

#### CITY COUNCIL

#### **MEMBERS:**

LEANNE HUFF COREY THOMAS SHARLA BYNUM PORTIA MILA SHANE SIWIK NATALIE PINKNEY RAY DEWOLFE

220 E MORRIS AVE SUITE 200 SOUTH SALT LAKE CITY UTAH 84115 P 801.483.6027 F 801.464.6770 TTY: 711 SSLC.COM

# South Salt Lake City Council REGULAR MEETING AGENDA

I, Sharla Bynum, City Council Chair, hereby determine that conducting the City Council meeting at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. The World Health Organization, the President of the United States, The Governor of Utah, the County Health Department and Mayor, and the Mayor of South Salt Lake City have all recognized a global pandemic exists related to the new strain of the coronavirus, SARS- CoV-2. Due to the State of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location.

Dated: March 4, 2021

Signed: /s/ Sharla Bynum

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on Wednesday, March 10, 2021. This meeting will be an electronic meeting commencing at 7:00 p.m., or as soon thereafter as possible. There will be no Council Members at the anchor location of South Salt Lake City Hall and Council Members will connect remotely through a Zoom meeting.

Conducting: Portia Mila Council Chair: Sharla Bynum

## **Opening Ceremonies**

Welcome/Introductions
 Serious Moment of Reflection
 Portia Mila
 Sharla Bynum

## **Approval of Minutes**

January 27, 2021 Work Meeting January 27, 2021 Regular Meeting February 10, 2021 Work Meeting

## **No Action Comments**

- 1. Scheduling City Recorder
- 2. Citizen Comments/Questions
  - a. Response to Comments/Questions(at the discretion of the conducting Council Member)
- 3. Mayor Comments
- 4. City Attorney Comments
- 5. City Council Comments
- 6. Information
  - a. COVID- 19 Update

b. South Salt Lake Crime Watch

Terry Addison
Jack Carruth

# **Action Items**

## **Consent Agenda**

An Ordinance of the South Salt Lake City Council Amending Chapter 2.48 and 2.50 and Amending Section 3.11.060 as part of an ongoing effort to Reorganize Regulations, Codify Plain Language, Modernize Provisions, and conform the South Salt Lake City Code with recent mandates in State Law

#### **Unfinished Business**

1. A Resolution of the South Salt Lake City Council Amending Rule 7 of the South Salt Lake City, City Council Rules of Procedure

Craig Burton

#### **New Business**

1. Discussion regarding Eligibility of Individuals to Hold Elective Office in South Salt Lake

Shane Siwik

2. An Ordinance of the South Salt Lake City Council Repealing and Replacing Chapter 12.38 as part of an ongoing effort to Reorganize Regulations, Codify Plain Language, and Modernize Provisions of the South Salt Lake Municipal Code

Hannah Vickery

## **Motion for Closed Meeting**

#### Adjourn

Posted March 5, 2021

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

#### **Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. In meetings during which numerous individuals wish to comment, the time for all citizen comments may be limited to three (3) minutes each, at the discretion of the conducting Council Member. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

# City of South Salt Lake City Council Regular Meeting

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Please click the link below to join the webinar:

https://zoom.us/j/96279824860?pwd=c0UzOFB0c21hcUdOUFh0NGtwaS9CQT09

Passcode: 702165 Or iPhone one-tap:

US: +16699006833,,96279824860# or +12532158782,,96279824860#

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Webinar ID: 962 7982 4860

International numbers available: https://zoom.us/u/apB8IPhH7

# CITY OF SOUTH SALT LAKE CITY COUNCIL MEETING

COUNCIL MEETING Wednesday, March 10, 2021

7:05 p.m.

CITY OFFICES 220 East Morris Avenue

South Salt Lake, Utah 84115

PRESIDING Council Chair Sharla Bynum

CONDUCTING: Portia Mila

SERIOUS MOMENT OF REFLECTION/ PLEDGE OF ALLEGIANCE

#### COUNCIL MEMBERS PRESENT:

Sharla Bynum, Ray deWolfe, LeAnne Huff, Portia Mila, Natalie Pinkney, Shane Siwik and Corey Thomas

#### **STAFF PRESENT:**

Mayor Wood

Hannah Vickery, City Attorney

Jack Carruth, Police Chief

Terry Addison, Fire Chief

Kyle Kershaw, Finance Director

Dennis Pay, City Engineer

Aaron Wiet, Parks & Recreation Director

Kelli Meranda, Promise South Salt Lake Director

Lindsey Edwards, Homeless Outreach and Strategies Director

Alexandra White, Community Development Director

Sharen Hauri, Urban Design Director

Randy Sant, Economic Development Consultant

Rodger Hoffman, Deputy Fire Chief

RuthAnne Oakey-Frost, Assistant City Attorney

Dave Alexander, Streets Division Manager

Julie Taylor, Public Relations Coordinator

Danielle Croyle, Public Information Officer

Cody Coggle, Police Sergeant

Chad Leetham, Police Officer

Crystal Makin, Staff Accountant

Taylor Greenwell, City Planner

BJ Allen, GIS Specialist/IT

Craig Burton, City Recorder

Ariel Andrus, Deputy City Recorder

#### APPROVAL OF MINUTES

January 27, 2021 Work Meeting January 27, 2021 Regular Meeting February 10, 2021 Regular Meeting

Council Member Pinkney made a motion to approve the minutes listed above.

MOTION: Natalie Pinkney SECOND: LeAnne Huff

Voice Vote:

Bynum: Yes
deWolfe: Yes
Huff: Yes
Mila: Yes
Pinkney: Yes
Siwik: Yes
Thomas: Yes

#### NO ACTION COMMENTS

1. SCHEDULING. The City Recorder informed those at the meeting of upcoming events, meetings, activities, etc.

# 2. CITIZEN COMMENTS/QUESTIONS. None

- 3. MAYOR COMMENTS. Mayor Wood announced that Monday April 5<sup>th</sup> the City will be moving to Tier 2 which is the semi-virtual phase of the City's phased opening plan. The Wellness Bus will be returning to South Salt Lake next week at the Central Park Community Center.
- 4. CITY ATTORNEY COMMENTS. City Attorney, Hannah Vickery, introduced RuthAnne Oakey-Frost the newest assistant City Attorney in South Salt Lake. Ms. Vickery also added that this will be her last City Council meeting as she is moving on.
- **5. CITY COUNCIL COMMENTS.** Council Member Siwik wished Ms. Vickery well and good luck.

Council Member deWolfe welcomed Ms. Oakey-Frost and thanked Ms. Vickery for all her hard work.

Council Chair Bynum welcomed Ms. Oakey-Frost and thanked Ms. Vickery. She recently meet with Ms. Vickery and went over all the projects that are in the works and really got a chance to see how many hours she puts in for the City.

Council Member Mila also welcomed and thanked Ms. Oakey-Frost and Ms. Vickery.

#### 6. INFORMATION

- a. **COVID-19 Update.** Fire Chief, Terry Addison, gave the current update on the COVID-19 pandemic.
- b. South Salt Lake Crime Watch. Police Chief, Jack Carruth, shared some South Salt Lake crime information with the City Council. A copy is attached and incorporated by this reference.

#### **CONSENT AGENDA**

An Ordinance of the South Salt Lake City Council Amending Chapter 2.48 and 2.50 and Amending Section 3.11.060 as part of an ongoing effort to Reorganize Regulations, Codify Plain Language, Modernize Provisions, and conform the South Salt Lake City Code with recent mandates in State Law

Council Chair Bynum made a motion to approve the Ordinance on the Consent Agenda.

MOTION: Sharla Bynum SECOND: Ray deWolfe

# Roll Call Vote:

Bynum: Yes deWolfe: Yes Huff: Yes Mila: Yes Pinkney: Yes Siwik: Yes Thomas: Yes

#### **UNFINISHED BUSINESS**

1. A Resolution of the South Salt Lake City Council Amending Rule 7 of the South Salt Lake City, City Council Rules of Procedure. City Recorder, Craig Burton, gave a brief overview of this rule change. A copy is attached and incorporated by this reference.

Council Member deWolfe made a motion to approve this Resolution

MOTION: Ray deWolfe SECOND: Shane Siwik

Voice Vote:

Bynum: Yes deWolfe: Yes Huff: Yes Mila: Yes Pinkney: Yes Siwik: Yes Thomas: Yes

#### **NEW BUSINESS**

1. Discussion regarding Eligibility of Individuals to Hold Elective office in South Salt Lake. Council Member Siwik said during the last meeting the City election code was discussed and he had some concerns about the eligibility language for individuals that would like to run for office. After some discussion with the Lieutenant Governor's office it was suggested that the defaulter language be removed from City code.

Council Chair Bynum said she is fine with removing this language from City code and doesn't think it was something that was being practiced currently.

Council Member Siwik made a motion to move this item to a future meeting on unfinished business

MOTION: Shane Siwik SECOND: Ray deWolfe

Voice Vote:

Bynum: Yes deWolfe: Yes Huff: Yes Mila: Yes Pinkney: Yes Siwik: Yes Thomas: Yes

2. An Ordinance of the South Salt Lake City Council Repealing and Replacing Chapter 12.38 as part of an ongoing effort to reorganize regulations, codify plain language, and modernize provisions of the South Salt Lake Municipal Code. Ms. Oakey-Frost said this Ordinance updates and clarifies a few issues in the Parks code. City staff and the Police department weighed in on this update. The formal list of the parks was removed and clarifies the definition of a park. Other minor updates were made.

Council Member Siwik made a motion to move this item to a future meeting on unfinished business

MOTION: Shane Siwik SECOND: LeAnne Huff

Voice Vote:

Bynum: Yes deWolfe: Yes Huff: Yes Mila: Yes Pinkney: Yes Siwik: Yes Thomas: Yes

Council Chair Bynum made a motion to adjourn.

MOTION: Sharla Bynum SECOND: Shane Siwik

Voice Vote:

Bynum: Yes deWolfe: Yes Huff: Yes Mila: Yes Pinkney: Yes Siwik: Yes Thomas: Yes

The meeting adjourned at 7:51 p.m.

Sharla Bynum, Council Chair

Craig D. Burton, City Recorder

# SSLPD Offense Totals & Year to Year Percent Change by Crime Type

33LPD Offerise Totals & Te	<u> </u>		<u> </u>		ypc I	0/ Change	
0.1	2047	% Change	2040	% Change	2040	% Change	2020
Crime Type	1	2017-2018		2018-2019		2019-2020	2020
Aggravated Assault	118		109			0.0%	117
Simple Assault	384		456		434	15.4%	501
Intimidation	57	-8.8%	52			-3.3%	88
Murder & Nonnegligent Manslaughter	3		6			300.0%	4
Negligent Manslaughter	1	0.0%	1	-100.0%		N/A	1
Kidnapping/Abduction	4	50.0%	6	16.7%	7	-28.6%	5
Sexual Assault with an Object	3	-33.3%	2	0.0%	2	-100.0%	0
Forcible Fondling	31	9.7%	34	11.8%	38	-18.4%	31
Forcible Rape	37	13.5%	42	-50.0%	21	52.4%	32
Forcible Sodomy	4	50.0%	6	-66.7%	2	300.0%	8
Incest	1	100.0%	2	-100.0%	0	N/A	0
Statutory Rape	3	0.0%	3	-100.0%	0	N/A	3
TOTAL CRIMES AGAINST PERSONS	646	11.3%	719	-0.8%	713	10.8%	790
Arson	6	-66.7%	2	100.0%	4	200.0%	12
Bribery	0	N/A	0	N/A		N/A	0
Burglary/Breaking & Entering	304	_	225	-		-7.7%	204
Counterfeiting/Forgery	38		44			28.6%	54
Destruction/Damage/Vandalism of Property	887	-14.2%	761	12.7%		13.1%	970
Embezzlement	3		2			-66.7%	1
Extortion/Blackmail	1	N/A	2			N/A	5
False Pretenses/Swindle/Confidence Game	55	-	67	26.9%		23.5%	105
Credit Card/Automatic Teller Machine Fraud	101		131	-5.3%		-16.1%	104
Impersonation	45		29		39	-35.9%	25
Welfare Fraud	_	N/A		N/A		N/A	0
Wire Fraud	17	-41.2%	10	-		-33.3%	20
Pocket-picking	1		10			100.0%	4
	17	0.0%	17				13
Purse-snatching	1			-29.4%		8.3%	
Shoplifting The first are Divilding	159		262	-4.6%	250	32.8%	332
Theft From Building	25		<b>.</b>				13
Theft From Coin-Operated Machine or Device	2		10			200.0%	3
Theft From Motor Vehicle	471		378			52.8%	683
Theft of Motor Vehicle Parts or Accessories	29		19			133.3%	49
All Other Larceny	561	8.6%	609			14.3%	657
Motor Vehicle Theft	395		315				471
Robbery	55		57	-14.0%		49.0%	73
Stolen Property Offenses	60		38				46
TOTAL CRIMES AGAINST PROPERTY	3231	-7.6%			3175		
Drug Equipment Violations	530		516		589	15.6%	681
Drug/Narcotic Violations	463		411	7.5%	442	5.0%	464
Betting/Wagering		N/A		N/A	1	-100.0%	0
Gambling Equipment Violations	_	N/A		N/A		N/A	0
Pornography/Obscene Material	4		4				0
Prostitution	1					N/A	0
Assisting or Promoting Prostitution		N/A		N/A	0	N/A	0
Operating/Promoting/Assisting Prostitution	0	N/A	0	N/A	0	N/A	0
Weapon Law Violations	60	-1.7%	59	-10.2%	53	-1.9%	52
TOTAL CRIMES AGAINST SOCIETY	1058	-6.0%	994	9.7%	1090	9.8%	1197

Disclaimer: The contents of this document are provided for information purposes only. Any further dissemination or representation of the data becomes the sole responsibility of the requester. No responsibility is accepted by or on behalf of South Salt Lake City for any errors, omissions or misleading statements in this document.

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING CHAPTERS 2.48 AND 2.50 AND AMENDING SECTION 3.11.060 AS PART OF AN ONGOING EFFORT TO REORGANIZE REGULATIONS, CODIFY PLAIN LANGUAGE, MODERNIZE PROVISIONS, AND CONFORM THE SOUTH SALT LAKE CITY CODE WITH RECENT MANDATES IN STATE LAW.

**WHEREAS**, the City Council of the City of South Salt Lake (the "City Council") is authorized to enact ordinances for the protection of the health, safety, and welfare;

**WHEREAS**, the City is authorized by law to enact and amend ordinances establishing regulations governing municipal elections;

**WHEREAS**, the City Council finds that the City ordinance governing elections and campaign finance is impacted by state law changes; and

**WHEREAS**, the City Council considers it prudent to revise City ordinance to conform with state election and campaign finance laws in advance of the 2021 elections; and

**WHEREAS**, the City Council finds that much of the language in the previous ordinances may be removed both to conform with state law and in an effort to promote efficiency, add clarity, modernize provisions, and codify plain language to be more readable to the general public.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of South Salt Lake as follows:

**SECTION I.** <u>Amendment.</u> Amend Chapters 48 and 50 of Title 2 of the South Salt Lake Municipal Code as attached in "Exhibit A."

**SECTION II.** <u>Amendment.</u> Amend Section 3.11.060 of the South Salt Lake Municipal Code as attached hereto and incorporated by reference as "Exhibit B."

**SECTION III.** Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**SECTION IV.** Conflict with Existing Ordinances, Resolutions, or Policies. To the extent that any ordinances, resolutions, or policies of the City of South Salt Lake conflict with the provisions of this ordinance, this ordinance shall prevail.

**SECTION V.** <u>Effective Date.</u> This ordinance shall become effective upon Mayor's signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures appear on separate page)

DATED this $\underline{10}$ day of $\underline{March}$ , 20	21.
	BY THE CITY COUNCIL:
	/s/ Sharla Bynum
ATTEST:	Sharla Bynum, Council Chair
Craig D. Burton Craig D. Burton, City Recorder	
City Council Vote as Recorded:  Bynum Yes  deWolfe Yes  Huff Yes  Mila Yes  Pinkney Yes  Thomas Yes  Siwik Yes	
Transmitted to the Mayor's office on this <u>12</u>	day of 2021
Craig D. Burton Craig D. Burton, City Recorder	
MAYOR'S ACTION: Approve	arch
Dated this day ofM	, 2021.
ATTEST:	Cherie Wood, Mayor
Craig D. Burton Craig D. Burton, City Recorder	

#### **EXHIBIT A**

Chapter 2.48 – ELECTIONS

#### 2.48.010 - Municipal government.

The municipal government of the city of South Salt Lake shall be vested in a mayor and a city council to be composed of seven members, two to be elected at large and five to be elected from districts.

## 2.48.020 - Municipal elections.

- A. On Tuesday next following the first Monday in November, 1973, and quadrenially thereafter, there shall be held in the city of South Salt Lake, a municipal election to fill the offices of mayor for a four-year term, and three city councilmembers each for a four-year term.
- B. On Tuesday next following the first Monday in November, 1971, and quadrenially thereafter, there shall be held in the city of South Salt Lake a municipal election to fill the offices of four city councilmembers, each for a term of four years.

## 2.48.030 - Primary elections.

Primary elections for the municipal offices of the city of South Salt Lake shall be held in accordance with UCA 20A-9-404 (1995), as currently amended.

#### 2.48.040 - Terms of office of municipal officers.

All officers of the city of South Salt Lake shall hold office for [a] the terms for which elected or appointed and until their respective successors are chosen and qualified.

## 2.48.050 - Eligibility of officers.

- (1) All elective officers of the city of South Salt Lake shall be chosen by the [qualified] registered voters therein[; and].
- (2) No person shall be eligible [to any] for elective office who is not a [qualified elector] registered voter of the City of South Salt Lake, nor shall any person be eligible to any office who is a defaulter to the municipal corporation.
- (3) No person who is elected to office in the city of South Salt Lake may simultaneously be employed by the city in any capacity other than the one to which the person is elected.

#### 2.48.060 – [Nominations.] Declarations of candidacy.

(1) [Candidates] A candidate seeking office in the city of South Salt Lake shall [be nominated in accordance with] comply with the requirements of UCA 20A-9-203 (1995), as currently amended and:

- (a) file the candidate's declaration with the City Recorder; and
- (b) pay a nonrefundable filing fee listed in 3.11.060(D).
- (2) The City Recorder shall:
- (a) provide reasonable logistical support to a potential candidate filing a declaration;
- (b) ensure that a candidate seeking office in the City has complied with UCA 20A-9-203, or its successor provision, and the provisions of this chapter before accepting the candidate's declaration; and
- (c) return any filed declaration that does not comply with UCA 20A-9-203 or its successor provision.

## 2.48.090 - Certificates preserved two years.

- (1) The city recorder shall [cause to be preserved] preserve all declarations of candidacy filed under the provisions of this chapter in [his] the Office of the City Recorder for [two years all declarations of candidacy filed therein under the provisions of this chapter] 22 months.
- (2) All [such] declarations described in Subsection (1) shall be open to public inspection during normal business hours. [subject to lawful regulations.]

## 2.48.100 - List of nominees published and posted – Sample ballots to be posted.

[Before an election to fill any public office the city recorder shall publish in at least one and not more than two newspapers published within the city, or post in at least six conspicuous places in the city of South Salt Lake a list of all nominations to offices certified to him under the provisions of this chapter and the name and the party or other designation of each candidate. Such publication shall be as near as possible in the form of the official ballots and shall be published three times where newspapers are published and circulated therein except as otherwise provided in this section; the first publication to be not less than six days and not more than ten days prior to the date of election.]

#### The City Recorder shall ensure that:

- (1) <u>petitions for regular primary elections are circulated as described in U.C.A. 20A-9-405 or its successor provision;</u>
- (2) <u>sample ballots are prepared and circulated as required in U.C.A. 20A-5-405 or its</u> successor provision.

## 2.48.110 - Sample ballots to be posted.

[The city recorder shall, at least four days before the election, send to the registration agent in each election district in this city at least five copies of the printed sample ballots required by law to be printed. Such sample ballots shall at least three days before the day of election be conspicuously posted by the registration agents in one or more public places in their respective election districts and one or more sample ballots shall be posted where such election is to be held.]

12.48.120 - Objections to nomination certificate.

All certificates of nomination which are in apparent conformity with the provisions of this chapter shall be deemed to be valid unless objection thereto shall be duly made in writing within three days after the filing of the same. In case such objection is made, notice thereof shall forthwith be mailed to all the candidates who may be affected thereby. The city recorder shall pass upon the validity of such objection and his decision shall be final; provided, that he shall decide such objection within forty eight (48)/hours after the same is filed and any objection sustained may be remedied by an amendment of the original certificates or by filing a new certificate within three days after such objection is sustained.

(Prior code § 1-2-10)

#### 2.48.130 - Declining nomination.

Any person nominated may in writing duly signed and acknowledged notify the city recorder that he declines the nomination. In such event the nomination shall be void and the name shall not be printed on the party ticket certifying his nomination.]

<del>[2.48.140]</del> **2.48.110** - Filling vacancy.

If any person nominated declines [his] the person's nomination or dies or otherwise becomes incapacitated to a degree that renders the person incapable of performing the functions of the prospective office before election day, or if any certificate of nomination is insufficient or inoperative, the resulting vacancy [thus occasioned] may be filled in the same manner required in the original nomination.

#### Chapter 2.50 - CAMPAIGN FINANCE DISCLOSURE REQUIREMENTS

## Sections:

2.50.010. Campaign finance disclosure requirements.

- (1) As used in this section, "candidate" means the same as the term is defined in UCA 10-3-208 or its successor provision.
- (2) A candidate for office in the City shall comply with all the campaign disclosure requirements outlined in UCA 10-3-208, or its successor provision, including:
  - (a) accounting for contributions; and
  - (b) timely filing necessary campaign finance statements.
- (3) The City Recorder shall comply with the notification requirements described in UCA 10-3-208(7) and ensure that candidates who fail to timely file a required campaign finance statement are subject to the provisions of UCA 10-3-208(9).

#### [2.50.010 - Definitions.

A. "Candidate" means any person who files a declaration of candidacy for an elective office of the city, or receives contributions, or makes expenditures or consents to another person receiving contributions or makes expenditures, with a view to bringing about such person's election to office, or causes on his behalf, any written material or advertisement to be printed, published, broadcast, or distributed or disseminated which indicates an intention to seek such office.

- B. "Contribution" means monetary and nonmonetary contributions such as in-kind contributions and contributions of tangible things but shall not include personal services provided without compensation by individuals volunteering their time on behalf of a candidate.
- C. "Expenditure" means a purchase, payment, distribution, loan, advance, deposit or gift of money or anything of value made for the purpose of influencing the nomination or election of a candidate.

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(Ord. 2002-07 (part): Ord. 2001-08 (part))
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2.50.020 - Filing of disclosure reports.

Each candidate for elective offices shall file with the city recorder, dated, signed and sworn, financial reports which comply with this chapter.

(Ord. 2001-08 (part))

2.50.030 - Time of filing.

The reports required by this chapter shall be filed as follows:

- 1. Candidates at a general election shall file the required report seven days before the general election and thirty (30) days after the general election.
- 2. Candidates eliminated a primary election shall file the required report thirty (30) days after the primary election.

(Ord. 2002-07 (part): Ord. 2001-08 (part))

2.50.040 - Contents of statements.

The statement filed seven days before the general election shall include:

- A. A list of each contribution of more than fifty dollars (\$50.00) received by the candidate, and the name of the donor:
- B. An aggregate total of all contributions of fifty dollars (\$50.00) or less received by the candidate;
- C. A list of each expenditure for political purposes made during the campaign period, and the recipient of each expenditure.

The statement filed thirty (30) days after the general election shall include:

- (a) A list of each contribution of more than fifty dollars (\$50.00) received after the cutoff date for the statement filed seven days before the general election, and the name of the donor;
- (b) An aggregate total of all contributions of fifty dollars (\$50.00) or less received by the candidate after the cutoff date for the statement filed seven days before the election; and
- (c) A list of all expenditures for political purposes made by the candidate after the cutoff date for the statement filed seven days before the election, and the recipient of each expenditure.

The statement filed thirty (30) days after the primary election shall include:

- A. A list of each contribution of more than fifty dollars (\$50.00) received by the candidate, and the name of the donor;
- B. An aggregate total of all contributions of fifty dollars (\$50.00) or less received by the candidate; and

C. A list of each expenditure for political purposes made during the campaign period, and the recipient of each expenditure.

(Ord. 2002-07 (part): Ord. 2001-08 (part))

#### 2.50.050 - Public information.

The statements required by this ordinance shall be public documents and shall be available for public inspection and copying during all regular city business hours.

(Ord. 2001-08 (part))

2.50.060 - Penalty for noncompliance.

Any candidate who fails to comply with the ordinance codified in this chapter is guilty of an infraction.]

(Ord. 2001-08 (part))

# EXHIBIT B

## 3.11.060 - Courts, City Attorney, City Recorder, and Recreation.

## A. Justice Court.

Fines and bails	As set by Utah Administrative Office of Courts
Filing fees	As set by Utah Code Ann. § 78A-2-301.5
Record production fees	As set by Utah R. Jud. Admin. 4-202.08
Traffic school tuition	\$50.00
Trust check processing fee	\$10.00
Fingerprinting fee	\$10.00

## B. City Attorney.

Discovery in criminal cases *	
Class C/infraction-level cases	\$10.00
Other criminal cases	\$15.00
Audio/video/color copies/etc.	See Section 3.11.020
Debt-collection account administrative fee	\$25.00

#### C. City Recorder.

Declaration of candidacy filing fee, established in 2.48.060	<u>\$25</u>

<sup>\*</sup>Fees in criminal cases shall not be assessed to or collected from defendants found indigent by the court in which their case is pending; however, duplicates/replacements of materials already provided to indigent defendants shall be charged at the standard rates above. Fee includes cost of mailing, and will provide all reports received by the prosecution office for the case requested.

GRAMA requests, authorized by UCA 63G-2-203	
The City Recorder may, pursuant to state statute, require upfront payment for a GRAMA request.	
a. Black and White Copies	\$0.10 per page
b. Staff time reviewing and responding to request	The cost of staff time, pursuant to UCA 63G-2-203, but no less than \$15 per hour, excluding the first fifteen minutes spent on the request.

# C. D. Recreation.

Youth Programs (uniform, team photo, award, practices and games)	Enrollment fee *
One child	\$25.00
Second child in family	\$20.00
Third and subsequent child in family	\$15.00

<sup>\*</sup>Scholarships covering all or part of youth program fees are available based upon income eligibility.

## RESOLUTION NO. R2021-<u>01</u>

A RESOLUTION OF THE CITY OF SOUTH SALT LAKE CITY COUNCIL AMENDING RULE 7 OF THE SOUTH SALT LAKE CITY, CITY COUNCIL RULES OF PROCEDURE

WHEREAS, the City Council of the City of South Salt Lake has adopted the City Council Rules of Procedure (last amended on August 12, 2020) to govern its procedures;

WHEREAS, Rule 17 of the City Council Rules of Procedure allows for amendment to the Council Rules and governs the process by which a Council Rule may be amended; and

WHEREAS, the Council, recognizing the public's desire to keep their personal information protected, desires to amend the City Council rules of Procedure to allow more flexibility in the rules regarding public comments in a public meeting;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of South Salt Lake, that Rule 7 of the City Council Rules of Procedure is amended as shown in the attached "Exhibit A."

(signatures appear on separate page)

DATED this_	<u>10</u> _day of_	March	2021.
BY THE CIT	Y COUNCIL	<i>:</i> :	
	Bynum Council Ch		
Sharla Bynum	i, Councii Cii	lair	
City Council Y	Vote as Reco	rded:	
Bynum:	Yes		
deWolfe:	Yes		
Huff:	Yes		
Mila:	Yes		
Pinkney:	Yes		
Siwik:	Yes		
Thomas:	Yes		
ATTEST:			
Craia D	. Burton		
Craig D. Burto	on, City Reco	order	

# Exhibit A

## Rule 7. Conducting of Meetings and Agenda Definitions

The Chairperson shall serve as Conducting Council Member for special, emergency or work meetings, or the Chairperson may designate another Council Member to conduct.

Each Council Member, other than the current Chairperson, shall conduct at regular Council meetings for a period of one month, not less than once per year nor more than twice per year, progressing in order from the representative for District #1 to the representative for District #5. Atlarge representatives shall rotate after the District seats in alphabetical order.

The powers of the Conducting Council Member shall be limited to conducting the regular meetings of the Council only.

The Conducting Council Member will sit at the center of the podium, with the Council Chairperson at his or her right and with the Council Vice-Chair at his or her left.

The following steps are detailed to coincide with the form of the Agenda (as discussed in Rule 6 above) when conducting a regular Council meeting:

## 1. Opening Ceremonies.

- (a) Welcome/Introductions Acknowledge Visitors.
  The Conducting Council Member will strike the gavel, call the meeting to order, welcome those in attendance and acknowledge visitors.
- (b) Serious Moment of Reflection/Pledge of
  Allegiance. The Conducting Council Member will
  announce the name of the person scheduled to
  present the serious moment of reflection, the
  person's connection to the City and the general
  nature of the presentation, for example, a
  prayer, supplication, inspirational thought,
  inspirational reading, a moment of silence or
  other appropriate activity, or in the absence of
  such a presenter, shall announce that he or she
  shall present the serious moment of reflection.
  Following the serious moment of reflection, the
  Council Member will ask the audience to rise for
  the Pledge of Allegiance and lead the Pledge. As

- more particularly set forth in Rule 21, any community member may volunteer to present the serious moment of reflection.
- (c) Special Recognitions. Occasionally, ceremonial tasks are performed at the beginning of the Council meeting. Normally, such items do not require a motion and very seldom require discussion. Resolutions of Appreciation do require a motion to adopt, a second, and a vote.
- 2. Approval of Minutes. The next agenda item is approval of the Minutes of preceding meeting(s). The Conducting Council Member will ask if there are any changes or corrections. When changes and corrections have been made, the Conducting Council Member will ask for a motion and second to adopt the minutes as corrected, and a voice vote will be taken. Once the minutes have been adopted, no alterations can be made and they are the official record of the meeting.
  - 3. No Action Comments. The Conducting Council Member will not need to ask for a motion concerning any items listed under this section of the Agenda. However, any Council Member can make a request to schedule an item to appear on a future Agenda as an "Action Item."
    - (a) <u>Scheduling</u>. The Recorder will inform those in attendance of up-coming events, meetings, etc., in the community which may be of interest to the citizens.
    - (b) Citizen Comments/Questions. Time shall be made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. Sign-up cards for Citizen Comments shall be made available to attendees at all regular meetings to gather names and addresses for the Recorder's purposes.

      Persons who sign such cards ahead of time may be given priority to speak.
      - (1) When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address city/town in which they reside. Citizens will be asked to limit their remarks/questions to five

(5) minutes each. Comments shall be civil in decorum. All comments shall be directed to the Mayor and City Council. No person addressing the City Council during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

<b>ORDINA</b>	NCE NO.	2021-	

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL REPEALING AND REPLACING CHAPTER 12.38 AS PART OF AN ONGOING EFFORT TO REORGANIZE REGULATIONS, CODIFY PLAIN LANGUAGE, AND MODERNIZE PROVISIONS OF THE SOUTH SALT LAKE MUNICIPAL CODE.

**WHEREAS**, the City Council of the City of South Salt Lake (the "City Council") is authorized to enact ordinances for the protection of the health, safety, and welfare;

**WHEREAS**, the City is authorized by law to enact and amend ordinances establishing regulations governing the use of City parks;

**WHEREAS**, the City Council finds that the City ordinance governing parks is outdated and does not reflect the City's desired use and regulation of park; and

**WHEREAS**, the City Council finds that much of the language in the previous ordinances may be removed in an effort to promote efficiency, add clarity, modernize provisions, and codify plain language to be more readable to the general public.

**NOW THEREFORE, BE IT ORDAINED**, by the City Council of the City of South Salt Lake as follows:

**SECTION I.** Repeal and Replace. Repeal and replace Chapter 38 of Title 12 of the South Salt Lake Municipal Code as attached in "Exhibit A."

**SECTION II.** <u>Severability.</u> If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**SECTION III.** Conflict with Existing Ordinances, Resolutions, or Policies. To the extent that any ordinances, resolutions, or policies of the City of South Salt Lake conflict with the provisions of this ordinance, this ordinance shall prevail.

**SECTION IV.** <u>Effective Date.</u> This ordinance shall become effective upon Mayor's signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures appear on separate page)

DATED this	day of	, 2021.	
		BY THE CITY COUNCIL:	
ATTEST:		Sharla Bynum, Council Chair	_
Craig D. Burton, C	ity Recorder		
City Council Vote a Bynum deWolfe Huff Mila Pinkney Thomas Siwik	as Recorded:		
Transmitted to the	Mayor's office or	this day of202	21.
Craig D. Bu	urton, City Record	ler	
MAYOR'S ACTIO	ON:		
Dated this _	day of		
ATTEST:		Cherie Wood, Mayor	_
Craig D. Burton, C	ity Recorder		

Chapter 12.38. Regulation of Parks.

#### **Sections:**

## **12.38.10 - Definitions.**

Terms used in this chapter have the following meanings:

- (1) "Bicycle" means the same as that term is defined in UCA 41-6a-102 or its successor provision.
- (2) "Golf cart" means the same as that term is defined in UCA 41-6a-102 or its successor provision.
- (3) "Motor vehicle" means the same as that term is defined in UCA 41-6a-102 or its successor provision.
- (4) "Park" means real property owned by the city or other government entity and designated for public use and enjoyment for recreation purposes.

## 12.38.020 - Parks—Time of closing.

- (1) A park shall be closed to the public between the hours of ten p.m. and six a.m. of the following morning.
- (2) No person, other than government employee in the course and scope of their employment, shall be permitted to be in a park closed to the public.

## **12.38.030 - Reservations.**

- (1) Park pavilions and other park facilities may be reserved by applying with the city.
- (2) Reservations shall be taken on a first-come, first-served basis.
- (3) Reservation fees for pavilions and facilities shall be charged as listed in Section 3.11.110.

## 12.38.040 – Prohibited Conduct - Littering.

- (1) A person may not litter in a park.
- (2) A person may not throw, deposit, or discard, or permit to be dropped, thrown, or deposited, or discarded in any park any glass bottle, glass, nails, tacks, wire, cans, barbed wire, boards, trash or garbage, paper or paper products, or any other substance which would or could mar or impair the scene aspect or beauty of the park or the enjoyment others experience in the park.
- (3) A violation of this section is a class C misdemeanor.

## 12.38.050 – Vehicles prohibited.

- (1) Except as provided in Subsection (2) or (3), no person shall ride or drive a motor vehicle, golf cart, or bicycle within a park.
- (2) A person may ride a bicycle on paths, trails, or any other area within a park specifically designated by sign, posted by the city, for use by bicycles.
- (3) A government employee may, in the course and scope of the employee's official duties, ride or drive a motor vehicle, golf cart, or bicycle in a park.

## 12.38.060 – Prohibited Conduct - Fires.

(1) Except as provided in Subsection (2), no person shall make, kindle, or maintain a fire in a park for any purpose.

(2) A person may utilize a barbeque to prepare food, if the barbecue is located in an appropriate place, as designated by a sign posted by the City.

## 12.38.070 - Camping.

No person shall camp, lodge, or pitch a tent, fly, lean-to, tarpaulin, or any other type of camping equipment in any park except in conjunction with a City-sponsored event.

## 12.38.080 - Prohibited Conduct - Explosives, Firearms, Dangerous Weapons.

- (1) No person shall carry, possess or discharge any firecrackers, rockets, torpedoes, powder, or any other fireworks or explosive in a park or any other city-owned property.
- (2) No person shall brandish or discharge a dangerous weapon or firearm in a park or on any other City-owned property, unless otherwise provided for by state law.

# 12.38.90 - Prohibited Conduct - Defacing property.

- (1) No person in a park shall, with malicious intent:
  - (a) <u>cut, break, injure, deface or disturb any trees, shrub, plant, rock, building, cage, pen, monument, fence, bench, or other park structure or park facility;</u>
  - (b) pluck, pull up, cut, take or remove any shrub, bush, plant, flower or mark, or write upon any building, monument, fence, bench or other structure in a park;
- (c) cut, remove, injure or destroy any wood, turf, grass, soil, rock, sand or gravel in a park; or (d) cut, break, injure, kill, take or remove, pluck or vandalize any plant, tree, shrub, flower, grass or other living thing.
- (2) No person shall damage a tree, including by:
- (a) posting a sign on the tree; or
- (b) attaching or hanging items from it, including slacklines or ropes.

#### 12.38.100 – Motor vehicle or bicycle repair in a park.

- (1) Except as provided in Subsection (2), no person shall repair a motor vehicle or bicycle in a park.
- (2) A person may repair a bicycle in a park if the bicycle:
- (a) was damaged in the park, incident to the person's recreating with the bicycle; and
- (b) the person does not impair the enjoyment of others in the park as a result of making the repairs.

## 12.38.110 - Pollution of waters.

No person shall, in any manner whatsoever, pollute or contaminate the waters of any fountain, pond, lake, spring, or stream in a park.

#### 12.38.120 - Dogs.

- (1) Except as provided in Subsections (2), (3) and (4), a person may not bring, lead, keep, possess, or let loose any animal of any kind in a park.
- (2) The prohibition in Subsection (1) does not apply to a leashed service animal, as defined by the Americans with Disabilities Act.
- (3) A person may bring, lead, keep, or possess a leashed dog within a park specifically designated by sign, posted by the City, for use by leashed dogs.

- (4) A person may bring, lead, keep, or possess an unleashed dog within a park specifically designated by sign, posted by the City, for use by unleashed dogs.
- (5) A person whose dog defecates in a park shall immediately bag the animal waste and deposit the waste in a trash can.
- (6) A violation of Subsection (4) is a Class C misdemeanor.

## 12.38.130 - Interference with animals or fowl.

- (1) No person shall annoy, injure, release from confinement, or in any manner interfere with a swan, duck, goose, bird, or other animal in a park.
- (2) No person shall, with intent to abandon, release an animal or pet in a city park or public waters.

## 12.38.140 – Hunting and fishing.

- (1) Except as provided in Subsection (2), no person shall hunt or fish at any park or public grounds.
- (2) A person may fish in Fitts Park:
- (a) if the person has a valid fishing license, if required to have such a license by state law, issued by the state Division of Wildlife Resources; and
- (b) as part of a City-sponsored event.
- (3) A person may fish at a county-owned park if:
- (a) the person has a valid fishing license, if required to have such a license by state law, issued by the state Division of Wildlife Resources; and
- (b) fishing at the location is not otherwise prohibited by the county.

## 12.38.150 - Sale of merchandise.

No person shall sell or offer for sale any merchandise, article, or thing whatsoever within any park or within a distance of sixty (60) feet of any boundary line of any park, except:

- (1) as authorized by the Mayor; and
- (2) <u>in conjunction with a City-sponsored event.</u>

#### 12.38.160 - Distribution of advertising material.

No person shall distribute any handbills or circulars or post, place or erect any bills, notice, paper or advertising device or matter of any kind in a park except:

- (1) as authorized by the Mayor; and
- (2) in conjunction with a City-sponsored event.

## 12.38.170 - Business activities.

No person shall practice, carry on or conduct or solicit any trade, occupation, business, or profession in a park, except:

- (1) as authorized by the Mayor; and
- (2) <u>in conjunction</u> with a City-sponsored event.

# **12.38.180 - Disobeying signs.**

- (1) No person shall, within a park, violate the provisions and instructions on any sign posted by the city in the park.
- (2) A violation of Subsection (1) is a Class C misdemeanor.

# **12.38.190 Enforcement**

- (1) It is unlawful for any person to do or to allow or permit any of the acts prohibited by this Chapter in any park in South Salt Lake City, or in any place now, or which may hereafter be, set aside or used as a park under the jurisdiction of the city.
- (2) A violation of this Chapter is a Class B Misdemeanor, unless otherwise specifically enumerated or limited by law.