

**Agenda**  
**UTAH BOARD OF PHARMACY**  
**ELECTRONIC MEETING**  
**May 25, 2021 | 8:30 A.M.**

*This agenda is subject to change up to 24 hours prior to the meeting.*

**DUE TO COVID-19, NO PUBLIC ANCHOR LOCATION WILL BE PROVIDED.**

**Public members may join by phone for electronic participation access.**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/84983412293?pwd=OHpvRlFpKzNyMUZMOWtrMnhYQnlxdz09>

Meeting ID: 849 8341 2293      Passcode: &jT9=6!c

**Join Via Phone:** (US) [+13462487799](tel:+13462487799)

Meeting ID: 84983412293#      Passcode: 67438293#

**AM AGENDA**

**ADMINISTRATIVE BUSINESS:** 8:30 A.M.

1. Call meeting to order
2. Review and approve April 27th, 2021, Meeting Minutes
3. Investigation report – Dan Briggs
4. CSD update – Ron Larsen

**DISCUSSION ITEMS:**

9:00 A.M. CSD Veterinary Reporting Rule Discussion – Ron Larsen

9:30 A.M. Utah Professionals Health Program (UPHP) – Kelli Jacobsen & Dr. Robert Simpson

10:00 A.M. Accutrieve – Automation Technology- Bradley Carson

**10:30 A.M. BREAK**

10:40 A.M. Centralized Prescription Processing-Cardinal Health

11:00 A.M. Pharmacy Practice Act Re-Write Discussion

- HB 178 Update
- NABP Update
- Newsletter, submissions due July 1, 2021 (August, November, February, May) - Jennifer F

**\*\*\*Discussion Items not addressed in the AM AGENDA will be addressed in the PM AGENDA\*\*\***

**12:30 P.M. LUNCH BREAK**

**PM AGENDA**

**APPOINTMENTS:**

1:00 P.M. Compliance Report - Sicily Hill

1:15 P.M. Daniel Kevin Richard's, Probation Review

1:30 P.M. Auro Pharmacies, Probation Review

1:45 P.M. Lifecare Specialty, Probation Review

2:00 P.M. Kent Burk, Pharmacy Intern Reinstatement request

2:15 P.M. Patricia JoAnn Callahan, Trainee Application Review

2:30 P.M. Pharmacy Technician Trainee Interviews

- Sandra Rodriguez
- Clinton Terry
- Joshua Franz
- Thelma Topalian

**NEXT SCHEDULED MEETING/HEARING:** *Tuesday, June 22, 2021*

**2021 Board Meetings Tentatively Scheduled**

Jul 27, Aug 24, Sept 28, Oct 26, Nov, Dec

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

**Posted to the public web on: 05/21/2021**