DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, September 3, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from March 19, 2009 & May 7, 2009 Planning Commission meetings.

2. **Public Hearing**: On the request of Stacy Stevens for approval of a home occupation Conditional Use Permit for a preschool, known as Creative Minds Preschool, for the property located at 553 Jade Park Lane, in South Mountain. (Application # PLN-2009-0070). Staff contact is Dennis Workman at 801-576-6522 or Dennis.Workman@draper.ut.us.

3. **Action Item:** On a request of DBSI Development for an extension of a Site Plan Approval for the Lone Peak Corporate Center, located at 12047 South Lone Peak Parkway. (Application # PLN 2008-0058). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

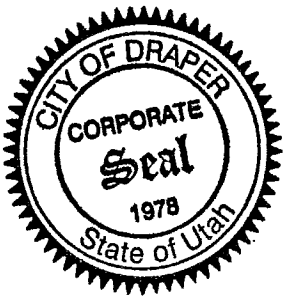
Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. Staff Reports
   a) Discussion Items
   b) Administrative Reviews
   c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **3rd** day of **September, 2009,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah

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