

Mayor
MICHAEL KOURIANOS

City Attorney
THOMAS SITTERUD

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricacityutah.com

PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 05/26/2021. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Marsing
5. WATER CONSERVATION UPDATE
6. PUBLIC COMMENT
7. WASHINGTON PARK PICKLEBALL COURTS DEVELOPMENT RECOGNITION - Recognize Scott McKee's vision, leadership, determination, and willingness to develop the Washington Park Pickleball Courts and to promote pickleball in our community.
8. WASHINGTON PARK PICKLEBALL COURTS NAME- Consideration and possible approval to name the newly completed Washington Park Pickleball Courts the "Taft Ellsworth Memorial Pickleball Courts".
9. CONSENT AGENDA
10. MINUTES
 - a. May 12, 2021 City Council Workshop
 - b. May 12, 2021 City Council Meeting
11. PRICE CITY WATER LEASING - Consideration and possible approval of the leasing of Price City's primary water shares currently owned in the Allred Ditch Company, Pioneer I Ditch Company, Pioneer II Ditch Company, and Price Water Company for the 2021 irrigation season.
12. PARKS DEPARTMENT MOWER FLEET INCREASE REQUEST - Consideration and possible approval for the Parks Department to increase their fleet of mowers.
13. FEE WAIVER REQUEST - Consideration and possible approval to waive the rental fees for the use of Pioneer Park on May 27, 2021 by the Utah National Guard.
14. UAMPS INTERNATIONAL DAYS SPONSORSHIP - Consideration and possible approval to accept the \$500 sponsorship from UAMPS to support the annual Price City International Days Celebration.
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Black Diamond Sealant LLC at 100 S 156 E, Blue Sage Massage at 790 N Cedar Hills Dr., Carbon Cat Rescue LLC at 90 W 100 N, and FFF Sports at 236 N 100 W.
16. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Minutes of the Price City Council Workshop
Conference Room 207 (Moved from Conference Room 106)
May 12, 2021 - 4:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Rick Davis

Boyd Marsing

Layne Miller

Terri Willis

See Public Meeting Sign-In Sheet

Excused: Councilmember Knott-Jespersen

Items discussed:

1. Safety Seconds – Councilmember Willis
2. Property Rights
3. Surplus Equipment
4. Price City Water Shares with Local Canals and Assessment
5. Drought Water Conservation Program
6. International Days Update

Adjourned: 5:25 P.M.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
May 12, 2021, at 5:30 p.m.

Present:

Mayor pro tempore Marsing
Councilmembers:
Rick Davis
Layne Miller
Terry Willis

Sherrie Gordon, City Recorder
Miles Nelson, Public Works Director
Lisa Richens, Finance Director
Brandon Sicilia, Police Chief
Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

Excused: Mayor Kourianos and Councilmember Knott-Jespersen

1. Mayor pro tempore Marsing called the regular meeting to order at 5:30 p.m. Pastor Jimmy Darter with Liberty Faith Fellowship offered a word.
2. Mayor pro tempore Marsing led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance.
4. SAFETY SECONDS – Councilmember Willis reminded everyone that summer is on its way and people are beginning to travel. Be sure and make arrangements to have your home and yard taken care of when you are away from your home. Neighbors can water plants and take care of your mail. Don't post your itinerary on Facebook or social media sites so people will know you are not home.
5. PUBLIC COMMENT – No public comment was received on any items.
6. PRICE PUBLIC WORKS WEEK 2021 PROCLAMATION - Consideration and possible approval of a proclamation declaring May 16-22, 2021 as "Price Public Works Week 2021".

Miles Nelson reviewed the proclamation and expressed appreciation for the Public Works employees and for the support of the officials at Price City. Mayor pro tempore Marsing read aloud the proclamation.

MOTION. Councilmember Miller moved to approve the "Price Public Works Week 2021 Proclamation". Motion seconded by Councilmember Davis and carried.

7. TENTATIVE BUDGET - Presentation of the Fiscal Year 2022 Tentative Budget to the City Council by Mayor Kourianos.

Mayor pro tempore Marsing presented the tentative budget for FY 2022 to the City Council for review. Lisa Richens stated that the budget is still in draft form and being revised. The final budget will be distributed for review prior to June 30, 2021. The Mayor pro tempore and City Council expressed appreciation to the Finance Department for their hard work.

CONSENT AGENDA – Councilmember Willis moved to approve consent agenda items 8 through 13 and authorize the Mayor and City Recorder to sign the agreements and execute the agreements. Motion seconded by Councilmember Miller and carried.

8. MINUTES
 - a. April 28, 2021 City Council Minutes
9. CITY ATTORNEY SERVICES CONTRACT - Consideration and possible approval of a city attorney services contract between Price City and ETJ Law, Eric Johnson, beginning on July 1, 2021.
10. CRIMINAL PROSECUTION AGREEMENT - Consideration and possible approval of an Interlocal Agreement Between Price City and Carbon County for Criminal Prosecution Services.
11. GRANT APPLICATION - Formalize support and authorize submission of a grant application to GOED for Main Street promotion and improvement/investment.

12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Carbon Custom Computers at 11 W Main St. and GMS Mine Repair and Maintenance, Inc. at 92 N 4th E.
13. TRAVEL REQUEST - Consideration and possible approval of travel request for:
Bret Cammans, IT/Customer Service Director - UAMPS Monthly Board of Directors Meetings, May 18-19, 2021 Salt Lake City, UT.
14. UNFINISHED BUSINESS - Councilmember Miller noted that Jamie Swank, Graphic designer with ETV News was in the audience. He complimented her on the excellent job she does with the Price City Facebook page.

Mayor pro tempore Marsing called for a motion to close the regular City Council meeting.

MOTION. Councilmember Wills moved to close the regular City Council meeting at 5:46 p.m. Motion seconded by Councilmember Miller and carried.

The regular City Council meeting was adjourned at 5:46 p.m.

APPROVED:

ATTEST:

Boyd Marsing, Mayor pro tempore

Sherrie Gordon, City Recorder

Price Municipal Corporation Lease Memorandum

A Lease between Price Municipal Corporation (Lessor/Owner), and

_____ (Lessee),

was made regarding _____ shares of _____ stock owned by

Lessor. The water represented by this lease shall be carried by _____

(Canal Company*) and be used by the Lessee for irrigation purposes.

The price per water share of this lease is \$ _____ per share.

The term of the lease is through the 2021 irrigation season.

Lessor hereby represents that he/she is the actual owner of the water stock with full authority to lease same and that all assessments on this water stock have been paid in full.

RELEASE: Lessee shall use the Water Shares and the Water at its own risk and hereby releases and forever discharges any claims, demands, or causes of action it may have against Price Municipal Corporation, its officers, directors, employees, subsidiaries, and affiliates, arising out of the Lessee's use of the Water Shares and Water. There shall be no subleasing of these shares.

Lessee _____

Signature

Print Name

Date

Lessor _____

Signature

Print Name

Date

*Subject to canal carrying charge fees

Price Municipal Corporation Leasing of Water Shares 2021

Price Municipal Corporation (City), owner of the water shares listed below, proposes to lease these water shares to existing shareholders within the respective ditch/canal companies as well as the general public, for the 2021 irrigation season under the following conditions:

1. The shares will be leased on a first come, first served basis.
2. Priority will be given to existing shareholders from within the ditch/canal companies.
3. The term of lease is for the 2021 irrigation season only.
4. Pricing for the leased shares will be between \$5.00 - \$15.00 per acre foot, depending upon current market value.
5. A signed lease agreement will be required for individuals leasing shares.

City Water Shares for Lease

<u>Canal/Ditch</u>	<u>Primary Shares</u>	<u>AF Year</u>
Allred	4,122	494
Pioneer I	147	588
Pioneer II	223	217
Price Water Co	5,807	697



FLEET INCREASE REQUEST FORM

1. Department: **PARKS**

2. Number of full-time employees: **9**

3. Number of part-time employees: **7**

4. Request is for (check one): ☐ Licensed Vehicle ☒ Capitalized Equipment

If Licensed Vehicle, complete 5-7, otherwise go to 8

5. Will the vehicle be assigned to a specific employee? ☐ YES ☐ NO

5a. If Yes, will the employee be driving the vehicle home? ☐ YES ☐ NO

6. Number of licensed vehicles currently assigned to department:

7. Number of department employees driving licensed vehicles:

8. Vehicle or equipment description: **FOUR (4) WALKER MOWERS**

9. List any specific makes/models the department is interested in:

10. Describe the projected use of vehicle: **MOWING ALL OF THE CEMETERY AND PARKS.**

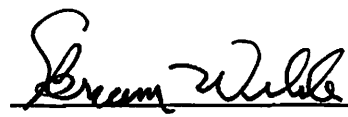
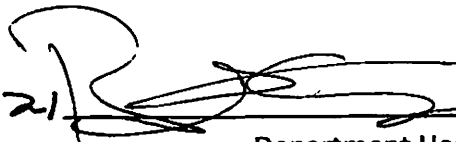
11. Projected frequency of use (check one): ☒ DAILY ☒ WEEKLY ☒ MONTHLY ☐ OCCASIONALLY

12. List any special requirements/options needed (utility bed, 4-Wheel Drive, bucket type, attachments, etc.):

The need for these vehicles was discussed in the Mayors Workshop meeting. The expansion of the Cliffview Cemetery as well as the need to have more mowers going simultaneously during special occasions such as Memorial Day, Veterans Day and International Days etc. requires more mowers as well as having mowers on standby in the case of breakdowns. The Parks Dept will turn in the 1996 Cubcadet, Unit 7714. In total the number of mowers to stay in the Parks Fleet will be 11.

13. Date department projects vehicle is needed to be put into service: **05/01/2021**

14. Source of funding: **ALL MOWERS BEING REQUESTED CURRENTLY EXIST IN THE FLEET OF MOWERS.**

 5/19/2021  5/19/2021
Department Supervisor Signature / Date Department Head Signature / Date

(FLEET COMMITTEE ONLY)

Date Request Received from Department: _____

Date(s) Committee met with Department: _____

Committee Recommendation: _____ Approve _____ Disapprove

Comments: _____

Fleet Supervisor Signature / Date

Public Works Director Signature/ Date

CITY COUNCIL APPROVAL DATE: _____

DATE FORWARDED TO CIP COMMITTEE: _____

UAMPS' 2021 EVENT SPONSORSHIP

UAMPS welcomes the opportunity to sponsor an event for each member. Please complete the following:

1. Member PRICE CITY
2. Event to be sponsored ANNUAL INTERNATIONAL DAYS CELEBRATION
3. Date of event JULY 29 - 31
4. Sponsorship contribution for the event will be \$500.00
5. New Sponsorship banner will be provided.

Submitted By: BRET CAMMANS

Title: PRICE CITY UAMPS REP

Date: 5/18/21

PLEASE COMPLETE AND RETURN E-MAIL AT jackie@uamps.com.
CONTACT JACKIE AT 801-231-8583 WITH ANY QUESTIONS.

Account No: 3565
 Business Activity: 23600
 Fee: 150
 Copy to Recorder: 5-18-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Black Diamond Sealcoat LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>1005 156 E</u>		Suite/Apt. No.: <u>N/A</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 749-4221</u>	Business E-mail: <u>Sealit with black Diamond@gmail.com</u>		Business Fax: <u>N/A</u>
Mailing Address (if different): <u>1005 156 E</u>		City: <u>Price</u>	State: <u>UT</u>
		Zip Code: <u>84501</u>	
Property Owner's Name: _____		Property Owner's Telephone: () _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☐ Home Occupation ☐ Reciprocal <u>other</u>			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other			
Opening Date: _____ Business Hours: From <u>8</u> To <u>5</u> <u>MTWTFES</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>Sealcoating driveways, and small parking lots. operating business out of truck at job site</u>			
Commercial Square Feet: _____	No. of Arcade Games, Pool Tables, Etc.: _____	No. of Vending Machines: _____	No. of Mobile Home Spaces: _____
No. of Rental Units: _____	No. of RV Spaces: _____	No. of Motel Rooms: _____	No. of Beds: _____
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3563
 Business Activity: 8121
 Fee: 150
 Copy to Recorder: 5-11-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

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Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Blue Sage Massage</u>			
If Name Change, list previous name: _____			
Business Address: <u>790. in cedar hills Dr</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 391-8151</u>		Business E-mail: <u>CARRIECLV@MSN.COM</u>	
Business Fax: _____		Business Fax: _____	
Mailing Address (if different): <u>855 N 1400 W</u>		City: <u>Price</u>	State: <u>ut</u> Zip Code: <u>84501</u>
Property Owner's Name: <u>CARRIE CARTER</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>JUNE 1, 2021</u> Business Hours: From <u>11 AM</u> To <u>7 PM</u> (M T W T H F S) SU (please circle)			
Detailed Description of Business: <u>MASSAGE THERAPY</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages	☐ Eating Establishment	☐ Amusement Center	☐ Taxi Cab
☐ Pawnbroker	☐ Sexually Oriented Business		

Account No: 3562
 Business Activity: 1152
 Fee: 6
 Copy to Recorder: 5-11-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Carbon Cat Rescue LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>90 West 100 North</u>		Suite/Apt. No.: <u>11</u>	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 820-2704</u>		Business E-mail: <u>CarbonCatRescue@gmail.com</u>	
Business Fax: <u>N/A</u>			
Mailing Address (if different): <u>PO BOX 511</u>		City: <u>Wellington</u>	State: <u>Utah</u>
		Zip Code: <u>84542</u>	
Property Owner's Name: <u>George Ingram</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other			
Opening Date: <u>05/12/21</u> Business Hours: From <u>11</u> To <u>5</u> M T W <u>TH</u> <u>F</u> <u>S</u> <u>S</u> (please circle)			
Detailed Description of Business: <u>Office area for carbon cat rescue. we will do adoptions by appointment. cats will be in carriers.</u>			
Commercial Square Feet: <u>500</u>	No. of Arcade Games, Pool Tables, Etc.: _____	No. of Vending Machines: _____	No. of Mobile Home Spaces: _____
No. of Rental Units: _____	No. of RV Spaces: _____	No. of Motel Rooms: _____	No. of Beds: _____
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3564
 Business Activity: 454
 Fee: 150.00
 Copy to Recorder: 5-18-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

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PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>FFF SPORTS</u>			
If Name Change, list previous name: _____			
Business Address: <u>236 N 100 W</u>		Suite/Apt. No.: _____	
City: <u>PRICE</u>	State: <u>UTAH</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 882-4890</u>	Business E-mail: <u>TIMBASDAYTWO@GMAIL.COM</u>	Business Fax: <u>435-637-8806</u>	
Mailing Address (if different): _____		City: _____	State: _____
Property Owner's Name: <u>PENNY JONES</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☒ Other <u>ORDER IN NO INVENTORY</u>			
Opening Date: <u>JUNE 15TH</u> Business Hours: From <u>12:00/N</u> To <u>2:00/pm</u> M T <u>(W)</u> TH F S SU (please circle)			
Detailed Description of Business: <u>ORDER IN SPORTING GOODS HUNTING, FISHING, RELOADING, FIREARMS & AMMO</u>			
Commercial Square Feet: _____	No. of Arcade Games, Pool Tables, Etc.: _____	No. of Vending Machines: _____	No. of Mobile Home Spaces: _____
No. of Rental Units: _____	No. of RV Spaces: _____	No. of Motel Rooms: _____	No. of Beds: _____
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): <u>N/A</u>	
State License No. (Include copy): <u>N/A</u>		State License Type: <u>N/A</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			