

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JUNE WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 15TH DAY OF JUNE, 2021,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA
THE PUBLIC IS INVITED TO ATTEND THIS MEETING BY ELECTRONIC MEANS.
See attached page to join Zoom Meeting.

A G E N D A

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance

Stacey Lyon: Claims; Approval of Finances

Stacey Lyon: Approval to Pay The Data Center for Disclosure Notice Postage

Sheriff Jared Buchanan: Approval for License for Drone Mapping Program and Training; Approval for Thermal Imaging with GEO Tag and Live Video Transmission for Drone; Approval to Apply For, Sign, and Expend the 2021 State Task Force Grant

Kurtis Zobell: Approval to Pay Jorgensen GMC for Repairs on 1990 Chev 3500 Fire Truck

Approval of Fire Restriction Ordinance

Kurtis and Rebecca Davis: Final Approval of K&R Ranch, a One Lot Subdivision West of Spring City on Parcel S 25752x2

James and Natalee Permberton: Final Approval of Juniper Ridge, a One Lot Subdivision West of Spring City on Parcel S 11006x7

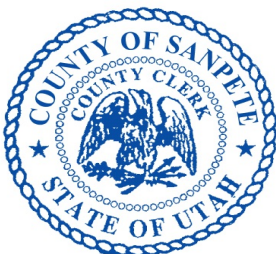
Steve and Annette Williams: Final Approval of Steve Williams Minor Subdivision, a One Lot Subdivision in Axtell on Parcel S 11006x7

3:00 P.M. Public Hearing to Consider and Potentially Approve a Zone Change on 254.66 Acres From Sensitive Lands to Agriculture as Requested by Lynn Cook on His Property Southeast of Fountain Green East of Highway 132. Parcel Numbers are S 21478x1, S 21478x2, S21479x, S 21479x1 and S 21479x2

Approval of Minutes

Closed Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 extension 5 at least 3 work days in advance.



Attested to this the 14th day of June, 2021.

Sandy Neill

Sandy Neill
Sanpete County Clerk

Sanpete County Clerk/Deputy Clerk is inviting you to a scheduled Zoom meeting.

Topic: **County Commission Meeting**

Time: Jun 15, 2021 02:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83037429210?pwd=SGdYdDNkM3Q5NVRFN3hNOXlDQ20lZz09>

Meeting ID: 830 3742 9210

Passcode: 133723

One tap mobile

+12532158782,,83037429210#,,,*133723# US (Tacoma)

+13462487799,,83037429210#,,,*133723# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 830 3742 9210

Passcode: 133723

Find your local number: <https://us02web.zoom.us/j/kdU8a6U1hV>