DRAPER CITY

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City **Parks and Trails and Recreation Committee** will hold a meeting on **Wednesday September 4, 2013** at **Draper City Hall, Main Floor, Administration Conference Room,** at **7:00 p.m.**

The agenda shall be as follows:

1) Public Comments

2) Approval of Minutes

3) Park and Trail Projects/Events
   a) Gas Line Realignment (Brad)
   b) Potato Hill Trail Head Concept Plan (Brad)
   c) Primitive Trails Construction Status (Greg)
   d) Trail Speed Control Features (Greg)
   e) High School Race/Trail Event Standards

4) Review Proposed Developments
   a) The Rock Church Site Plan

5) Other Business
   a) Draper Trails Day Funds Discussion (Ken)

6) Follow Up Items
   a) Trail Conflicts Implementation Status (Greg)
   b) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
   c) Watershed/Animal Issues/Enforcement

7) Meetings/Events
   a) Next Meeting & Agenda Items
   b) National Public Lands Day – Sept. 28th, 8am to noon.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Parks, Trails, and Recreation Committee** meeting to be held the **September 4, 2013,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah