

Mayor
MICHAEL KOURIANOS

City Attorney
THOMAS SITTERUD

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
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www.pricacityutah.com

PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 04/28/2021. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Willis
5. PUBLIC COMMENT
6. UTAH STATE UNIVERSITY EASTERN (USUE) LADY EAGLES VOLLEYBALL TEAM - 2021 Outstanding Achievements Recognition.
7. REQUEST FOR SPONSORSHIP - Consideration and possible approval of a \$1,000 Babe Ruth League sponsorship for three regional baseball tournaments.
- CONSENT AGENDA
8. MINUTES
 - a. April 14, 2021 City Council Workshop
 - b. April 14, 2021 City Council Meeting
9. PROCLAMATION - Consideration and possible approval to proclaim April 30, 2021 as Arbor Day.
10. MEMORANDUM OF UNDERSTANDING - Consideration and possible approval of a Memorandum of Understanding between the University of Utah, Gardner Institute and Price City, UT for the Utah Coal Country Strike Team's Efforts.
11. REPLACE ENGINE E4407 - Price City Fire Department Chief is requesting consideration and possible approval to seek grants and funding to replace Engine E4407
12. CANAL FLOOD GATE, GENERAL SERVICE AGREEMENT w/ROCKY MOUNTAIN POWER - Consideration and possible approval of an agreement with Rocky Mountain Power to provide electrical service for the automated canal flood gate near 549 N 430 W.
13. MUNICIPAL WASTEWATER PLANNING PROGRAM SURVEY 2020 - Consideration and possible adoption of Price City's Municipal Wastewater Planning Program Survey for the 2020 calendar year.
14. UTAH FOSTER CARE FOUNDATION - Consideration and possible approval to place Utah Foster Care Foundation flags at the Peace Gardens for the month of May 2021 in celebration of National Foster Care Month.
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Boni Lee Taylor LCSWP LLC, Buck's BBQ at 845 N Molyneux Dr., Larry's Towing & Recovery at 540 S 300 W, and Stauffer's Towing at 540 S 300 W

16. TRAVEL REQUEST - Consideration and possible approval of travel request for: Officer Cameron Sartori, Police Department - Taser Instructor Certification Course, May 21, 2021, Salina, UT.
17. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.



Sherrie Gordon <sherrieg@priceutah.net>

Fwd: regionoal tournaments

1 message

Jill Emerson <jill.emerson4636@gmail.com>

Thu, Apr 22, 2021 at 12:41 PM

To: Sherrie Gordon <sherrieg@priceutah.net>

I am contacting you to get on the Price City Council meeting for Wednesday the 28th. I am bringing three regional baseball tournaments July 18 through the 23rd and July 25 through the 30th. Attached are the three contracts I have with Babe Ruth league. I am asking for \$1000 to help bring the tournaments here since each age group is \$3000 apiece. I Jill Emerson Will be the tournament director for all 3 age groups. We will have teams coming in from Hawaii California Nevada Arizona and Utah. There will be 12 teams in each age group with nine and tens the first week and 14 yr olds the following week. With Covid last year we were not able to host so I was asked to host 3 which will bring in 1500 people over those 2 weeks. If u need anything else please let me know.

Jill Emerson

----- Forwarded message -----

From: **Leonard Hammer** <leonardhammer@comcast.net>

Date: Mon, Mar 29, 2021 at 11:21 AM

Subject: regionoal tournaments

To: Jill Emerson <jill.emerson4636@gmail.com>

Jill : have attached copies of tournament agreements for your approval.

We can discuss anything that might come up.

Did you say that Kam Pope would help you with tournaments?

Let's talk about umpires and commissioners for you.

Leonard

3 attachments **9 year old 2021 agreement.doc**
34K **10 year old 2021 agreement.doc**
34K **BRTOURN14-AGREEMENT 2021.doc**
39K

AGREEMENT
Pacific Southwest Region
Of
Babe Ruth League, Inc

THIS AGREEMENT, made and entered into this ____ day of April 2021, by and between Carbon County Cal Ripken League, hereinafter referred to as the "First Party", having its principal place of business in Price, UT and BABE RUTH LEAGUE, INC. a corporation duly organized and existing under and buy virtue of the laws of the state of New Jersey, hereinafter referred to as the "Second Party", having its principal place of business at 1670 White horse-Mercerville Rd Hamilton, New Jersey.

WHEREIN, IT IS MUTUALLY AGREED, as follows:

1. The Second Party hereby designates Carbon County Cal Ripken League of Price, Utah, as the Host League for the BABE RUTH LEAGUE, INC. Pacific Southwest 9 Year-old Cal Ripken Division Regional tournament for the year 2021.
2. The First Party agrees, at its own expense, to make arrangements that the BABE RUTH LEAGUE, INC. Pacific Southwest 9 year old Cal Ripken Division Regional Tournament for the year 2021 will be played at _____, in the city of Price in the state of Utah from July 19, 2021 to the termination of play. The Second Party shall cause the teams, managers, and coaches to be present in Price for said tournament.
3. The First Party shall be responsible for all financial obligations, with the exception of those terms which are specifically enumerated in the paragraphs below, which specify the responsibility of the Second Party.
4. Payments totaling Three Thousand Two Hundred Dollars (\$3200) must be paid to the Second Party per the following schedule. One thousand Dollars (\$1000) (non refundable) at the contract signing; One Thousand Dollars (\$1000) by July 1 2021 and One Thousand Two Hundred Dollars (\$1200) by the beginning of tournament play.
All checks are to be made out to Babe Ruth League, Inc
5. At least three complimentary sleeping rooms will be provided by the First Party to the Second Party in a Hotel/Motel. (**upgrades can be discussed with host league at individual expense**)

6. The First Party agrees to obtain sponsors or to provide funds for a Mangers, Coaches and Umpires Breakfast; Reception Picnic; Stadium with Press Box; Tournament telephone at the ball park. (cell phone is ok) **To assist in offsetting expenses the First Party shall have the right to charge a gate fee not to exceed \$5.00 per day. Tournament passes are at discretion of First Party.**
7. **The Host family plan will not be used for this Tournament.**
8. The First Party agrees to obtain and use the official Cal Ripken Tournament Baseball manufactured by Rawlings (RCAL)
(5 Dozen Regional Baseballs will be provided by Second Party.)
9. The host team from the host city will be a tournament team selected from the league or division of a league meeting all the requirements as set forth in the Rules and Regulations of BABE RUTH LEAGUE, INC. for a tournament team. (Host League may select more than one team to compete in regular Tournament competition. At NO time can player/coach participate on two tournament rosters in same season.)
10. **The Second Party has final authority and responsibility which shall be reasonably exercised on all scheduling and rescheduling of regional tournament games, based on the recommendations of the First Party to the best interest of the Regional Tournament.**
11. The Regional Commissioner will provide four (4) umpires. The First Party will pay each umpire Twenty Five Dollars (\$25) for each game they work. A minimum of two (2) umpires will be used for each game. Note: If housing is not required for some umpires the Regional Commissioner or his designee may authorize payment of umpires at Thirty (\$30) per game, in lieu of housing. **The First Party must provide adequate dressing facilities for umpires, approved by Regional Commissioner or his representative.**
12. **The First Party agrees to provide eighteen (18) Championship awards, eighteen (18) runner-up awards, ten (10) all tournament awards, one (1) MVP award, and one (1) Sportsmanship award. The First party will establish a committee to select the ten (10) all tournament players, Sportsman, and the MVP award**
13. The Second Party will provide Championship Banner and Plaque

14. The First Party assumes the responsibility and liability for active local promotion of all aspects of the Regional Tournament, including picnic, ticket sales, photographs, satisfactory ball fields, and souvenirs. The First Party must have permission from the Second Party for the use of the BABE RUTH LEAGUE, INC. emblems, logo, and registered trademarks. **The Second Party has final authority and responsibility on all major decisions, which shall be based upon recommendations of the First Party to the best interest of the Regional Tournament.**
15. The Parties agree that all memoranda relating to the conduct of this Regional Tournament and agreed to by the parties involved, shall become part of this contract; said memoranda to become binding only when signed by the Pacific Southwest Regional Commissioner of BABE RUTH LEAGUE, INC. or his designee, and the President or Vice President of the First Party.
16. The First Party is entitled to exclusive right to publishing a Cal Ripken Regional Tournament program book, with all proceed to remain with said First Party.
17. The First Party is entitled to exclusive ticket sales, concession stand rights, advertising and souvenirs, and is specifically entitled to all income derived from said tickets, concessions, advertising, and souvenirs.
18. Tournament information sheet shall be forwarded to PSW region 60 days prior to start of tournament.
19. A compressive list of Hotels/Motels will be submitted with information sheet, and all efforts of competing teams to occupy designated Hotels/Motels will be given to teams.
20. Does Host League carry Babe Ruth Insurance (K&K) **Yes or NO**
If No please provide copy of insurance stating coverage for regional staff attending tournament. (Umpires, commissioners, etc)
21. This agreement shall be interpreted according to the laws of the state of New Jersey In witness whereof, the parties hereto caused these present to be executed by their duly authorized officers the day and year below written

By _____
Pacific Southwest Regional Commissioner

Date

By _____
Title _____
Address _____

Phone _____
Email _____

Date

AGREEMENT
Pacific Southwest Region
Of
Babe Ruth League, Inc

THIS AGREEMENT, made and entered into this ____ day of April 2021, by and between Carbon County Cal Ripken League, hereinafter referred to as the "First Party", having its principal place of business in Price, UT and BABE RUTH LEAGUE, INC. a corporation duly organized and existing under and by virtue of the laws of the state of New Jersey, hereinafter referred to as the "Second Party", having its principal place of business at 1670 White horse-Mercerville Rd Hamilton, New Jersey.

WHEREIN, IT IS MUTUALLY AGREED, as follows:

1. The Second Party hereby designates Carbon County Cal Ripken League of Price, Utah, as the Host League for the BABE RUTH LEAGUE, INC. Pacific Southwest 10 Year-old Cal Ripken Division Regional tournament for the year 2021.
2. The First Party agrees, at its own expense, to make arrangements that the BABE RUTH LEAGUE, INC. Pacific 10 year old Cal Ripken Division Regional Tournament for the year 2021 will be played at _____, in the city of Price in the state of Utah from July 19, 2021 to the termination of play. The Second Party shall cause the teams, managers, and coaches to be present in Price for said tournament.
3. The First Party shall be responsible for all financial obligations, with the exception of those terms which are specifically enumerated in the paragraphs below, which specify the responsibility of the Second Party.
4. Payments totaling Three Thousand Two Hundred Dollars (\$3200) must be paid to the Second Party per the following schedule. One thousand Dollars (\$1000) (non refundable) at the contract signing; One Thousand Dollars (\$1000) by July 1 2021 and One Thousand Two Hundred Dollars (\$1200) by the beginning of tournament play.
All checks are to be made out to Babe Ruth League, Inc
5. At least three complimentary sleeping rooms will be provided by the First Party to the Second Party in a Hotel/Motel. (**upgrades can be discussed with host league at individual expense**)

6. The First Party agrees to obtain sponsors or to provide funds for a Mangers, Coaches and Umpires Breakfast; Reception Picnic; Stadium with Press Box; Tournament telephone at the ball park. (cell phone is ok) **To assist in offsetting expenses the First Party shall have the right to charge a gate fee not to exceed \$5.00 per day. Tournament passes are at discretion of First Party.**
7. **The Host family plan will not be used for this Tournament.**
8. The First Party agrees to obtain and use the official Cal Ripken Tournament Baseball manufactured by Rawlings (RCAL)
(5 Dozen Regional Baseballs will be provided by Second Party.)
9. The host team from the host city will be a tournament team selected from the league or division of a league meeting all the requirements as set forth in the Rules and Regulations of BABE RUTH LEAGUE, INC. for a tournament team. (Host League may select more than one team to compete in regular Tournament competition. At NO time can player/coach participate on two tournament rosters in same season.)
10. **The Second Party has final authority and responsibility which shall be reasonably exercised on all scheduling and rescheduling of regional tournament games, based on the recommendations of the First Party to the best interest of the Regional Tournament.**
11. The Regional Commissioner will provide four (4) umpires. The First Party will pay each umpire Twenty five Dollars (\$25) for each game they work. A minimum of two (2) umpires will be used for each game with a maximum of four (4) for each championship round game. Note: If housing is not required for some umpires the Regional Commissioner or his designee may authorize payment of umpires at Thirty (\$30) per game, in lieu of housing. **The First Party must provide adequate dressing facilities for umpires, approved by Regional Commissioner or his representative.**
12. **The First Party agrees to provide eighteen (18) Championship awards, eighteen (18) runner-up awards, ten (10) all tournament awards, one (1) MVP award, and one (1) Sportsmanship award. The First party will establish a committee to select the ten (10) all tournament players, Sportsman, and the MVP award.**
13. The Second Party will provide championship banner and plaque.

14. The First Party assumes the responsibility and liability for active local promotion of all aspects of the Regional Tournament, including picnic, ticket sales, photographs, satisfactory ball fields, and souvenirs. The First Party must have permission from the Second Party for the use of the BABE RUTH LEAGUE, INC. emblems, logo, and registered trademarks. **The Second Party has final authority and responsibility on all major decisions, which shall be based upon recommendations of the First Party to the best interest of the Regional Tournament.**
15. The Parties agree that all memoranda relating to the conduct of this Regional Tournament and agreed to by the parties involved, shall become part of this contract; said memoranda to become binding only when signed by the Pacific Southwest Regional Commissioner of BABE RUTH LEAGUE, INC. or his designee, and the President or Vice President of the First Party.
16. The First Party is entitled to exclusive right to publishing a Cal Ripken Regional Tournament program book, with all proceed to remain with said First Party.
17. The First Party is entitled to exclusive ticket sales, concession stand rights, advertising and souvenirs, and is specifically entitled to all income derived from said tickets, concessions, advertising, and souvenirs.
18. Tournament information sheet shall be forwarded to PSW region 60 days prior to start of tournament.
19. A compressive list of Hotels/Motels will be submitted with information sheet, and all efforts of competing teams to occupy designated Hotels/Motels will be given to teams.
20. Does Host League carry Babe Ruth Insurance (K&K) **Yes or NO**
If No please provide copy of insurance stating coverage for regional staff attending tournament. (Umpires, commissioners, etc)
21. This agreement shall be interpreted according to the laws of the state of New Jersey In witness whereof, the parties hereto caused these present to be executed by their duly authorized officers the day and year below written

By _____
Pacific Southwest Regional Commissioner _____ Date _____

By _____
Title _____
Address _____
Phone _____
Email _____ Date _____

AGREEMENT
Pacific Southwest Region
Of
Babe Ruth League, Inc.

THIS AGREEMENT made and entered into this ____ day of April 2021, by and between Carbon County Babe Ruth League, hereinafter referred to as the "First Party", having its principal place of business Price, UT and BABE RUTH LEAGUE, INC. a corporation duly organized and existing under and by virtue of the laws of the state of New Jersey, hereinafter referred to as the "Second Party", having its principal place of business at 1670 Whitehorse-Mercerville Road Hamilton, New Jersey.

WHEREIN, IT IS MUTUALLY AGREED, as follows:

1. The Second Party hereby designates Carbon county Babe Ruth League of Price, UT as the Host League for the BABE RUTH LEAGUE, INC. Pacific Southwest 14 Year-old Regional tournament for the year 2021
2. The First Party agrees, at its own expense, to make arrangements that the BABE RUTH LEAGUE, INC. Pacific Southwest 14 year old Regional Tournament for the year 2021 will be played at _____ in the city of Price in the state of Utah from July 26, 2021 to the termination of play. The Second Party shall cause the teams, managers, and coaches to be present in Bakersfield for said tournament.
3. The First Party shall be responsible for all financial obligations, with the exception of those terms which are specifically enumerated in the paragraphs below, which specify the responsibility of the Second Party.
4. Payments totaling Three Thousand Dollars (\$3000) must be paid to the Second Party per the following schedule. One thousand Dollars (\$1000) (non refundable) at the contract signing; One Thousand Dollars (\$1000) by July 1 2021; and One thousand Dollars (\$1000) by the beginning of tournament play. **All checks are to be made out to Babe Ruth League, Inc**
5. At least three complimentary sleeping rooms will be provided by the First Party to the Second Party in a local Hotel / Motel. **(Upgrades can be discussed with host league at individual expense.)**

6. The First Party agrees to obtain sponsors or to provide funds for a Mangers, Coaches and Umpires Breakfast; Reception Picnic for Managers, Coaches, and Players; Stadium with Press Box; Tournament telephone at the ball park. (cell phone is ok)
7. **There will be NO Host families for this Tournament**
8. The First Party agrees to use the official Babe Ruth Tournament Baseball manufactured by Rawlings (RBRO)
5 Dozen PSW Regional Baseballs will be provided by Second Party.
9. The host team from the host city will be a tournament team selected from the league or division of a league meeting all the requirements as set forth in the Rules and Regulations of BABE RUTH LEAGUE, INC. for a tournament team. **(Host league may select more than one team to compete in regular tournament competition. Host team must be so designated prior to tournament play. At NO time can player/coach participate on two tournament rosters in same season.)**
10. **The Second Party has final authority and responsibility which shall be reasonably exercised on all scheduling and rescheduling of regional tournament games, based on the recommendations of the First Party to the best interest of the Regional Tournament.**
11. The Regional Commissioner will provide four (4) umpires. The First Party will pay each umpire Forty Dollars (\$40) for each game they work. Three (3) umpires will be used for each game. **The First Party will provide adequate dressing facilities for umpires, approved by Regional Commissioner or his representative. .**
12. **The First Party agrees to provide eighteen (18) Championship awards, eighteen (18) runner-up awards, (10) all tournament awards, one (1) Sportsmanship award and one (1) MVP award. The First party will establish a committee to select the ten (10) all tournament players, Sportsmanship and the MVP award.**
13. The Second Party will provide championship banner and championship plaque.

14. The First Party assumes the responsibility and liability for active local promotion of all aspects of the Regional Tournament, including picnic, ticket sales, photographs, satisfactory ball fields, and souvenirs. The First Party must have permission from the Second Party for the use of the BABE RUTH LEAGUE, INC. emblems, logo, and registered trademarks.
15. **The Second Party has final authority and responsibility on all major decisions, which shall be based upon recommendations of the First Party to the best interest of the Regional Tournament**
16. The Parties agree that all memoranda relating to the conduct of this Regional Tournament and agreed to by the parties involved, shall become part of this contract; said memoranda to become binding only when signed by the Pacific Southwest Regional Commissioner of BABE RUTH LEAGUE, INC. or his designee, and the President or Vice President of the First Party.
17. The First Party is entitled to exclusive right to exercise an option on publishing a Babe Ruth Regional Tournament program book, with all proceed to remain with said First Party.
18. The First Party is entitled to exclusive ticket sales, concession stand rights, advertising and souvenirs, and is specifically entitled to all income derived from said tickets, concessions, advertising, and souvenirs.
19. Tournament information sheet shall be forwarded to PSW region 60 days prior to start of tournament.
20. A compressive list of Hotels/Motels will be submitted with information sheet, and all efforts of competing teams to occupy designated Hotels/Motels will be given to teams.
21. Does Host league carry babe Ruth Insurance? (K&K) **Yes or No**
If No please provide copy of insurance stating coverage for regional staff attending tournament. (Umpires, commissioners, etc.)
22. This agreement shall be interpreted according to the laws of the state of New Jersey In witness whereof, the parties hereto caused these present to be executed by their duly authorized officers the day and year below written

PACIFIC SOUTHWEST REGION OF BABE RUTH LEAGUE, INC.

By Leonard Hammer
Pacific Southwest Commissioner
Date _____

By _____ Date _____

Title _____

Address _____

Phone _____

Email _____

Minutes of the Price City Council Workshop
Conference Room 207 (Moved from Conference Room 106)
April 14, 2021 - 4:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Layne Miller

Terri Willis

See Public Meeting Sign-In Sheet

Excused: Councilmember Marsing

Items discussed:

1. Safety Seconds – Mayor Kourianos
2. Carbon County Summer Science Hub 2021 – Janell Fiack
3. SEUEDD Grant Proposal (Building located at 375 South Carbon Avenue) – Geri Gamber
4. Councilmember reports:
Councilmember Davis
Councilmember Knott-Jespersen
Councilmember Miller
Councilmember Willis

Adjourned: 5:25 P.M.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
April 14, 2021, at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Layne Miller

Terry Willis

Sherrie Gordon, City Recorder

Brandon Sicilia, Police Chief

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

1. Mayor Kourianos called the regular meeting to order at 5:31 p.m. Pastor Chris Polito with Gospel Community Church offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance. Councilmember Marsing was excused.
4. SAFETY SECONDS – Councilmember Davis talked about distracted driving. Drivers become distracted and take their eyes off the road when texting, using their cell phone, and eating food while driving. Be aware of your driving habits.
5. PUBLIC COMMENT – No public comment was received on any item.
6. QUARTERLY SAFETY PRIZE - Drawing for the Price Plays Safety quarterly safe workplace prize.

Nick Tatton reviewed the safety program.

Doug Miller from USU-E pulled the winning ticket. Chad Donaldson was announced as the winner of the quarterly safety prize. The Mayor and Council thanked the city employees for their continued efforts to work safely.

7. RESOLUTION NO. 2021-05 - Consideration and possible approval of a Resolution Amending and Updating the Price City Personnel Policies and Procedures Manual.

Nick Tatton reviewed Resolution 2021-05.

MOTION. Councilmember Miller moved to approve Resolution 2021-05. Motion seconded by Councilmember Davis and carried.

CONSENT AGENDA – Councilmember Willis moved to approve consent agenda items 8 through 16. Motion seconded by Councilmember Knott-Jespersen and carried.

8. MINUTES
 - a. March 24, 2021 City Council Minutes
9. UAMPS MUDDY CREEK WASTE HEAT STUDY AGREEMENT - Consideration and possible approval for the Muddy Creek Waste Heat Study Agreement. Price City participation in the project would be 974 kW which is 4.7745% of the project. The cost for the study phase will be 4.7745% of the study cost and is estimated to be about \$5,000.
10. SOUTHEASTERN UTAH ECONOMIC DEVELOPMENT DISTRICT'S (SEUEDD) GRANT PROPOSAL - Consideration and possible approval of the SEUEDD Grant Proposal for the Build to Scale Challenge. (Building located at 375 South Carbon Avenue Price, UT 84501)
11. PROJECT #3C-2021 PRICE CITY TRUCKS - Consideration and possible approval of the purchase of two new trucks: 1) Dodge 1500 Half -Ton 4x4 -low bid of \$28,414.00 from AutoFarm Price Chrysler Dodge Jeep Ram; 2) Dodge 3500 One-Ton w/dump bed-low bid of \$48,575.00 from AutoFarm Price Chrysler Dodge Jeep Ram. Both bid prices are within the budgeted funds available for these purchases.

12. PROJECT #5C-2021 SKID STEER- Consideration and possible approval of the purchase of a Skid Steer, low bid of \$61,520 from Honnen Equipment Co, SLC. Bid price is within the budgeted funds available for this purchase.
13. LEASE AGREEMENT - Consideration and possible approval of a lease agreement between Price City and United Way of Eastern Utah for office space.
14. REQUEST FOR SPONSORSHIP - Ed Chavez has reserved Washington Park for the Democratic Convention on May 22, 2021 from 2-7 PM. He is requesting the park rental fees be waived.
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Desert Sun Creations LLC at 433 S 200 W and FCCBH Community Clinic at 690 E Main St.
16. TRAVEL REQUEST - Consideration and possible approval of travel request for:
Bret Cammans, IT/Customer Service Director - UAMPS Monthly Board of Directors Meeting, April 20-21, 2021, Salt Lake City, UT.
17. UNFINISHED BUSINESS – No unfinished business discussed.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Miller moved to close the regular City Council meeting. Motion seconded by Councilmember Davis and carried.

The regular City Council meeting was adjourned at 5:38 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

PROCLAMATION

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, this holiday, called Arbor Day was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooking costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, trees are a source of joy and spiritual renewal; and

WHEREAS, Price City has been recognized as a Tree City USA by The National Arbor Day Foundation and desires to continue its tree-planting ways.

NOW, THEREFORE, I, Michael Kourianos, Mayor of the City of Price, do hereby proclaim April 30, 2021 as

ARBOR DAY

in the City of Price, and I urge all citizens to support efforts to care for our trees and woodlands and to support our City's community forestry program, and

FURTHER, I urge all citizens to plant trees to gladden the hearts and promote the well-being of present and future generations.

DATED this _____ day of April, 2021

Michael Kourianos, Mayor

ATTEST:

Sherrie Gordon, City Recorder

**Memorandum of Understanding
between the University of Utah, Gardner Institute
and Price City, UT
for the Utah Coal Country Strike Team's Efforts**

This Memorandum of Understanding ("MOU") is entered into and effective as of April 15, 2021 (the "Effective Date") by and between the University of Utah, a body politic and corporate of the State of Utah, on behalf of its Kem C. Gardner Policy Institute ("University") and Price City, UT ("Price City").

STRIKE TEAM BACKGROUND AND OBJECTIVES

The University, through its Kem C. Gardner Policy Institute ("Gardner Institute") created the Utah Coal Country Strike Team ("Strike Team") to serve Utah's Carbon and Emery counties by working to raise incomes and diversify the counties' economies through public policies and investments. This MOU is entered into for the purpose of providing funds to support Main Street revitalization.

FUNDS TRANSFER

A portion of Gardner Institute's funding for Strike Team efforts was provided by the American Dreams Ideas Challenge at the Schmidt Foundation ("Foundation Funds"). The University desires to transfer \$10,000.00 of the Foundation Funds for the purposes of funding Main Street revitalization. Price City agrees to use the transferred funds toward revitalization of the city's Main Street. Price City agrees to provide the Gardner Institute upon request an accounting of the use of funds and derived benefits.

COMPLIANCE WITH LAWS

Price City use of the Foundation Funds shall comply with all applicable federal, state and local laws and regulations, including, without limitation, Utah Code Ann. Sec 67-16-1 et seq. regarding public employee ethics and conflicts of interest and similar Castle Dale ethics and conflicts of interest ordinances, rules and policies.

IN WITNESS WHEREOF, the Parties have caused this MOU to be executed by their duly authorized representatives.

**The University of Utah, on behalf of its
Kem C. Gardner Policy Institute**

Price City, UT

By: _____

(Signature)

Name: Natalie Gochnour

Title: Director

Signature Date: _____

By: _____

(Signature)

Name: _____

(Please Print)

Title: _____

Signature Date: _____

(UT May2019)
Account #:86494474 001
Service ID #:383385184 001
Monthly

Casey Ware
C/C: 11356
Request #: 6731558
Contract #:

**GENERAL SERVICE CONTRACT
(1000 KVA OR LESS)
between
ROCKY MOUNTAIN POWER
and
PRICE MUNICIPAL CORPORATION**

This General Service Contract ("Contract"), dated April 7, 2021, is between Rocky Mountain Power, an unincorporated division of PacifiCorp ("Company"), and **PRICE MUNICIPAL CORPORATION** ("Customer"), for electric service for Customer's canal emergency dump operation at or near 549 N 430 W, PRICE, Utah.

Company's filed tariffs (the "Electric Service Schedules" and the "Electric Service Regulations") and the rules of the Utah Public Service Commission ("Commission"), as they may be amended from time to time, regulate this Contract and are incorporated in this Contract. In the event of any conflict between this Contract and the Electric Service Schedules or the Electric Service Regulations, such schedule and rules shall control. They are available for review at Customer's request.

1. **Delivery of Power.** Company will provide 120/240 volt, single-phase electric service to the Customer facilities.
2. **Contract Demand.** The demand in kVA that Customer requires to meet its load requirement and Company agrees to supply and have available for delivery to Customer, shall be 9 kVA (diversified, based on Customer's submitted load prior to the signing of this Contract)(the "Contract Demand").

After 36 months of service the Company may reduce Contract Demand to the maximum recorded and billed demand in the previous 36 months. The reduction in Contract Demand shall become effective thirty (30) days after the Company provides notice.

Within fifteen (15) days of Customer's written request for capacity above the Contract Demand, Company shall advise Customer in writing whether the additional power and energy is currently available, or if not currently available, initiate the processes to determine the costs to make it available.

3. **Extension Costs.** Company agrees to invest \$686.87 (the "Extension Allowance") to fund a portion of the cost of the improvements (the "Improvements") as per tariff. Customer agrees to pay Company the estimated construction costs in excess of the Extension Allowance ("Customer Advance"). Customer has paid for engineering, design, or other advance payment for Company's facilities in the amount of \$0.00, which amount is reflected in the balance due in the Customer selected option below. Customer trenching, conduit, vault and/or right-of-way ("TCVR"), when provided for Company lines and equipment, may also be subject to refund as calculated using Company standard costs. (**Customer must initial** selected option on the blank space at the beginning of the option and pay the balance due given in that option.)

— **Refund Option.** The total Customer Advance for this work is \$3,551.13, and the **balance due is \$3,551.13**, and Customer remains eligible for refunds. Company will refund part of the Customer Advance if additional customers connect to the Improvements within ten (10) years of the date Company is ready to supply service. Company will refund 20% of the refundable Customer Advance allocable to the **shared** Improvements for four additional applicants. Company will try to inform Customer when a refund is due. However, in the event Company is unable to locate Customer or has not identified that a refund is due, **Customer is responsible for requesting a refund** within twenty-four (24) months of the additional applicant connecting to the Improvements.

— **Contract Administration Credit Option.** Customer chooses to receive a Contract Administration Credit of **\$250 and waives their right to refunds should additional applicants connect to the Improvements. Accordingly, the balance due is \$3,301.13.**

4. **Contract Minimum Billing.** Customer agrees to pay a contract minimum billing (the "Contract Minimum Billing") during the first sixty (60) months beginning from the date Company is ready to supply service. The Contract Minimum Billing shall be the greater of: (1) the **Customer's monthly bill**; or, (2) \$16.97 (the **monthly facilities charge**) plus eighty percent (80%) of the **Customer's monthly bill**. Billings will be based on Rate Schedule No. 23 and superseding schedules. Company will reduce the minimum charges by the amount of the facilities charges associated with refunds due from additional applicants connecting to the Improvements.
5. **Effective.** This Contract will expire unless Customer signs and returns an original of this Contract along with any required payment to Company within ninety (90) days of the Contract date shown on page 1 of this Contract.
6. **Contract Minimum Billing Term.** This Contract becomes binding when both Company and Customer have signed it, and will remain in effect for five (5) years following the date when Company is ready to supply service (the "Term").

In the event Customer terminates service or defaults (which results in termination of service) within the first five (5) years of this Contract, Customer shall be responsible for paying the Contract Minimum Billing for the remainder of the Term.

If Customer is not ready to receive service from Company within one-hundred fifty (150) days of the date Customer signs this Contract, then Company may terminate this Contract. The Customer's Advance will be applied to Company costs incurred for design, permitting and other associated Contract costs. However, if Company has installed Improvements so that Company is ready to supply service, but Customer is not ready to receive service from Company within such one-hundred fifty (150) day period, then the failure of Customer to receive service may be treated as a Customer default, and Customer shall be responsible for paying the Contract Minimum Billing for remainder of the Term.

7. **Customer Obligations.** Customer agrees to:
 - a) Provide legal rights-of-way to Company, at no cost to Company, using Company's standard forms. This includes rights-of-way on Customer's property and/or adjoining property and any permits, fees, etc. required to cross public lands;
 - b) Prepare the route to Company's specifications;

- c) Install all Customer provided trench, conduit, equipment foundations, or excavations for equipment foundations within the legal rights-of-ways; and,
- d) Comply with all of Company's tariffs, procedures, specifications and requirements.

8. Special Provisions: None

- 9. Underground Facilities.** If service is provided by an underground line extension, Customer will provide, or Company will provide at Customer's expense: all trenching and backfilling, imported backfill material, conduit and duct, and furnish and install all equipment foundations, as designed by Company. Company may abandon in place any underground cables installed under this Contract that are no longer useful to Company.

Customer warrants that all Customer provided trench and excavations for equipment foundations, and Customer installed conduit and equipment foundations are installed within legal rights-of-way, and conform to the specifications in Company's Electric Service Requirements Manual, and other specifications as otherwise provided by Company. In the event Customer fails to comply with the foregoing, Customer shall be liable for the cost to Company for relocating the facilities within a legal right-of-way, acquiring right-of-way for Company facilities, repair or replacement of improperly installed conduit or foundations, and paying costs for damages that may arise to any third party as a result of Company facilities being located outside of a legal right-of-way. The provisions of this paragraph 9 shall survive the termination of this Contract.

- 10. Design, Construction, Ownership and Operation.** Company shall design, construct, install, and operate the Improvements in accordance with Company's standards. Company will own the Improvements, together with Company's existing electric utility facilities that serve or will serve Customer. Construction of the Improvements shall not begin until (1) both Company and Customer have executed (signed) this Contract, and (2) all other requirements prior to construction have been fulfilled, such as permits, payments received, inspection, etc. Any delays by the Customer concerning site preparation and right-of-way acquisition or trenching, inspection, permits, etc. may correspondingly delay completion of the Improvements.

Company warrants that its work in constructing and maintaining the Improvements shall be consistent with prudent utility practices. **COMPANY DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO THE WARRANTY OF MERCHANTABILITY, FITNESS FOR PARTICULAR PURPOSE, AND SIMILAR WARRANTIES.** Company's liability for breach of warranty, defects in the Improvements, or installation of the Improvements shall be limited to repair or replacement of any non-operating or defective portion of the Improvements or Company's other electric utility facilities. Under no circumstances shall Company be liable for other economic losses, including but not limited to consequential damages. Company shall not be subject to any liability or damages for inability to provide service to the extent that such failure shall be due to causes beyond the reasonable control of Company.

No other party, including Customer, shall have the right to operate or maintain Company's electric utility facilities or the Improvements. Customer shall not have physical access to Company's electric utility facilities or the Improvements and shall engage in no activities on or related to Company's electric utility facilities or the Improvements.

- 11. Payments.** All bills shall be paid by the date specified on the bill, and late charges shall be imposed upon any delinquent amounts. Company reserves the right to require customer

payments be sent by EDI or wire transfer. If Customer disputes any portion of Customer's bill, Customer shall pay the total bill and shall designate the disputed portion. Company shall decide the dispute within sixty (60) days after Customer's notice of dispute. Any refund Company determines Customer is due shall bear interest at the rate then specified by the Commission or, if no rate is specified, the then effective prime rate as quoted in The Wall Street Journal.

Company may request deposits from Customer to the extent permitted under the applicable Electric Service Regulations and the applicable Electric Service Schedule. In the event of a default by Customer in any of its obligations, Company may exercise any or all of its rights and remedies with respect to any such deposits.

12. Furnishing Information and Deposits. Customer represents that all information it has furnished or shall furnish to Company in connection with this Contract shall be accurate and complete in all material respects. Company will base its decision with respect to credit, deposits, allowances or any other material matter on information furnished under this section by Customer. Should such information be inaccurate or incomplete, Company shall have the right to revoke or modify this Contract and/or its decision to reflect the determination Company would have made had Company received accurate and complete information. Company may request deposits, for the purpose of guaranteeing payment of electric service bills, as permitted under the Company's Utah Electric Service Regulation No. 9.

13. Governing Law; Venue. All provisions of this Contract and the rights and obligations of the parties hereto shall in all cases be governed by and construed in accordance with the laws of the State of Utah applicable to contracts executed in and to be wholly performed in Utah by persons domiciled in the State of Utah. Each party hereto agrees that any suit, action or proceeding in connection with this Contract may only be brought before the Commission, the Federal courts located within the State of Utah, or state courts of the State of Utah, and each party hereby consents to the exclusive jurisdiction of such forums (and of the appellate courts therefrom) in any such suit, action or proceeding.

14. Assignment. The obligations under this Contract are obligations at all times of Customer, and may not be assigned without Company's consent except in connection with a sale, assignment, lease or transfer of Customer's interest in Customer's facility. Any such assignment also shall be subject to (i) such successor's qualification as a customer under Company's policies, the Electric Service Regulations, and the applicable Electric Service Schedule, and (ii) such successor being bound by this Contract and assuming the obligation of Customer from the date of assignment, which may be evidenced by written agreement of such successor or other means acceptable to Company. Company may condition this assignment by the posting by the successor of a deposit as permitted under the applicable Electric Service Regulations and the applicable Electric Service Schedule.

Company may at any time assign its rights and delegate its obligations under this Contract to any: affiliate; successor in interest; corporation; or any other business entity in conjunction with a merger, consolidation or other business reorganization to which Company is a party.

15. Remedies; Waiver. Either party may exercise any or all of its rights and remedies under this Contract, the applicable Electric Service Regulations, the applicable Electric Service Schedule and under any applicable laws, rules and regulations. No provision of this Contract, the Electric Service Regulations, or the applicable Electric Service Schedule shall be deemed to have been waived unless such waiver is expressly stated in writing and signed by the waiving party.

16. Attorneys' Fees. If any suit or action arising out of or related to this Contract is brought by any party, the prevailing party or parties shall be entitled to recover the costs and fees (including, without limitation, reasonable attorneys' fees, the fees and costs of experts and consultants, copying, courier and telecommunication costs, and deposition costs and all other costs of discovery) incurred by such party or parties in such suit or action, including, without limitation, any post-trial or appellate proceeding, or in the collection or enforcement of any judgment or award entered or made in such suit or action.

17. Waiver of Jury Trial. TO THE FULLEST EXTENT PERMITTED BY LAW, EACH OF THE PARTIES HERETO WAIVES ANY RIGHT IT MAY HAVE TO A TRIAL BY JURY IN RESPECT OF LITIGATION DIRECTLY OR INDIRECTLY ARISING OUT OF, UNDER OR IN CONNECTION WITH THIS CONTRACT. EACH PARTY FURTHER WAIVES ANY RIGHT TO CONSOLIDATE ANY ACTION IN WHICH A JURY TRIAL HAS BEEN WAIVED WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE OR HAS NOT BEEN WAIVED.

18. Entire Agreement. This Contract contains the entire agreement of the parties with respect to the subject matter, and replaces and supersedes in their entirety all prior agreements between the parties related to the same subject matter. This Contract may be modified only by a subsequent written amendment or agreement executed by both parties.

PRICE MUNICIPAL CORPORATION

By _____
signature

Michael Kourianos Mayor
NAME (type or print legibly) TITLE

DATE

Customer's Mailing Address for Executed Contract

Sherrie Gordon
ATTENTION OF

185 E. Main ST.
ADDRESS

Price, UT. 84501
CITY, STATE, ZIP

sherrieg@priceutah.net
EMAIL ADDRESS

ROCKY MOUNTAIN POWER

By _____
signature

Bryan Kinder Manager
NAME (type or print legibly) TITLE

DATE

Rocky Mountain Power's Mailing Address for Executed Contract

2011 South Highway 10
ADDRESS

Price, UT. 84501
CITY, STATE, ZIP

Casey.Ware@pacificorp.com
EMAIL ADDRESS

*Municipal Wastewater Planning Program (MWPP)
Annual Report
for the year ending 2020
PRICE CITY*

Thank you for filling out the requested information. Please let DWQ know when it is approved by the Council.

Please download a copy of your form by clicking "Download PDF" below.

Below is a summary of your responses

[Download PDF](#)

SUBMIT BY APRIL 15, 2021

Are you the person responsible for completing this report for your organization?

☒ Yes

☐ No

This is the current information recorded for your facility:

Facility Name:	PRICE CITY
Contact - First Name:	Bill
Contact - Last Name:	Wardle
Contact - Title	Water/Sewer Mgr

Contact - Phone:	435-637-5010
Contact - Email:	billw@priceutah.net

Is this information above complete and correct?

☒ **Yes**

☐ **No**

Your wastewater system is described as Collection & Financial:

Classification: COLLECTION

Grade: II

(if applicable)

Classification: -

Grade: -

Is this correct?

WARNING: If you select 'no', you will no longer have access to this form upon clicking Save & Continue. DWQ will update the information and contact you again.

☒ **Yes**

☐ **No**

Click on a link below to view examples of sections in the survey:
(Your wastewater system is described as Collection & Financial)

[MWPP Collection System.pdf](#)

[MWPP Discharging Lagoon.pdf](#)

[MWPP Financial Evaluation.pdf](#)

[MWPP Mechanical Plant.pdf](#)

[MWPP Non-Discharging Lagoon.pdf](#)

Will multiple people be required to fill out this form?

☐ Yes

☒ No

Financial Evaluation Section

Form completed by:

Bill Wardle

Part I: GENERAL QUESTIONS

	Yes	No
Are sewer revenues maintained in a dedicated purpose enterprise/district account?	☒	☐

	Yes	No
Are you collecting 95% or more of your anticipated sewer revenue?	☒	☐

Are Debt Service Reserve Fund ⁶ requirements being met?	☒	☐
--	----------------------------------	-----------------------

What was the annual average User Charge¹⁶ for 2020?

Do you have a water and/or sewer customer assistance program * (CAP)?

☐ Yes

☒ No

Part II: OPERATING REVENUES AND RESERVES

	Yes	No
Are property taxes or other assessments applied to the sewer systems ¹⁵ ?	☐	☒

	Yes	No
Are sewer revenues ¹⁴ sufficient to cover operations & maintenance costs ⁹ , and repair & replacement costs ¹² (OM&R) at this time?	☒	☐

	Yes	No
Are projected sewer revenues sufficient to cover OM&R costs for the <i>next five years</i> ?	☒	☐

	Yes	No
Does the sewer system have sufficient staff to provide proper OM&R?	☒	☐

	Yes	No
Has a repair and replacement sinking fund ¹³ been established for the sewer system?	☒	☐

	Yes	No
Is the repair & replacement sinking fund sufficient to meet anticipated needs?	☒	☐

Part III: CAPITAL IMPROVEMENTS REVENUES AND RESERVES

	Yes	No
Are sewer revenues sufficient to cover all costs of current capital improvements ³ projects?	☒	☐

	Yes	No
Has a Capital Improvements Reserve Fund ⁴ been established to provide for anticipated capital improvement projects?	☒	☐

Are projected Capital Improvements Reserve Funds sufficient for the *next five years*?



Are projected Capital Improvements Reserve Funds sufficient for the *next ten years*?



Are projected Capital Improvements Reserve Funds sufficient for the *next twenty years*?



Part IV: FISCAL SUSTAINABILITY REVIEW

Yes

No

Have you completed a Rate Study¹¹ within the last five years?



Do you charge Impact fees⁸?



Yes

No

Have you completed an Impact Fee Study in accordance with UCA 11-36a-3 within the last five years?



Do you maintain a Plan of Operations¹⁰?



Have you updated your Capital Facility Plan² within the last five years?



Yes

No

Do you use an Asset Management¹ system for your sewer systems?



Describe the Asset Management System (check all that apply)

- ☐ Spreadsheet
- ☒ GIS
- ☒ Accounting Software
- ☐ Specialized Software
- ☐ Other

Yes

No

Do you know the total replacement cost of your sewer system capital assets?

☐☒

Yes

No

Do you fund sewer system capital improvements annually with sewer revenues at 2% or more of the total replacement cost?

☐☐

What is the sewer/treatment system annual asset renewal* cost as a percentage of its total replacement cost?

☐☐

What is the sewer/treatment system annual asset renewal* cost as a percentage of its total replacement cost?

Part V: PROJECTED CAPITAL INVESTMENT COSTS

Cost of projected capital improvements

Cost

Purpose of Improvements

	Please enter a valid numerical value	Replace/Restore	Purpose of Improvements New Technology	Increase Capacity
2021	Please enter a valid numerical value 600,00	Replace/Restore ☒	New Technology ☐	Increase Capacity ☐
2021 thru 2025	10,000	☒	☐	☐
2026 thru 2030	10,000	☒	☐	☐
2031 thru 2035	10,000	☒	☐	☐
2036 thru 2040	10,000	☒	☐	☐

This is the end of the Financial questions

To the best of my knowledge, the Financial section is completed and accurate.

☒ Yes

Collections System Section

Form completed by:

May Receive Continuing Education /units (CEUs)

Bill Wardle

Part I: SYSTEM DESCRIPTION

What is the largest diameter pipe in the collection system (diameter in inches)?

15"

What is the average depth of the collection system (in feet)?

10"

What is the total length of sewer pipe in the system (length in miles)?

How many lift/pump stations are in the collection system?

None

What is the largest capacity lift/pump station in the collection system (design capacity in gallons per minute)?

N/A

Do seasonal daily peak flows exceed the average peak daily flow by 100 percent or more?

☐ Yes

☒ No

What year was your collection system first constructed (approximately)?

1912

In what year was the largest diameter sewer pipe in the collection system constructed, replaced or renewed? (If more than one, cite the oldest)

PART II: DISCHARGES

How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt?

0

How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failure (except plugged laterals)?

0

The Utah Sewer Management Program defines two classes of sanitary sewer overflows (SSOs):

Class 1- a Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that:

- (a) affects more than five private structures;*
- (b) affects one or more public, commercial or industrial structure(s);*
- (c) may result in a public health risk to the general public;*
- (d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or*
- (e) discharges to Waters of the state.*

Class 2 - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria.

Below include the number of SSOs that occurred in year: 2020

Number of Class 1 SSOs in Calendar
year

Number

1

Number of Class 2 SSOs in Calendar
year

0

Please indicate what caused the SSO(s) in the previous question.

Root problem

Please specify whether the SSOs were caused by contract or tributary community, etc.

Part III: NEW DEVELOPMENT

Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more?

☐ Yes

☒ No

Are new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years that will increase flow or BOD5 loadings to the sewerage system by 25% or more?

☐ Yes

☒ No

Number of new commercial/industrial connections in the last year

0

Number of new residential sewer connections added in the last year

0

3073

Part IV: OPERATOR CERTIFICATION

How many collection system operators do you employ?

6

Approximate population served

8500

State of Utah Administrative Rules requires all public system operators considered to be in Direct Responsible Charge (DRC) to be appropriately certified at least at the Facility's Grade.

List the designated Chief Operator/DRC for the Collection System below:

	Name First and Last Name	Grade	Email Please enter full email address
Chief Operator/DRC	Sam White	II	samw@priceutah.net

List all other Collection System operators with DRC responsibilities in the field, by certification grade, separate names by commas:

	Name separate by comma
SLS ¹⁷ Grade I:	
Collection Grade I:	

Collection Grade II:	Sam White, Bill Wardle, Bryce Slauch, Ron Brewer, Jason Whitchmann, Ryan Matkin
Collection Grade III:	separate by comma
Collection Grade IV:	

List all other Collection System operators by certification grade, separate names by commas:

	Name
	separate by comma
SLS ¹⁷ Grade I:	
Collection Grade I:	
Collection Grade II:	
Collection Grade III:	
Collection Grade IV:	
No Current Collection Certification:	

Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?

☒ Yes

☐ No

Part V: FACILITY MAINTENANCE

	Yes	No
Have you implemented a preventative maintenance program for your collection system?	☒	☐
Have you updated the collection system operations and maintenance manual within the past 5 years?	☒	☐

Do you have a written emergency response plan for sewer systems?



Do you have a written safety plan for sewer systems?



Is the entire collections system TV inspected at least every 5 years?



Is at least 85% of the collections system mapped in GIS?



Part VI: SSMP EVALUATION

Yes

No

Has your system completed a Sewer System Management Plan (SSMP)?



Has the SSMP been adopted by the permittee's governing body at a public meeting?



Has the completed SSMP been public noticed?



During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?



Date of Public Notice

During 2020, was any part of the SSMP audited as part of the five year audit?

☐ Yes

☒ No

Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Program?

☒ Yes

☐ No

Part VII: NARRATIVE EVALUATION

This section should be completed with the system operators.

Describe the physical condition of the sewerage system: (lift stations, etc. included)

Gravity feed system with pipe from 1912 to present. Requires routine maintenance inspections and emergency repairs.

What sewerage system capital improvements³ does the utility need to implement in the next 10 years?

Replace old smaller mains to larger size pipe and better material. Add additional sewer mains for developing properties within the city limits.

What sewerage system problems, other than plugging, have you had over the last year?

Bad sewer taps, cracked pipes

Is your utility currently preparing or updating its capital facilities plan²?

☒ Yes

☐ No

Does the municipality/district pay for the continuing education expenses of operators?

☒ **100% Covered**

☐ Partially cover

☐ Does not pay

Is there a written policy regarding continuing education and training for wastewater operators?

☐ Yes

☒ **No**

Any additional comments?

[This is the end of the Collections System questions](#)

To the best of my knowledge, the Collections System section is completed and accurate.

☒ **Yes**

I have reviewed this report and to the best of my knowledge the information provided in this report is correct.


[clear](#)

Has this been adopted by the council? If no. what date will it be presented

to the council?

☐ Yes

☒ No

What date will it be presented to the council?

Date format ex. mm/dd/yyyy

04/28/2021

Please log in.

Email

billw@priceutah.net

PIN

....

NOTE: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of that assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance, please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our [Frequently Asked Questions](#) page.

Powered by Qualtrics 

Account No: 3556
Business Activity: 1213
Fee: 150.00
Copy to Recorder: 4-12-21
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Boni Lee Taylor LESWALC</u>			
If Name Change, list previous name: _____			
Business Address: <u>375 So. Carbon Ave</u>		Suite/Apt. No.: <u>#129</u>	
City: <u>Price</u>	State: <u>Ut</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 630 5086</u>		Business E-mail: <u>sealsbonia@gmail.com</u>	
Business Fax: <u>801-606-7219</u>			
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>SEWALC</u>		Property Owner's Telephone: <u>(435) 637-5444</u>	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other			
Opening Date: <u>3/29/21</u> Business Hours: From _____ To _____ (M) T (W) TH (F) S SU (please circle)			
Detailed Description of Business: <u>Private Therapy Practice</u>			
Commercial Square Feet: <u>SEWALC</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>N/A (sole source)</u>		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply. ☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3559
 Business Activity: 453
 Fee: 780.00
 Copy to Recorder: 4-19-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information				
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change				
Business Name (include DBA): <u>BUCK'S BBQ</u>				
If Name Change, list previous name: _____				
Business Address: <u>845 N MOLYNEUX DR</u>			Suite/Apt. No.: _____	
City: <u>PRICE</u>		State: <u>UT</u>		Zip Code: <u>84501</u>
Business Telephone: <u>(435) 650-2581</u>		Business E-mail: <u>tgk13me2@gmail.com</u>		Business Fax: _____
Mailing Address (if different): _____			City: _____	
Property Owner's Name: <u>TERRY BULKLEY</u>			Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☒ Sole Proprietorship ☐ LLC <i>(Include copy of name registration with the State of Utah)</i>				
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal				
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other				
Opening Date: _____ Business Hours: From <u>VARIES</u> To <u>5</u> <u>MTWTFSS</u> (please circle)				
Detailed Description of Business: <u>SELLING BBQ PELLETS + RUBS</u>				
Commercial Square Feet: _____		No. of Arcade Games, Pool Tables, Etc.: <u>0</u>		No. of Vending Machines: <u>0</u>
No. of Rental Units: <u>0</u>		No. of RV Spaces: <u>0</u>		No. of Motel Rooms: <u>0</u>
No. of Mobile Home Spaces: <u>0</u>		No. of Beds: <u>0</u>		
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>11-11111-1111</u>			Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____			State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.				
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business				

Share price Utah.net

Account No: 3557
 Business Activity: 48841
 Fee: 150
 Copy to Recorder: 4-14-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>LARRY'S TOWING & RECOVERY</u>			
If Name Change, list previous name: _____			
Business Address: <u>540 So 300 W</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(385) 244-1013</u>	Business E-mail: <u>Stephen@StallionsTowing.com</u>	Business Fax: <u>801-392-2592</u>	
Mailing Address (if different): _____		City: _____	State: _____
Property Owner's Name: <u>London Jacobson</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other <u>Towing</u>			
Opening Date: <u>4/12/21</u> Business Hours: From <u>8</u> To <u>5</u> <u>MTWTFES</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>Towing - Accidents - Impounds</u> <u>Just a tow yard -</u>			
Commercial Square Feet: <u>0</u>	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: _____	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Account No: 3558
 Business Activity: 46841
 Fee: 150
 Copy to Recorder: 4-14-21
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

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Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Stavler's Towing</u>			
If Name Change, list previous name: _____			
Business Address: <u>540 So 300 W</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(801) 399-5893</u>	Business E-mail: <u>Stephen.Stavler@stavlers.com</u>	Business Fax: <u>801-392-2590</u>	
Mailing Address (if different): _____		City: _____	State: _____
Property Owner's Name: <u>Landen Jacobson</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☐ Services ☒ Other <u>Towing</u>			
Opening Date: <u>4/12/21</u> Business Hours: From <u>8</u> To <u>5</u> <u>MON THURS SU</u> (please circle) <u>24/7</u>			
Detailed Description of Business: <u>Towing - Impounds -</u>			
Commercial Square Feet: <u>5</u>	No. of Arcade Games, Pool Tables, Etc.: <u>5</u>	No. of Vending Machines: <u>5</u>	No. of Mobile Home Spaces: <u>5</u>
No. of Rental Units: <u>5</u>	No. of RV Spaces: <u>5</u>	No. of Motel Rooms: <u>5</u>	No. of Beds: <u>5</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab ☐ Pawnbroker ☐ Sexually Oriented Business			

Price City Police Department Travel Request and Authorization

Date: April 22nd, 2021

Employee: Cameron Sartori

Purpose of Travel: Taser Instructor Certification Course

Agency Sponsoring Activity: Axon Academy

Destination: Salina, Utah

Dates employee will be involved in training (include travel time): May 21, 2021

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: Breakfast x 1 (11.00) \$ 45.00

Lunch x 1 (14.00)

Dinner x 1 (20.00)

Lodging: \$ _____

Registration Fees: \$ 375.00

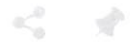
Other Expenses: _____ \$ _____

Total (estimate): \$ 420.00

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on _____

SIGN UP: TASER Instructor Certification ...



Instructor Led Course

Course Content

My Session

Not Started

0/1

MAY 2021

21

TASER Instructor Course - ...

8:00 AM - 5:00

PM

(MDT)



Tags

Certification

TASER

Add to
Calendar

Change Session

Cancel Session

Instructor: [John Tinder](#)

Class Size: 20

TASER Instructor Course



8:00 AM - 5:00

PM

(MDT)

MAY 2021

21

Location: Sevier County EMS - 488 N. 250 W. Salina ...

4/21/2021

Instructor Led Course | Axon Academy

Starts: May 21, 2021 8:00 AM MDT

Ends: May 21, 2021 5:00 PM MDT



TASER EW Instructor Certification Course

SKU 44729

Availability You will be directed to register for a session after checkout.
Includes our 1 day Basic Instructor School and related online course content. For videos or more detailed information on how the enrollment process works, see description or please [CLICK HERE](https://www.axon.com/info-click-here-to-login). (<https://www.axon.com/info-click-here-to-login>)

[Chat with an Expert](#)

Price \$375.00

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Qty

1

[ADD TO WISHLIST](#)

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If you need to enroll in the course yourself: Begin by logging in to Axon Academy. Start on the homepage,