

PUBLIC NOTICE

The Garden City Town Council will hold their regularly scheduled meeting on Thursday, June 10, 2021 at 5:00 p.m. This meeting will be held at the Garden City Office, located at 69 N. Paradise Parkway, Building C.

AGENDA

- 1. Roll Call**
- 2. Recognize Senator Chris Wilson and Mr. Randall Knight for the fridge and freezer for the food pantry.**
- 3. Honor Past Board Members**
 - a. Carmen Madsen – Library Board
 - b. Lance Bourne – Planning and Zoning
 - c. Lindsey Thompson – Planning and Zoning
- 4. Approval of Minutes**
- 5. Business Licenses/Amendment Discussion/Approval**
 - a. Bluebird Candy, 201 N Bear Lake Blvd, Justin Hamilton
 - b. Bear Hollow Apartments, 302 N Bear Hollow Lane, Tony Johnson
 - c. Bear Lake Stay and Play Properties, LLC, 515 South Stump Hollow Rd. Jesse and Tierney Calder
- 6. Food Truck Permits Discussion/Approval**
 - a. Credible Edibles, to operate a food truck that sells and makes cookie dough, 201 N Bear Lake Blvd, Leo Mitchell
- 7. Short Term Rental License Discussion/Approval**
 - a. Nate and Casha Stowers, 274 Seasons Lane
 - b. Rick and Rosemary Glines, 1082 S Bear Lake Blvd
 - c. Andrea Griesemer, 2176 S Bear Lake Blvd
 - d. Sara Wade, 890 S Boosway Circle
 - e. Rita Skolnick, 976 Yacht Dr. #2
 - f. Laura Bangerter, 330 W Morning Star Circle
 - g. Curtis Sealy, 607 Belle Dr
- 8. Public Comments, 2-minute time limit**
- 9. Discussion/Approval of Encumbrance**
 - a. Encumber Buttercup Mobile Home Estates Lot 3 to previously encumbered lots 1 and 2, creating one lot at 667 S Cedar Drive. Jerald and Pamela Harper
- 10. Planned Unit Development Discussion/Approval**
 - a. Final Amended Plat, Request to amend the plat for Harbor Village PUD, this project is called the Harbor View Townhomes, 7 units, on parcel #41-17-000-0050. This is the existing foundation located in Harbor Village. Rod Thompson & Jake Thompson
 - b. Preliminary and Final Amended Plat, Request to amend the Season's PUD located at 130 W and 150 W Season's Lane. This will be a 14-unit complex in 2 buildings. Rod Thompson & Jake Thompson
 - c. Requests for Final Approval to re-zone to a PUD for Conestoga Ranch Phases 2 and 3, 427 N Paradise Parkway. 35 motorcoach sites and 32 cabin lots. Seth Porter
 - d. Request for conceptual approval of Seasons Amenities, lot north of The Seasons and E of Bear Lake Escape, overflow parking, splashpad, pickleball courts, pavilion, play equipment, etc. Double parking garage with apartment above it. Stan and Ronda Goodell
- 11. Public Hearing-6:00 pm**
 - a. Garden City Town Council will receive public input regarding the proposed Garden City Budget for fiscal year July 1, 2021 through June 30, 2022.

12. Subdivision Discussion/Approval

- a. Amended Plat, Request to amend Woodhaven Subdivision, located approximately 184 and 190 S Bear Lake Blvd, Janece Dorrity.
- b. Preliminary Plans for Buttercup Acres, 51 lot subdivision, Matt Nielson
- c. Conceptual Plan for Long Ridge @ Bear Lake, Phase 5, approximately 300 to 500 West and 1300 to 1400 South. Jeff Jorgenson
- d. Preliminary Plat for Hawk Rock, 22 lots, northwest corner of Persimmon Dr & Paradise Parkway. The Legends at Bear Lake LLC

13. Ordinance Discussion/Approval

- a. Ordinance #21-21, An Ordinance Changing Land Use Deadlines for Approvals

14. Final Budget Review, Discussion/Approval, July 2021 through June 30, 2022

- a. Final budget for the General Fund, Enterprise Fund, SID Fund, Capital Project Fund, and Beach Access Fund for fiscal year July 1, 2021 through June 30, 2022
- b. Approval of over expenditures for fiscal year July 1, 2020 through June 30, 2021

15. Miscellaneous Items

- a. Appoint poll workers.

16. Council Member Reports

17. Payment Vouchers

18. Adjournment

NOTE: The Town Council may vote to go into executive session pursuant to Utah Code 52-4-205.

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and services) during this meeting should notify the Garden City Office at (435) 946-2901 on Monday through Friday, at least 3 working days before the meeting. The office hours are 9:00 a.m. to 5:00 p.m.

Posted this 2nd day of June 2021