



OGDEN TRAILS NETWORK COMMITTEE
133 WEST 29TH STREET
OGDEN, UTAH 84401 #801-629-8214

AGENDA
June 17, 2021 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions (chair)	2
May minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none">● RAMP grant updates/Trailhead signage● 20th St TH● 22nd St TH● Birdsong Alternate● FD thinning along bluff trail● Sunset Report	5
Birdsong Eagle Scout Project - James	5
USFS Challenge Cost Share Agreement - Lisa Thompson	5
Bike Park - Nic McMillan	5
Electric Vehicles on the Trails - Brian Waters	2
PAR Course - Amanda Gentry	5
Trail Adopter Update -Jonny Taylor	5
Upcoming Events <ul style="list-style-type: none">● June 24 - Stairway to Harrison● TBD - Bridge Projects Taylor Canyon	5
Other Business <ul style="list-style-type: none">● Trail Counters - Jonny Taylor● MTB Team Coaches meeting - Monte and Nic to meet Monday	5
Adjourn	1

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessability@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 15 day of June, 2021 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC
Ogden City Recorder