



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, September 19, 2013 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

Citizen Comments: To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

- 1. Action Item:** Approval of minutes from the September 5, 2013 Planning Commission meeting.
- 2. Public Hearing:** On the request of Richard Welch, representing Garbett Homes for approval of Land Use and Zoning Map Amendments of 9.02 acres at approximately 12052 South 300 East. The applicant is proposing to change the General Plan map from Low Density Residential to High Density Residential and changing the zoning designation from A5 to RM2. The application is otherwise known as the **Smith Property Land Use and Zoning Map Amendments Request**, Application #130822-12052S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.
- 3. Public Hearing:** On the request of Curtis Neider for approval of a Zoning Map Amendment of 2.46 acres at 13338 and 13350 S Fort Street from the RA1 Residential Agriculture zone to RA2 Residential Agriculture zone. This application is otherwise known as the **Neider Zone Change Request**, Application #130822-13338S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.

4. **Public Hearing:** On the request of Daniel Sprengeler, representing Southwestern Furniture/Ashley Furniture for approval of a Text Amendment in the -SWF (Commercial Special District- Southwestern Furniture) Zone regarding the provision of banner signs. This application is otherwise known as the *Southwestern Furniture CSD Banner Text Amendment Request*, Application #130816-13177S. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.
5. **Public Hearing:** On the request of Lisa Koncar for approval of a Zoning Map Amendment of 2.14 acres at 590 East 12100 South from the RA1 Residential Agriculture zone to RA2 Residential Agriculture zone. This application is otherwise known as the *Koncar Zone Change Request*, Application #130822-590E. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us. At the applicant's request, this item has been moved to a date uncertain.
6. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
7. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **September 19, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Angie Olsen

Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah