



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 4, 2021

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations allowing the Salt Lake County Council to convene electronic meetings of the Council without a physical anchor location.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Members of the public who visit the Salt Lake County Government Center are subject to social distancing and mask wearing requirements ordered by the Salt Lake County Mayor. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e207e3a3b25cd7d25f757f0a06b3d16d3>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Steve DeBry Concerning the [21-0559](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act

Attachments: [Staff Report](#)
[OPMA Findings - April 2021](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.06A.020 of the Salt Lake County Code of Ordinances, 2001, Entitled “Deputy Mayors, Associate Deputy Mayors and Department Directors” to Allow Delegations of Authority by the Salt Lake County Mayor to Deputy Mayors, Associate Deputy Mayors, and Department Directors in a Manner Consistent with Salt Lake County Ordinance** [21-0557](#)

Attachments: [Staff Report](#)
[Deputy Mayor Ordinance Draft \(AATF\)](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Public Works’ Request to Transfer \$2,188,591 from Public Works Operations to Public Works Engineering Capital Projects** 21-0548

Attachments: Staff Report
21132 - 21133 440000IA01 - Transfer Contracted Overlay Projects to Engineering Projects

- 7.2 Budget Adjustment: Public Works’ Request to Reduce \$73,345 in Revenue and Expense Related to Greater Salt Municipal Services District Capital Projects** 21-0549

Attachments: Staff Report
21135 - Unicorp 8425 S Sidewalk EFCMC210003

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- 7.3 Budget Adjustment: Public Works' Request Recognize \$180,391 in Revenue and Expense from the State and Greater Salt Lake Municipal Services District for a Capital Project** 21-0550
- Attachments: Staff Report
21136 - 4510000IA06 9400 S 3000 E to 3100 E
EFCCB160002
- 7.4 Budget Adjustment: Public Works' Request to Reduce \$14,000 in Revenue and Expense Related to Greater Salt Lake Municipal Services District Capital Projects** 21-0551
- Attachments: Staff Report
21137 - 4510000IA07 GSLMSD Misc Projects
EFCMCXX1002
- 7.5 Budget Adjustment: Public Works' Request to Recognize \$31,165 in Revenue and Expense Related to Greater Salt Lake Municipal Services District Capital Project** 21-0552
- Attachments: Staff Report
21138 - 4510000IA08 White City Sandy Canal Trail
EFCMC190022
- 7.6 Budget Adjustment: Parks and Recreation's Request to Transfer \$419,465 between Capital Projects - \$419,465 from Mt Olympus Trailhead, \$200,000 to Parleys Trail, \$181,465 to Rose & Yellowfork Canyon Trails, \$38,000 to Lodestone Playground Turf** 21-0544
- Attachments: Staff Report
21108 - Closeout Mt Olympus Trail Project
- 7.7 Budget Adjustment: Parks and Recreation's Request to Rebudget \$1,352,406 for the Wheeler Farm Outdoor Education Center** 21-0546
- Attachments: Staff Report
21109 - Wheeler Farm Outdoor Ed Center Construction
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- 7.8 Budget Adjustment: Parks and Recreation’s Request to Rebudget \$44,205 for the Wheeler Farm Outdoor Education Center’s Sidewalk Project** 21-0545
- Attachments: Staff Report
21111 - Wheeler Farm ADA Sidewalk Replacement
- 7.9 Budget Adjustment: Mountain America Expo Center’s Request for Technical Budget Adjustment to Correct Budgeted Revenue add \$1,350,000** 21-0553
- Attachments: Staff Report
21129 - Mountain America Expo Center Revenue Correction
- 7.10 Budget Adjustment: Library’s Request to True-up the Granite Library Capital Project Budget \$6,293,488 in Expense** 21-0554
- Attachments: Staff Report
21121 - True Up Granite Rebudget
- 7.11 Budget Adjustment: Library’s Request for \$1,727,975 in Additional Funds for the Daybreak Library** 21-0555
- Attachments: Staff Report
21144 Daybreak Building Project Additional Funds
- 7.12 Budget Adjustment: Library’s Request for \$1,451,031 in Additional Funds for the Granite Library** 21-0556
- Attachments: Staff Report
21143 - Granite Building Project Additional Funds
- 7.13 Salt Lake County Resolution:** 21-0558
- Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic**
- Attachments: Staff Report
Resolution for Eighth Extension of Public Health Emergency (4-28-21)(AATF)
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- 7.14 Update on Salt Lake County's Coordinated Response to COVID-19 21-0541

The Council may take action, including votes, on any necessary legislative matters related to the ongoing State of Emergency

Attachments: Staff Report

- 7.15 Discussion and Approval of Animal Services Patrol Request 21-0539

Attachments: Staff Report
Animal Services Budget Request..pptx

- 7.16 Policy Updates to 1400 (County Information Technology Policies and Standards) and 1400-1 (Acceptable Use of Technology) [21-0542](#)

Attachments: [Staff Report](#)
[1400 - County Information Technology Policies and Standards \(MAR2020-COUNCIL\)](#)
[1400 \(MAR2021-COUNCIL\) final](#)
[1400-1 Acceptable Use of Technology \(MAR2021-COUNCIL\)](#)
[1400-1\(MAR2021-Council\) final](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 A Resolution of the Salt Lake County Council Authorizing Execution and Delivery of a Right of Way Contract with Draper City and a Related Quitclaim Deed Affecting Property Located at Approximately 657 Vestry Road in Draper City 21-0534

Attachments: Staff Report
Resolution to Convey Property to Draper - traffic signal (4.27.21) - AATF

- 8.2 A Resolution of the Salt Lake County Council Authorizing Execution of a Boundary Line Agreement with Maxfield Beardsley, LLC, Regarding Certain Real Property Located Adjacent to the Surplus Canal** 21-0535

Attachments: Staff Report
Resolution for Boundary Line Agreement with Maxfield Beardsley (4.26.21) - AATF
Maxfield Beardsley Agreement AATF

- 8.3 A Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Cooperation Agreement with Murray City Corporation and a Related Quitclaim Deed Conveying Real Property** 21-0536

Attachments: Staff Report
Resolution for Conveying Road to Murray (4-26-21) - AATF
Murray City Agreement AATF

9. TAX LETTERS

- 9.1 Auditor Tax Letters** 21-0525

Attachments: Staff Report
2020 Property Valuation - Kolodziejski, John - Change from \$249,600 to 239,400_Redacted
2018 Property Valuation - Carlson, Michael - Change from 262,300 to \$241,500_Redacted
2018 Property Valuation - Carlson, Michael - Change from \$495,900 to \$456,400_Redacted
2019 Property Valuation - Pugmire & Stevens, LLC - Change from \$3,160,100 to \$2,855,620_Redacted
2019 Property Valuation - Construction Waste Management - Change from \$3,766,700 to \$3,013,800_Redacted
2019 Property Valuation - SRC Union Heights Owner, LLC - Change from \$8,212,800 to \$7,283,700_Redacted
2018 Property Valuation - Dalling, Jory - Change from \$244,200 to \$183,200_Redacted
2019 Property Valuation - Boyer KCK MOB, LC - Multiple Parcels_Redacted

9.2 Assessor Tax Letters

21-0547

- Attachments: Staff Report
MA 000058 2021 Personal Property Tax Refund DMV
\$106.00
MA 000061 2021 Personal Property Tax Refund DMV Vet
\$405.00

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

ADJOURN