

# **AGENDA – Saratoga Springs Community Development and Renewal Agency Meeting**

## **Board Members:**

Jim Miller, Chair  
Chris Carn, Vice-Chair  
Michael McOmber  
Ryan Poduska  
Chris Porter

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## **SARATOGA SPRINGS COMMUNITY DEVELOPMENT AND RENEWAL AGENCY Tuesday, April 13, 2021, approx. 6:00 PM, following the City Council Meeting**

**Pursuant to COVID19 Guidelines, this meeting will be conducted electronically.**

**Questions and comments to staff and/or the Board may be submitted to  
[comments@saratogaspringscity.com](mailto:comments@saratogaspringscity.com)**

I, Jim Miller, the Chair of the Saratoga Springs Community Development and Renewal Agency, hereby determines that conducting the City Council meeting at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. The World Health Organization, the President of the United States, the Governor of Utah, and the County Health Department have all recognized a global pandemic exists related to the new strain of the coronavirus, SARS-CoV-2 (COVID-19). Due to the State of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location. This written declaration expires 30 days from the date signed.

*Jim Miller, Chair*

Expiration: April 30, 2021

1. Call to Order.
2. Roll Call.

### **PUBLIC HEARINGS:**

1. Resolution Approving FY 2021 CDRA Tentative Budget; CDRA R21-2 (4-13-21).
2. Resolution Approving FY 2022 CDRA Tentative Budget; CDRA R21-3 (4-13-21).

### **BUSINESS ITEMS:**

1. Discussion: Future Project Areas within the City.
2. Annual Board Training.

### **MINUTES:**

1. September 17, 2019.
2. February 9, 2021.

### **ADJOURNMENT**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the City Recorder at 801.766.9793 at least one day prior to the meeting.