwood Road**, Bluffdale, Utah scheduled to begin promptly at **8:00 p.m.** or as soon thereafter as possible. **Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call.**

The Agenda will be as follows:

BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD MEETING – 8:00 P.M.

1. Roll Call.
2. Closed Meeting Pursuant to Utah Code Ann § 52-4-205 (1) to discuss property acquisition.
3. Consideration and vote on a resolution of the Bluffdale City Redevelopment Agency Board authorizing the Vice Chair to sign a purchase and sale agreement for certain real property.
4. Approval of the June 23, 2009 meeting minutes.
5. Adjournment.

Dated this 9th day of September, 2009

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD; ON THE CITY'S WEBSITE AT WWW.BLUFFDALE.COM AND ON THE PUBLIC MEETING NOTICE WEBSITE, WWW.PMN.UTAH.GOV

**Teddie K. Bell, CMC
City Recorder**

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.

In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.