

**SOUTH WEBER CITY**  
**PLANNING COMMISSION AGENDA**

**PUBLIC NOTICE** is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **September 10, 2009**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

\*\*\*\*\*  
**A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT 6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS**  
\*\*\*\*\*

**The Agenda for the Meeting is as Follows:**

**APPROVAL OF July 9, 2009 MEETING MINUTES: Commissioner Grubb**

**APPROVAL OF AGENDA:**

**DECLARATION OF CONFLICT OF INTEREST:**

\*\*\*\*\*

**6:35 P.M.      CONDITIONAL USE APPLICATION #2009-5: TEMPORARY SALES TRAILER, WEST OF 2371 EAST 8300 SOUTH (PART OF SILVERLEAF ESTATES FUTURE DEVELOPMENT); NILSON HOMES**  
**PUBLIC HEARING**

**6:40 P.M.      CONDITIONAL USE APPLICATION #2009-6: MODEL HOME, 2371 EAST 8300 SOUTH (LOT 33R, SILVERLEAF ESTATES PHASE 2); NILSON HOMES**  
**PUBLIC HEARING**

**6:45 P.M.      ADJOURN**

\*\*\*\*\*

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING  
RAY'S VALLEY SERVICE  
www.southwebercity.com  
Utah Public Notice website: utah.gov/pmn

SOUTH WEBER FAMILY RECREATION CENTER  
SOUTH WEBER ELEMENTARY SCHOOL  
TO EACH MEMBER OF THE PLANNING COMMISSION

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
THOSE LISTED ON THE AGENDA

DATE: September 3, 2009

\_\_\_\_\_  
EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

-----  
**Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission\***