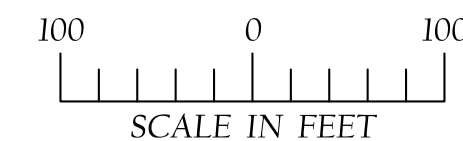


JUNIPER JUNCTION RV PARK

EXISTING SITE VACANT
(EXCEPT FOR POWER POLES)

SHEET INDEX	
SHEET NO.	SHEET NAME
1	COVER SHEET - SITE PLAN
2	GRADING & DRAINAGE PLAN
3	UTILITY PLAN - SEWER & GAS
4	LANDSCAPE PLAN
5	ELEVATIONS - OFFICE BUILDING
6	ELEVATIONS - SMALL CABINS
7	ELEVATIONS - LARGE CABINS



REVISIONS

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Centerline
CONCRETE & SURVEYING
 199 NORTH STATE STREET, LARKIN, UTAH 84745
 PHONE: (435) 668-9830

JOB # (CLIENT #):
2010-0057 (1002)

FILE NAME:
FINAL SITE PLAN

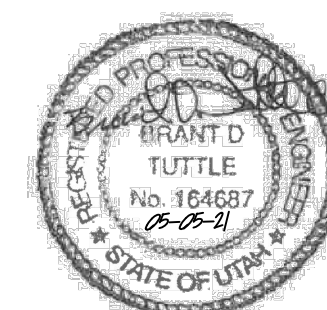
COVER SHEET - SITE PLAN
JUNIPER JUNCTION
FOR
PRECEPT HOLDINGS, LLC
NEAR JUNCTION SR 17 AND I-15
CITY OF TOQUERVILLE, WASHINGTON COUNTY, UTAH

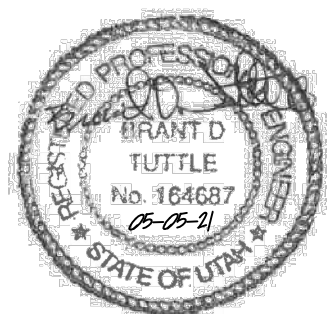
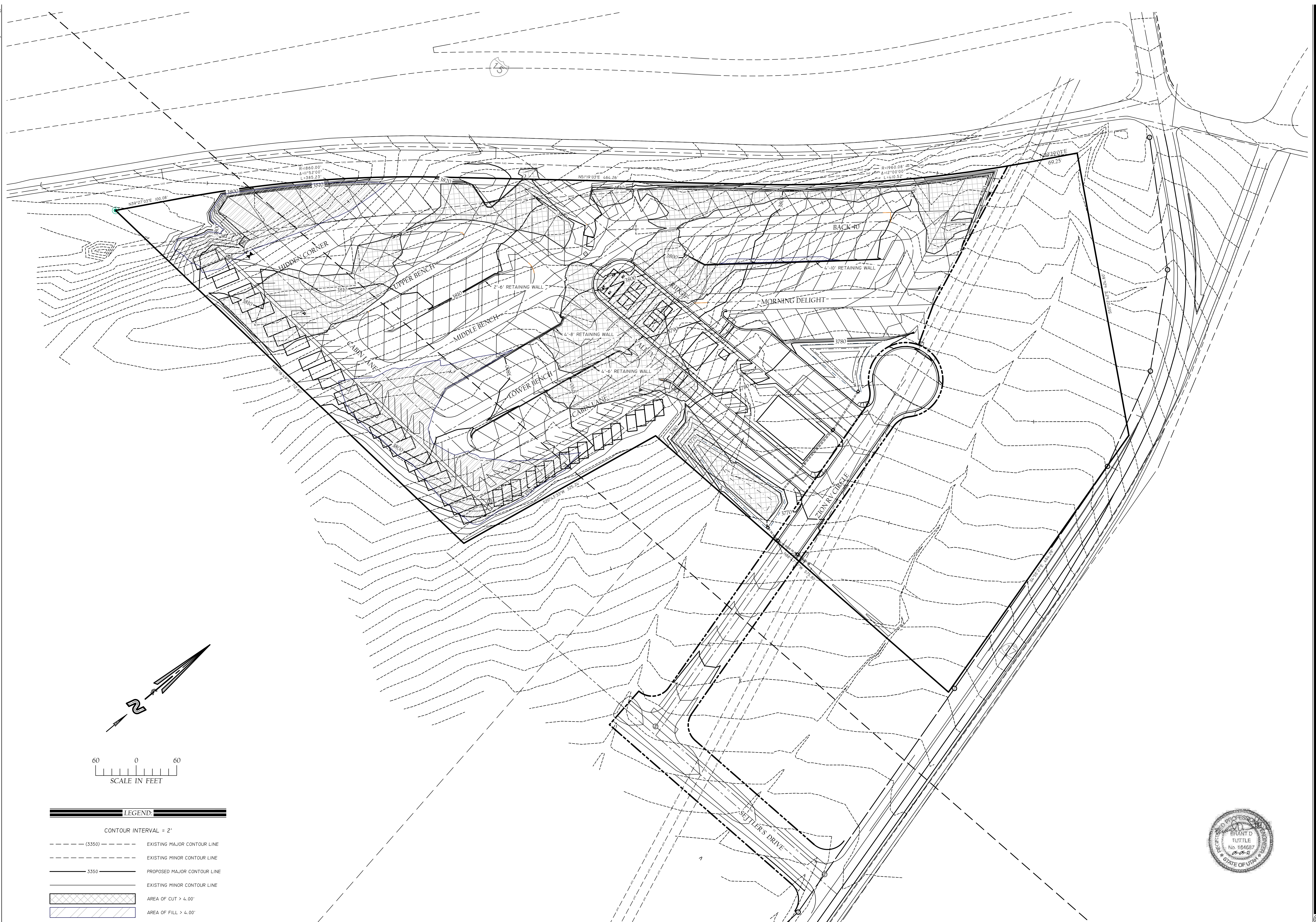
DATE:
MAY 5, 2021

SCALE:
1" = 100'

SHEET

1





REVISIONS					
NO.	DATE	APPROVED BY			

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ENGINEERING
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JOB # (CLIENT #):
2010-0057 (1002)

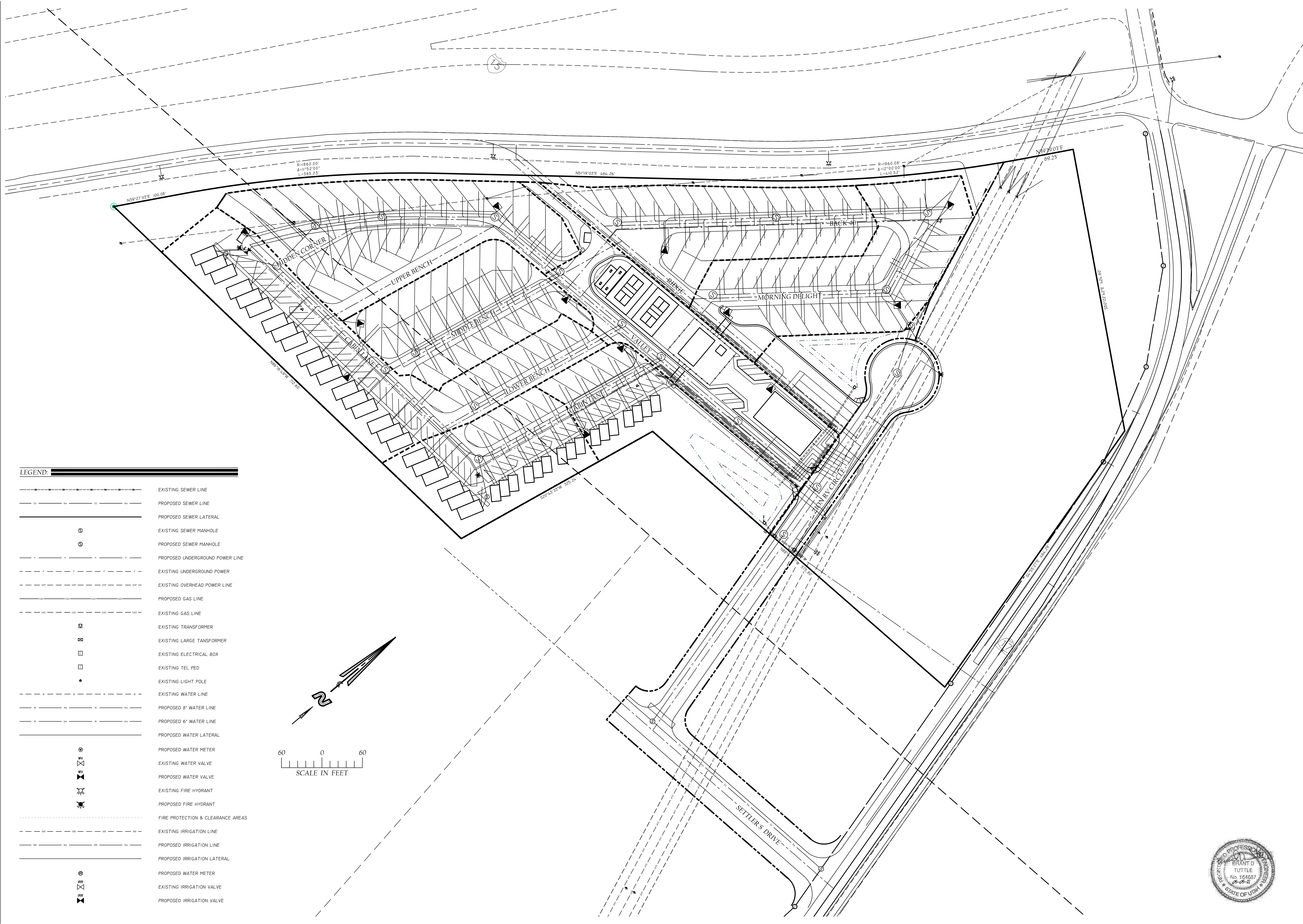
FILE NAME:
FINAL SITE PLAN

GRADING PLAN
JUNIPER JUNCTION
FOR
PRECEPT HOLDINGS, LLC
NEAR JUNCTION SR-17 AND I-15
CITY OF TOQUIERVILLE, WASHINGTON COUNTY, UTAH

DATE:
MAY 5, 2021

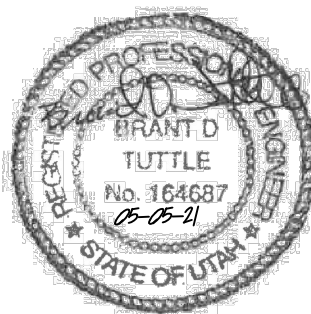
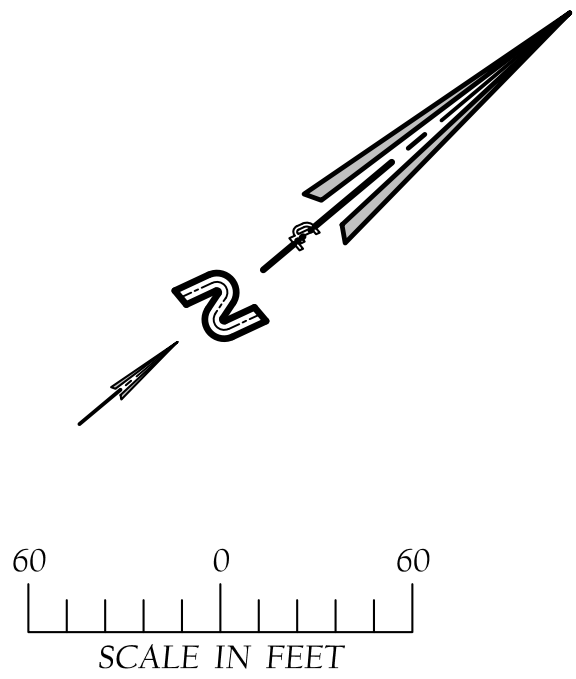
SCALE:
1" = 60'

SHEET



LEGEND:

- | | |
|--|-----------------------------------|
| | EXISTING SEWER LINE |
| | PROPOSED SEWER LINE |
| | PROPOSED SEWER LATERAL |
| | EXISTING SEWER MANHOLE |
| | PROPOSED SEWER MANHOLE |
| | PROPOSED UNDERGROUND POWER LINE |
| | EXISTING UNDERGROUND POWER |
| | EXISTING OVERHEAD POWER LINE |
| | PROPOSED GAS LINE |
| | EXISTING GAS LINE |
| | EXISTING TRANSFORMER |
| | EXISTING LARGE TRANSFORMER |
| | EXISTING ELECTRICAL BOX |
| | EXISTING TEL. POLE |
| | EXISTING LIGHT POLE |
| | EXISTING WATER LINE |
| | PROPOSED 8" WATER LINE |
| | PROPOSED 6" WATER LINE |
| | PROPOSED WATER LATERAL |
| | PROPOSED WATER METER |
| | EXISTING WATER VALVE |
| | PROPOSED WATER VALVE |
| | EXISTING FIRE HYDRANT |
| | PROPOSED FIRE HYDRANT |
| | FIRE PROTECTION & CLEARANCE AREAS |
| | EXISTING IRRIGATION LINE |
| | PROPOSED IRRIGATION LINE |
| | PROPOSED IRRIGATION LATERAL |
| | PROPOSED WATER METER |
| | EXISTING IRRIGATION VALVE |
| | PROPOSED IRRIGATION VALVE |



REVISIONS

NO.	DATE	APPROVED BY	REMARKS

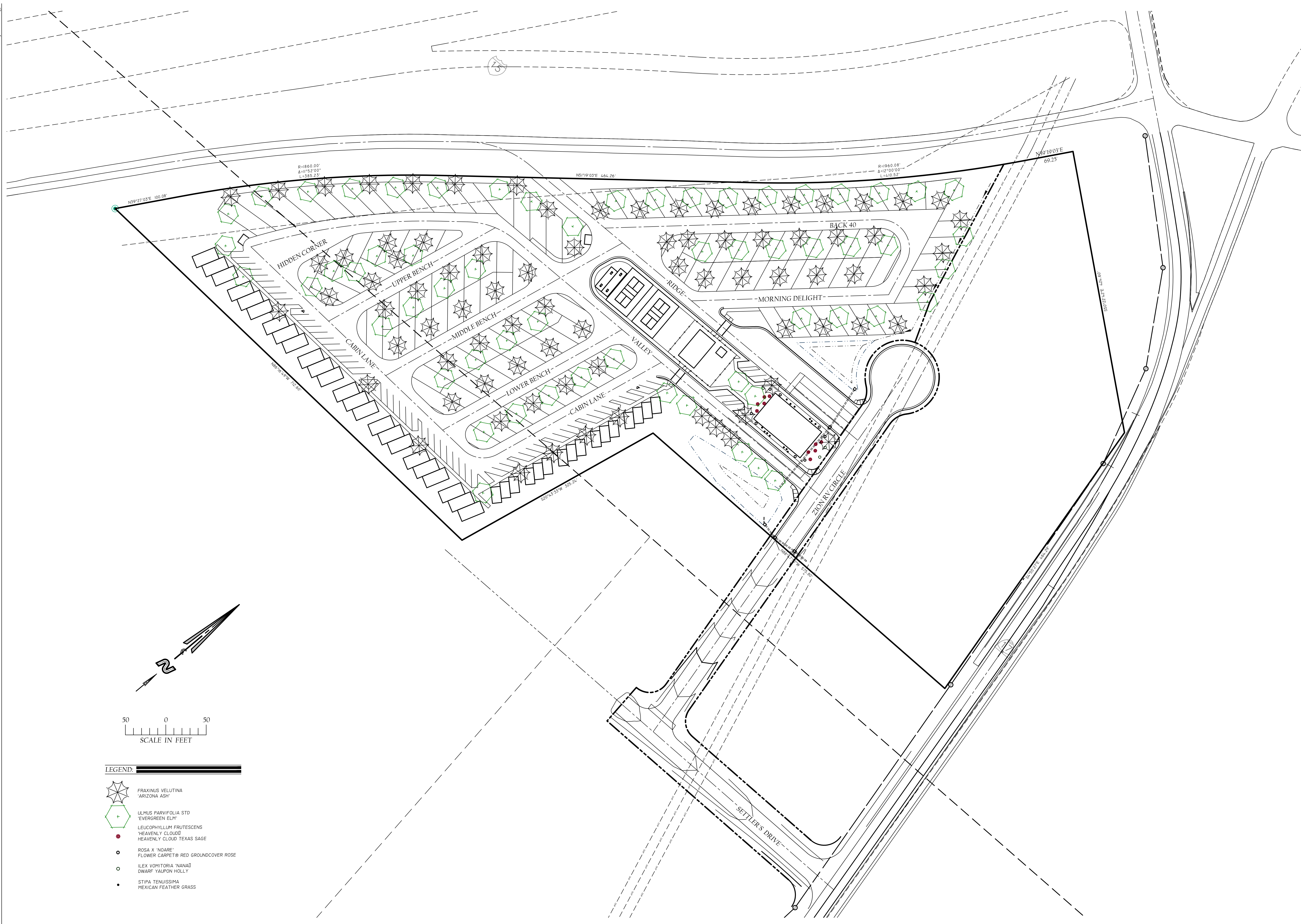
Northern
ENGINEERING
1040 East 800 North, Ogden, Utah 84097
Phone: (801) 802-8892

Center Line
199 NORTH STATE STREET, LAVERKIN, UTAH 84745
PHONE: (435) 668-9880

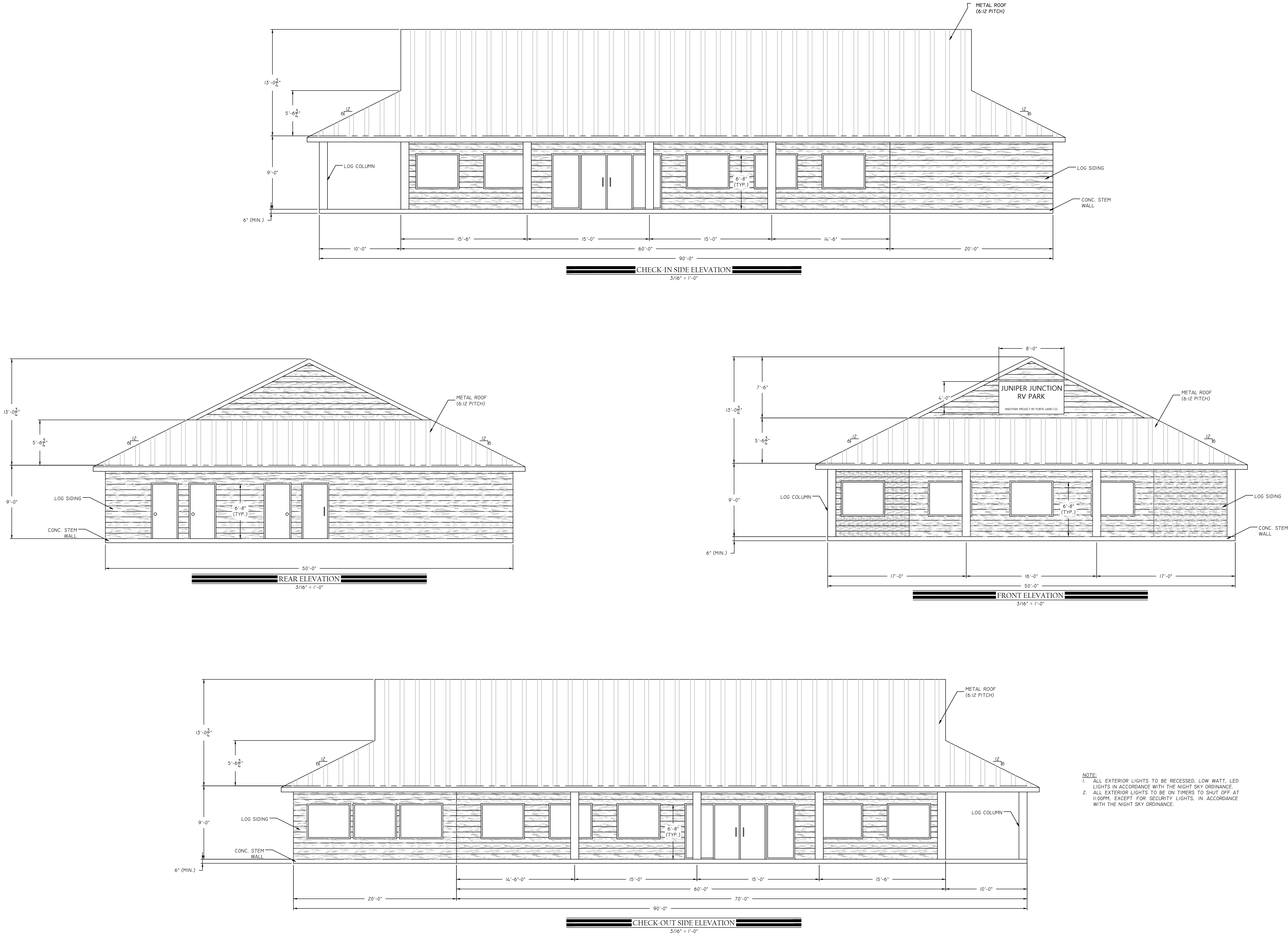
JOB # (CLIENT #):
2010-0057 (1002)
FILE NAME:
FINAL SITE PLAN

UTILITY PLAN
FOR
JUNIPER JUNCTION
PRECEPT HOLDINGS, LLC
NEAR JUNCTION SR 7 AND I-15
CITY OF TOQUERVILLE, WASHINGTON COUNTY, UTAH

DATE:
MAY 5, 2021
SCALE:
1" = 50'
SHEET



CenterLine		Northern Engineering	
199 NORTH STATE STREET, LAYRAKIN, UTAH 84745 PHONE: (435) 668-2830		1040 East 800 North, Orem, Utah 84097 Phone: (801) 802-8992	
UTILITY PLAN - WATER & POWER FOR JUNIPER JUNCTION PRECEPT HOLDINGS, LLC NEAR JUNCTION SR 17 AND 15 CITY OF TOQUERVILLE, WASHINGTON COUNTY, UTAH		REVISIONS	
DATE: MAY 5, 2021			
SCALE: 1" = 50'			
SHEET 4			



NOTE:
1. ALL EXTERIOR LIGHTS TO BE RECESSED, LOW WATT, LED LIGHTS IN ACCORDANCE WITH THE NIGHT SKY ORDINANCE.
2. ALL EXTERIOR LIGHTS TO BE ON TIMERS TO SHUT OFF AT 11:00PM, EXCEPT FOR SECURITY LIGHTS, IN ACCORDANCE WITH THE NIGHT SKY ORDINANCE.

REVISIONS			
NO	DATE	APPROVED BY	REMARKS

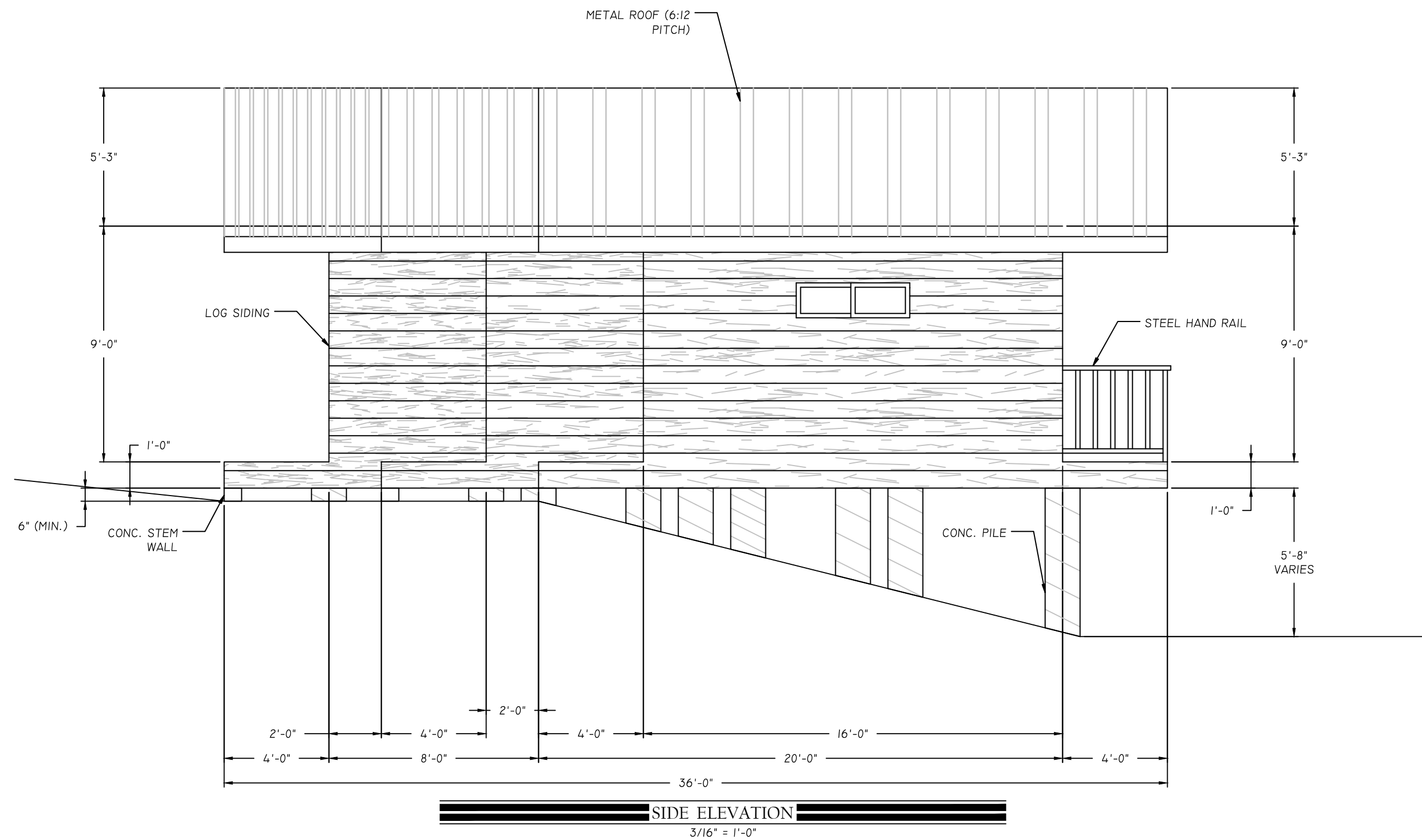
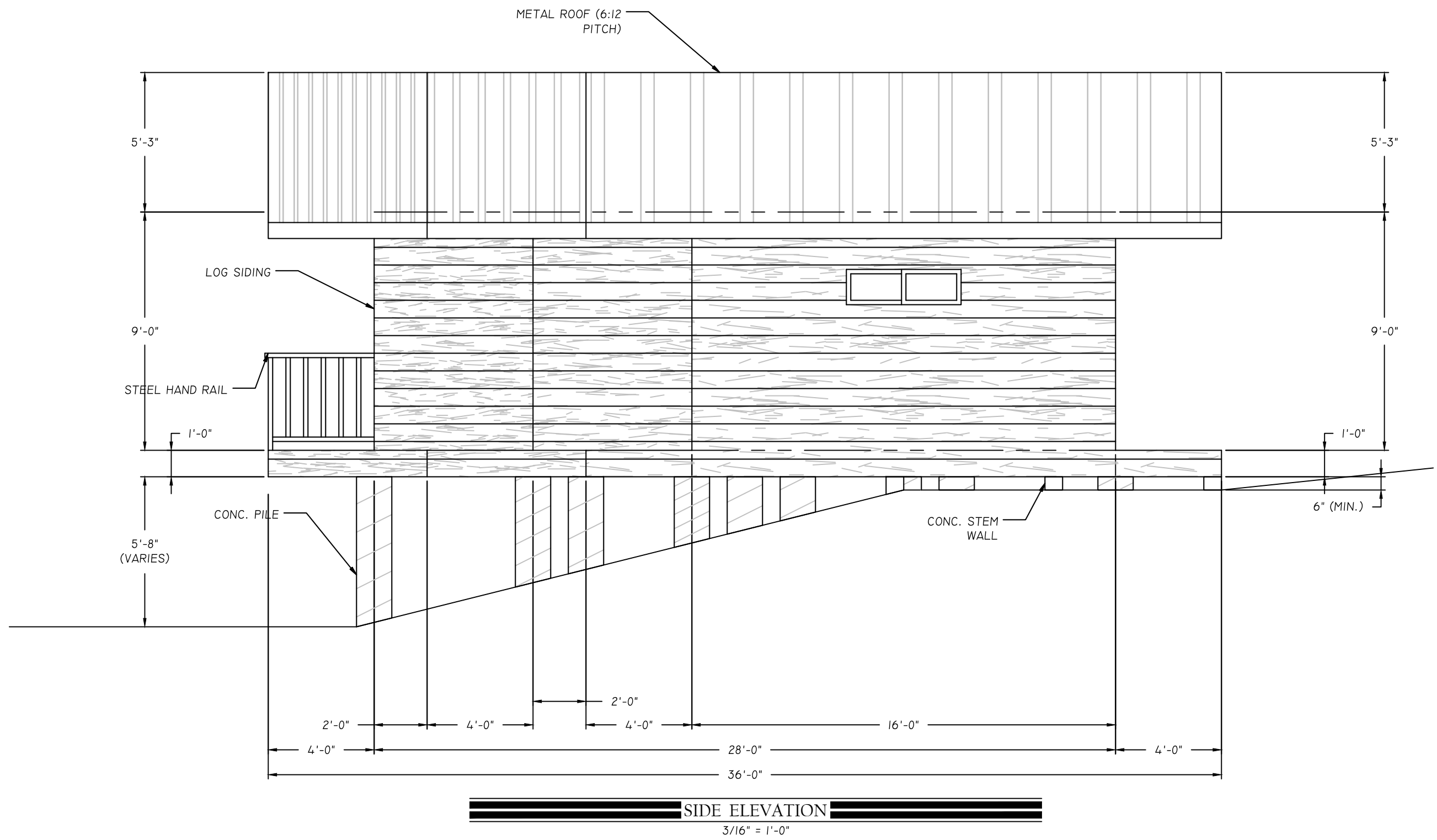
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Phone: (801) 802-8892

Center Line
ENGINEERING
199 NORTH STATE STREET, LAVERKIN, UTAH 84745
PHONE: (435) 668-9830

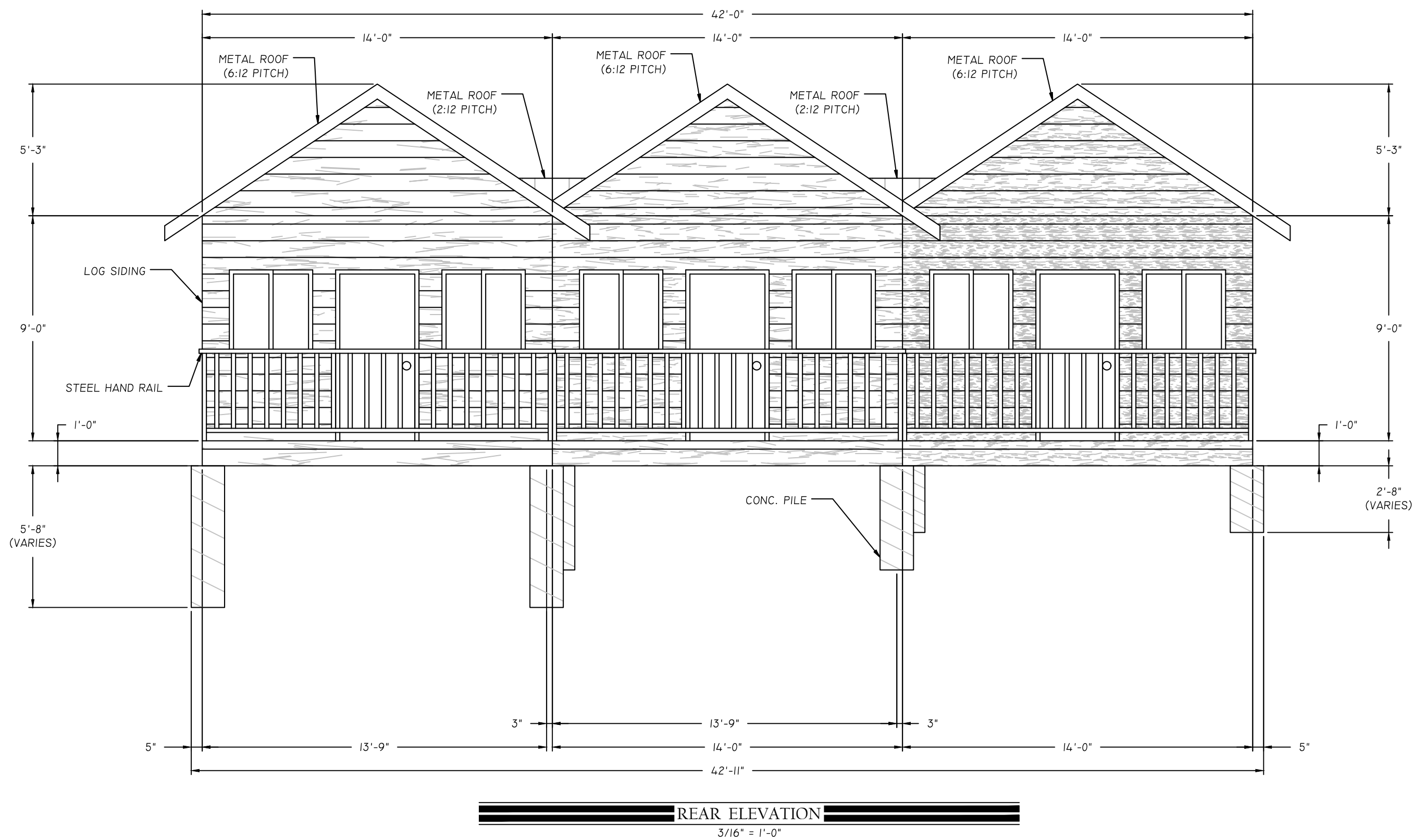
JOB # (CLIENT #)
2010-0057 (1002)
FILE NAME:
FINAL SITE PLAN

ELEVATIONS - OFFICE
JUNIPER JUNCTION
FOR
PRECEPT HOLDINGS, LLC
NEAR JUNCTION SR 7 AND US
CITY OF TOQUERVILLE, WASHINGTON COUNTY, UTAH

DATE:
MAY 5, 2021
SCALE:
3/16" = 1'-0"



NOTE:
1. ALL EXTERIOR LIGHTS TO BE RECESSED, LOW WATT, LED LIGHTS IN ACCORDANCE WITH THE NIGHT SKY ORDINANCE.
2. ALL EXTERIOR LIGHTS TO BE ON TIMERS TO SHUT OFF AT 11:00PM, EXCEPT FOR SECURITY LIGHTS, IN ACCORDANCE WITH THE NIGHT SKY ORDINANCE.



REVISIONS

APPROVED BY

NO

DATE

REMARKS

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Center Line
DESIGN
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JOB # (CLIENT #)
2010-0057 (1002)
FILE NAME
FINAL SITE PLAN

ELEVATIONS - SMALL CABINS
FOR
JUNIPER JUNCTION
PRECEPT HOLDINGS, LLC
NEAR JUNCTION SR 7 AND I-15
CITY OF TOQUERVILLE, WASHINGTON COUNTY, UTAH

DATE
MAY 5, 2021
SCALE
3/16" = 1'-0"

SHEET

