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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSIONER CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**March 17th, 2021 - 3:00 pm**

\*Board members may participate electronically at will, with the anchor location as stated above.\*

\*In accordance with the High Transmission Area restrictions instituted by the Utah State Department of Health in Utah County and CDC guidelines, the following restrictions apply to this meeting: 1) Members of the public are strongly encouraged to participate electronically; 2) To accommodate physical distancing requirements, physical attendance will be limited to 20 people (including staff) at the anchor location; 3) Once the room has reached capacity the doors will be locked, and additional attendees will be invited to participate online; 4) All individuals in attendance must comply with State Public Health Order 2020-1927 requiring the wearing of face masks in indoor spaces, with certain exceptions, and maintaining at least six feet physical distance from any individual from a separate household.

\*The public may participate electronically by joining via zoom at the following link <https://zoom.us/j/9938818466> or calling (346) 248-7799 or (669)900-6833, Meeting ID: 993 881 8466. Comments will be limited to three (3) minutes per individual unless otherwise approved by the Board. Please state your name at the beginning of the comment. Please no foul or abusive language.\*

\*If a member of the public is unable to provide comment electronically then they may contact the commission clerk to submit written comments for the record by emailing [commissionclerk@utahcounty.gov](mailto:commissionclerk@utahcounty.gov) or by calling 801-851-8111\*

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**~COMMISSION MEETING MINUTES~**

Commissioner Lee (Chair) and Commissioner Sakievich In Attendance  
Others in Attendance: See Attached Attendance Sheet and Zoom List  
(Meeting Called to Order: 3:06 P.M)

PRAYER/READING/THOUGHT: **Steve White**  
PLEDGE OF ALLEGIANCE: **Lisa Shepherd**

**(Rules Suspended for voting - only 2 Commissioners)**  
**COMMISSIONER LEE - COMMISSIONER AINGE IS NOT ON THE LINE. THIS MORNING WE RECEIVED A RESIGNATION LETTER FROM HIM. WE WISH HIM, HIS FAMILY**

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**AND HIS FUTURE ENDEAVORS THE VERY BEST AS HE PURSUES OTHER THINGS. WE RECEIVED THAT LETTER THIS MORNING AND SO WE'LL BE GOING THROUGH A TRANSITION PROCESS.**

**JUST TO GIVE YOU A HEADS UP OF WHAT THAT LOOKS LIKE: THERE'S 10 DAYS THAT WE HAVE TO SEND A LETTER TO THE PARTY, IN THIS CASE THE REPUBLICAN PARTY AND THEN THEY WILL GO THROUGH THEIR PROCESSES TO NOMINATE SOMEBODY OR PICK SOMEONE TO TAKE THAT VACANCY POSITION. THEY WILL SEND IT BACK TO US AS COMMISSIONERS AND I WOULD ASSUME THAT WE WOULD JUST ACCEPT IT AND MOVE FORWARD BUT IF FOR SOME REASON IT FAILS AND WE DON'T ACCEPT IT, THEN IT WOULD GO TO THE GOVERNOR AND THE GOVERNOR THEN WOULD HAVE 10 DAYS TO ACCEPT THAT NOMINEE THAT WAS PICKED BY THE PARTY.**

**CONSENT AGENDA**

**REGULAR AGENDA**

1. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 5-2021  
-Alice Black, Clerk/Auditor

**APPROVED ON CONSENT**

2. RATIFICATION OF WARRANT REGISTER FOR MARCH 17, 2021 INCLUDING NOTES AND COMMENTS FROM THE COMMISSIONERS AS RECORDED ON THE INTERNAL SYSTEM  
-Alice Black, Clerk/Auditor

**APPROVED ON CONSENT**

3. APPROVAL OF THE MINUTES FOR THE FEBRUARY 17, 2021 BOARD OF COMMISSIONERS BOARD MEETING  
-Alice Black, Clerk/Auditor

**APPROVED ON CONSENT**

4. APPROVAL OF THE MINUTES FOR THE FEBRUARY 24, 2021 BOARD OF COMMISSIONER BOARD MEETING  
-Alice Black, Clerk/Auditor

**APPROVED ON CONSENT**

5. APPROVE TAX CREDITS AND REFUNDS RECOMMENDED BY THE COUNTY ASSESSOR'S OFFICE IN CANCELLATION AND CORRECTION LETTER #60430 DATED 03/12/2021  
-Jim Stevens, Assessor

**APPROVED ON CONSENT**

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**6. APPROVE PROPERTY TAX ACTIONS INCLUDED IN RECOMMENDATION LETTER  
2021-1**

-Paul Jones, Attorney

**COMMISSIONER LEE – THE FIRST GROUPING UNDER THE ‘PAID WITH BILL PAY  
THROUGH FINANCIAL INSTITUTION PAYMENTS – BETA REFUND: THERE ARE 13-  
14 OF THEM. I HAVE NO QUESTIONS OR ISSUES WITH THESE. (COMMISSIONER  
SAKIEVICH AGREED)**

**PATRICK COLEMAN: (DISCUSSED THE REQUEST) APPROVE REQUEST FOR  
REFUND (COMMISSIONER SAKIEVICH AGREED).**

**PAUL JONES, UTAH COUNTY DEPUTY COUNTY ATTORNEY – MY  
RECOMMENDATIONS ARE MADE ON THE SPREADSHEET HERE AND ANY  
DEVIATION YOU WANT TO MAKE IN THE RECOMMENDATION, JUST NOTE AND  
THEN YOU CAN MAKE A MOTION TO ACCEPT THE RECOMMENDATION EXCEPT  
FOR THE ONES THAT YOU’VE COMMENTED ON BY DOING ANYTHING  
DIFFERENTLY.**

**COMMISSIONER LEE – PAMELA STAGE: (DISCUSSED THE REQUEST) DENIED  
REQUEST BY BOTH COMMISSIONERS.**

**FANG YUAN: (DISCUSSED THE REQUEST) APPROVED REQUEST BY BOTH  
COMMISSIONERS.**

**LARRY BALLARD: (DISCUSSED THE REQUEST) APPROVED REQUEST BY BOTH  
COMMISSIONERS.**

**CHUN CHEN (2 PROPERTIES): (DISCUSSED THE REQUESTS) DENIED REQUESTS BY  
BOTH COMMISSIONERS.**

**BENJAMIN HOLST: (DISCUSSED THE REQUEST) APPROVED REQUEST BY BOTH  
COMMISSIONERS.**

**KENAI PROPERTIES: (DISCUSSED THE REQUEST) APPROVED REQUEST BY BOTH  
COMMISSIONERS.**

**CRAIG LAMONT: (DISCUSSED THE REQUEST) APPROVED REQUEST BY BOTH  
COMMISSIONERS.**

**JOSHUA LITTLE: (DISCUSSED THE REQUEST) APPROVED REQUEST BY BOTH  
COMMISSIONERS.**

**PEAK JOAQUIN HOLDINGS: (DISCUSSED THE REQUEST) DENIED REQUEST BY  
BOTH COMMISSIONERS.**

**SUBURBAN LAND RESERVE: (DISCUSSED THE REQUEST) APPROVED REQUEST BY  
BOTH COMMISSIONERS.**

**TERRA BASIN (4 PROPERTIES): (DISCUSSED THE REQUESTS) APPROVED  
REQUESTS BY BOTH COMMISSIONERS.**

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**LANDON WILLIAMS: (DISCUSSED THE REQUESTS) DENIED REQUESTS BY BOTH COMMISSIONERS.**

**BENJAMIN WOAHN: (DISCUSSED THE REQUEST) DENIED REQUEST BY BOTH COMMISSIONERS.**

**MATHEW CARTER: (DISCUSSED THE REQUEST) DENIED REQUEST WITH CAVEAT OF ROLLING BACK FOR THE AMOUNT OF TIME DELAY TO RESOLVE BY BOTH COMMISSIONERS.**

**GARAGE OFFICE: (DISCUSSED THE REQUEST) DENIED REQUEST BY BOTH COMMISSIONERS.**

**ALAN INGERSOLL: (DISCUSSED THE REQUEST) DENIED REQUEST BY BOTH COMMISSIONERS.**

**JARED LUNDAHL: (DISCUSSED THE REQUEST) DENIED REQUEST BY BOTH COMMISSIONERS.**

**COMMISSIONER SAKIEVICH: MOTION TO APPROVE THE TAX ACTIONS WITH THE NOTED CHANGES MADE (LISTED ABOVE)**

**COMMISSIONER LEE: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

**7. APPROVE AND AUTHORIZE THE SIGNING OF THE LEXISNEXIS RISK SOLUTIONS GOVERNMENT APPLICATION AND AGREEMENT.**

-PAUL JONES, Attorney

**APPROVED ON CONSENT**

**8. APPROVE AND AUTHORIZE THE SIGNING OF UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT AGREEMENT WITH CENTRO HISPANO**

-Laura Mendoza, Attorney

**APPROVED ON CONSENT**

**9. TO SIGN AND AN AMENDMENT TO THE AGREEMENT 2019-879 A CDBG FAMILY SUPPORT AND TREATMENT CENTER SUB-RECIPIENT AGREEMENT.**

-Laura Mendoza, Attorney

**APPROVED ON CONSENT**

**10. APPROVE AND AUTHORIZE THE SIGNING OF UTAH COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT AGREEMENT WITH SPRINGVILLE SENIOR CENTER.**

-Laura Mendoza, Attorney

**APPROVED ON CONSENT**

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**11. TO SIGN AN AMENDMENT TO THE AGREEMENT 2020-606 A CDBG UNITED WAY  
SUB-RECIPIENT AGREEMENT.**

-Laura Mendoza, Attorney

**APPROVED ON CONSENT**

**12. TO APPROVE AND AUTHORIZE THE COMMISSION TO SIGN THE CDBG SUB-  
RECIPIENT AGREEMENT BETWEEN MOUNTAINLAND ASSOCIATION OF  
GOVERNMENTS FOR RESTAURANT SUPPORT.**

-Laura Mendoza, Attorney

**APPROVED ON CONSENT**

**13. ADOPT A RESOLUTION OF APPOINTMENT TO THE ADMINISTRATIVE CONTROL  
BOARD OF THE NORTH FORK SPECIAL SERVICE DISTRICT**

-Dave Shawcroft, Attorney

**TABLED ON CONSENT**

***(after closed meetings, back in public meeting)***

**COMMISSIONER SAKIEVICH: MOTION TO UNTABLE**

**COMMISSIONER LEE: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

**COMMISSIONER SAKIEVICH: MOTION TO STRIKE**

**COMMISSIONER LEE: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

**14. APPROVE AND ADOPT A RESOLUTION OF APPOINTMENT TO THE UTAH COUNTY  
JUSTICE COURT NOMINATING COMMISSION**

-Dave Shawcroft, Attorney

**TABLED ON CONSENT**

***(after closed meetings, back in public meeting)***

**COMMISSIONER SAKIEVICH: MOTION TO UNTABLE**

**COMMISSIONER LEE: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

**COMMISSIONER SAKIEVICH: MOTION TO APPOINT DALE EYRE**

**COMMISSIONER LEE: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

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15. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN UTAH COUNTY AND THE CITY OF SARATOGA SPRINGS FOR A PROJECT KNOWN AS FOOTHILL BOULEVARD EXTENSION.

-ROBERT J. MOORE, Attorney

**RICHARD NIELSON, DIRECTOR OF PUBLIC WORKS/COUNTY ENGINEER - THIS PARTICULAR PROJECT IS ONE THAT WAS APPROVED THROUGH THE MAG PROCESS. I WAS ON THE LIST THAT THE COMMISSIONER APPROVED LAST FALL. IT'S ACTUALLY FUNDED IN 2024. THIS WOULD BE ONE THAT WOULD EXTEND THE ROAD KNOWN AS FOOTHILL BOULEVARD OUT IN SARATOGA SPRINGS. THIS WOULD BE JUST WEST OF THE WEST LAKE HIGH SCHOOL, JUST WEST OF WHERE THE NEW LDS TEMPLE IS BEING BUILT - WOULD GO WEST OF THAT SITE AND WRAP AROUND TO LARIAT. THAT'S ABOUT A MILE SOUTH OF WHERE THE TEMPLE SITE IS. THAT IS THE REASON THIS IS ON FOR APPROVAL NOW IS THE CITY IS STARTING INTO DESIGN WORK. THEY WANTED TO GET THE AGREEMENT IN PLACE TO ASSURE THAT THEY HAD THE FUNDING REIMBURSEMENT CAPABILITIES WHEN THAT FUNDING COMES AVAILABLE IN 2024 AS THEY'RE STARTING TO EXPEND FUNDS NOW FOR THAT DESIGN WORK SO WE WON'T ACTUALLY HAVE ANY MONEY GOING OUT FROM THE COUNTY UNTIL 2024. THAT'S WHEN IT'S SLATED ON THE MAG SPREADSHEET THAT WAS APPROVED BY THE COMMISSION LAST FALL.**

**COMMISSIONER SAKIEVICH - DO WE HAVE SET ASIDE FROM OUR ROAD TAX?**

**RICHARD NIELSON - THIS IS ALL PART OF THAT ROAD TAXES THAT'S ALLOCATED THROUGH THE MAG PROCESS. YES, SO IT'S ALL APPROPRIATED THERE.**

**COMMISSIONER SAKIEVICH: MOTION TO APPROVE**

**COMMISSIONER LEE: SECOND**

**AYE: ALL IN FAVOR**

**PASSED: 2/0**

16. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH LAKESHORE PORTABLES TO PROVIDE PORTABLE RESTROOMS.

-Gina Tanner, Public Works

**APPROVED ON CONSENT**

17. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH RBM SERVICES TO ADD CLEANING SERVICES FOR THE PROVO VACCINATION CLINIC.

-Gina Tanner, Public Works

**APPROVED ON CONSENT**

18. APPROVE AND AUTHORIZE THE SIGNING OF A CONSENT LETTER TO CROWN CASTLE FOR A SUB-LEASE ON THE CELL TOWER AT EQUESTRIAN PARK.

-Richard Nielson, Public Works

**APPROVED ON CONSENT**

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19. APPROVE AND AUTHORIZE THE SIGNING OF AN AGREEMENT WITH ALLIED FOR THE SAFE REMOVAL OF SHARPS USED FOR COVID-19 VACCINES AT THE AMERICAN FORK VACCINATION SITE.

-Julie Dey, Health

**APPROVED ON CONSENT**

20. APPROVE AND AUTHORIZE AN AGREEMENT WITH ALLIED FOR THE SAFE REMOVAL OF SHARPS USED FOR COVID-19 VACCINES AT THE FORMER PROVO HIGH VACCINATION SITE.

-Julie Dey, Health

**APPROVED ON CONSENT**

21. APPROVE AND AUTHORIZE AN AGREEMENT WITH VECTOR DISEASE CONTROL INTERNATIONAL.

-Julie Dey, Health

**APPROVED ON CONSENT**

22. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN UTAH COUNTY AND PAYSON CITY FOR SUBSTANCE MISUSE PREVENTION SERVICES AND COMMUNITIES THAT CARE, AND ADOPT RESOLUTION APPROVING AND AUTHORIZE THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH PAYSON CITY FOR SUBSTANCE MISUSE PREVENTION SERVICES AND THE COMMUNITIES THAT CARE MODEL.

-Julie Dey, Health

**APPROVED ON CONSENT**

23. ADOPT A RESOLUTION AMENDING THE UTAH COUNTY POLICY FOR FOOD AND GIFTS FOR COUNTY BUSINESS.

-Commissioner Lee, Commission

**APPROVED ON CONSENT**

24. APPROVE AND AUTHORIZE THE SIGNATURE OF THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT BETWEEN UTAH COUNTY AND SPANISH FORK CITY FOR THEIR 2020 UTAH COUNTY MUNICIPAL RECREATION GRANT

-Ezra Nair, Commission

**APPROVED ON CONSENT**

25. ADOPT A RESOLUTION TO APPROVE PROPERTY DEEMED IN THE BEST INTEREST OF THE PUBLIC TO WITHDRAW FROM THE 2021 ANNUAL DELINQUENT TAX SALE.

-Burt Harvey, Clerk/Auditor

**APPROVED ON CONSENT**

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26. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH BID4ASSETS, INC TO PROVIDE ONLINE AUCTION SERVICES FOR THE ANNUAL TAX SALE

-Burt Harvey, Clerk/Auditor

**APPROVED ON CONSENT**

27. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

**APPROVED ON CONSENT**

28. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

**STRICKEN ON CONSENT**

29. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

**STRICKEN ON CONSENT**

30. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)

-Alice Black, Clerk/Auditor

**STRICKEN ON CONSENT**

**WORK SESSION**

**1. CJC FUNDING UPDATE**

-Rebecca Martell, Children's Justice Center

**REBECCA MARTELL, DIRECTOR, CHILDREN'S JUSTICE CENTER – THANK YOU EVERYONE FOR LETTING US TAKE SOME TIME TODAY AND UPDATE YOU ON**

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**WHAT IS HAPPENING WITH THE CHILDREN'S JUSTICE CENTER. WE HAVE REALLY TWO MAIN HIGHLIGHTS WE WANT TO TALK ABOUT TODAY: FIRST IS I'M GOING TO GIVE A GENERAL OVERVIEW FOR PEOPLE JOINING IN IF THEY'RE NOT FAMILIAR AND THEN WE WANT TO TALK ABOUT OUR NORTH COUNTY CENTER AND THEN ALSO THE VICTIMS OF CRIME ACT FEDERAL GRANT CUTS AND IMPACT.**

**I JUST WANT TO NOTE FROM THE BEGINNING THAT THESE VOCA CUTS WILL NOT ONLY BE AFFECTING THE CHILDREN'S JUSTICE CENTER BUT IT WILL ALSO BE AFFECTING THE VICTIM ADVOCATES AND VICTIM PROGRAMS IN THE SHERIFF'S OFFICE AS WELL AS THE COUNTY ATTORNEY'S OFFICE.**

**(Gave Presentation)**



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## Commission Work Session Report

March 17, 2021

- \* North County Center Update
- \* Victims of Crime Act (VOCA) Federal Grant Cuts and Impact

### Utah County Children's Justice Center

315 South 100 East - Provo    90 S Center ST - American Fork



## What is a Children's Justice Center?

The Children's Justice Center (known as a children's advocacy center in other states) is a child-focused, home like facility that brings together professionals from law enforcement, child protective services, prosecution, mental health, medical services, and victim advocacy to work together on child abuse cases.



### STATS

#### 2020

- 873 Kids Interviewed
- 36% Identified as Male
- 64% Identified as Female
- 77% of interviews were for concerns of sexual abuse

#### 2019

- 982 Kids Interviewed
- 31% Identified as Male
- 69% Identified as Female
- 75% of interviews were for concerns of sexual abuse

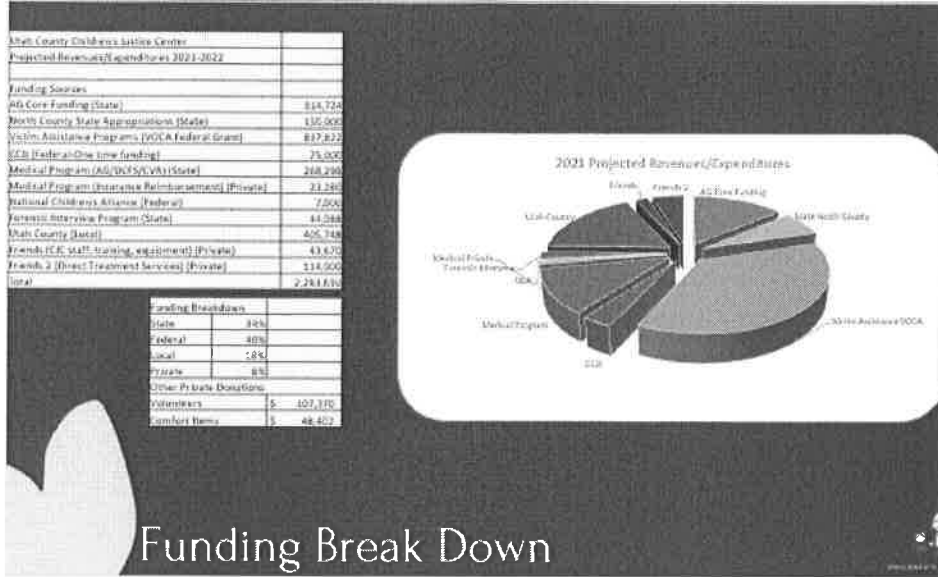
## Utah Code 67-5b-103 Appropriation and Funding

(1) Funding for centers under this section is intended to be broad-based, provided by a line item appropriation by the Legislature to the attorney general, and is **intended to include federal grant money, local government money, and private donations**. (\*Emphasis added)

(2) The money appropriated shall be used to contract with the county responsible for the operation and accountability of a center in accordance with Section 67-5b-102.

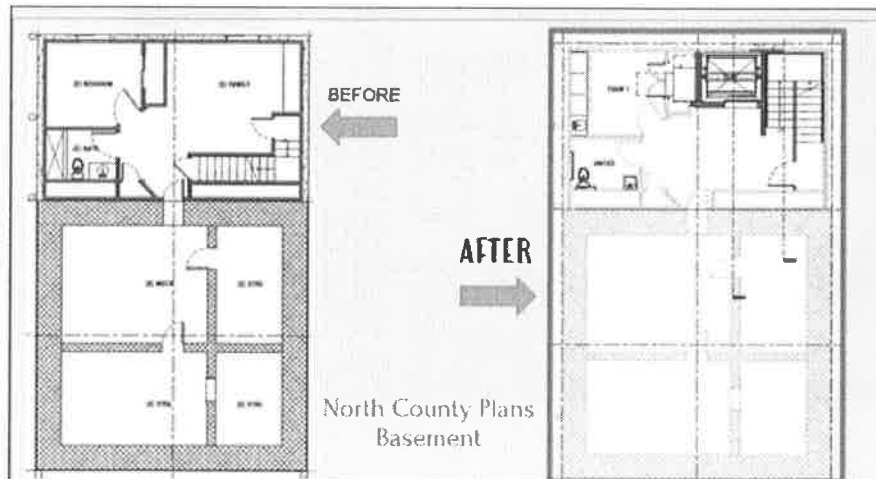
(3) The money appropriated may be used by the program to provide resources and contract as needed to support the development of the program and the implementation of evidence-based practices and requirements.

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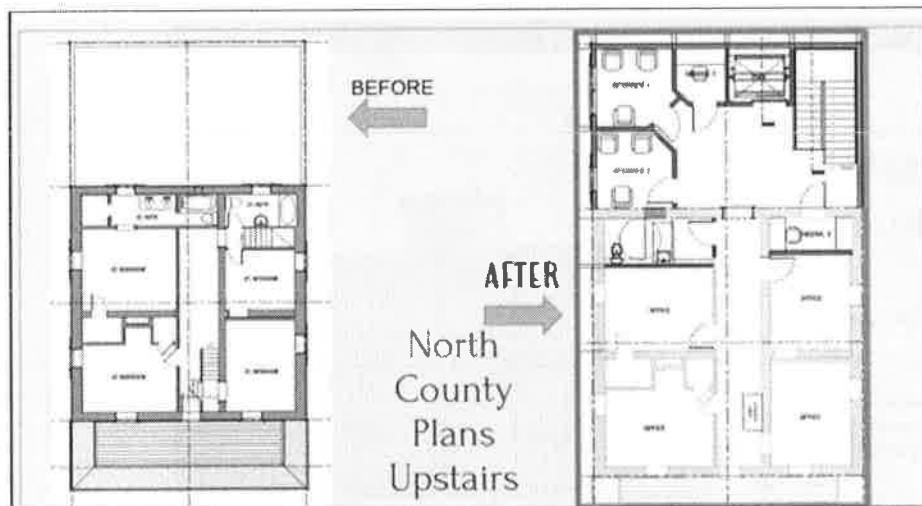
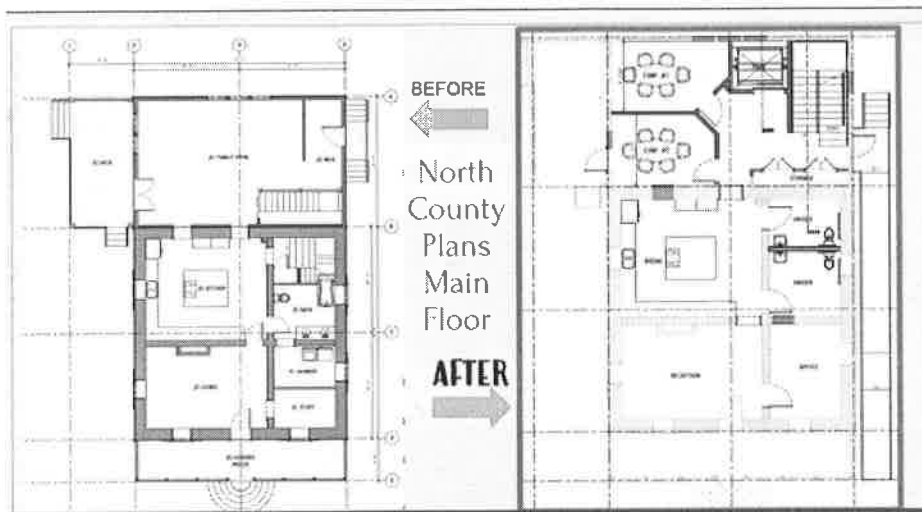


## North Utah County Building

- 96 South 100 East – American Fork
- Built in 1871
- Property purchased in December of 2020 by Friends of the Utah County Children's Justice Center
- Designs approved. Waiting on permits to begin construction.



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**Friends of the Utah County Children's Justice Center**

Purchase of building through CARES and Utah County CDBG funding: \$500,000.00

Fundraising To Date

Date	Source	Funding
7/28/2014	Hughes Family	\$ 220.00
8/28/2018	Reidson Family	\$ 100.00
8/28/2018	Freid Family	\$ 150.00
9/16/2019	Progress EPFL, INC	\$ 1,200.00
9/27/2019	CAREX (MAG)	\$ 54,726.46
11/27/2018	Seaworth Foundation	\$ 1,500.00
11/27/2018	McGee Foundation	\$ 20,000.00
11/27/2018	CAREX (MAG)	\$ 40,000.00
11/27/2018	Seaworth Foundation	\$ 85,200.00
12/13/2018	Chapin	\$ 300,000.00
<b>Totals:</b>		<b>\$ 814,926.46</b>

**Additional Funding Needed**

Renovation cost = \$1.2 Million

Additional funds needed = \$600,000



**Community Support Needed**

**100 PLEDGE**  
Looking for 100 community members to commit to raising \$1,000 for the Center by December 31, 2021.

**IN-KIND DONATIONS**  
Items needed to furnish and decorate the new center. Toys and activity kits. Office supplies. Cleaning supplies.

**CONTACT US**  
Email: CJC@utahcounty.gov  
@utahcountycjc on Facebook and Instagram

Image courtesy of Utah County

## How is VOCA funded?

Federal revenues deposited into the Crime Victims Fund come from the following sources:

- Criminal fines, with exceptions for funds related to certain environmental, railroad, unemployment insurance, and postal service violations.
- Forfeited appearance bonds.
- Special forfeitures of collateral profits from crime.
- Special assessments that range from \$25 on individuals convicted of misdemeanors and from \$400 on corporations convicted of felonies.
- Gifts, donations, and bequests by private parties, as provided by the USA PATRIOT Act 2001, which went into effect in 2002.

The U.S. House and U.S. Senate are finalizing their fiscal year 2021 funding bills. The Senate's version of the funding bill includes a MASSIVE (40%) cut to the amount of funding released from VOCA, while the House would keep the same amount they released last year. The proposed 40% cut in the Senate bill is on top of a 25% cut made last year.

<https://ovc.ojp.gov/about/crime-victims-fund>



**Services Provided Through VOCA**

- Spanish speaking advocacy
- Mentor Program
- Family Justice Center (FJC)
- Trauma-Focused Treatment (Groups and Individual)
- Forensic Interview Specialists (Portion)
- Care Process Model (Trauma & Suicide Screenings)
- Emergency funds
- Specialized trainings
- Interpretive services

Image courtesy of Utah County

## Impact of VOCA Cuts on Victim Services

Year 1: 10% Cut = \$93,091.35

Eliminate Clinical Coordinator Position (Care Process Model Administrator)

Year 2: 15% Cut = \$125,673.32

Eliminate 3 MSW paid intern positions, trainings, emergency funds, interpretative services

25% reduction = \$218,764.67



### COMMISSIONER LEE - WHAT IS THEIR REASONING FOR THIS CUT?

**REBECCA MARTELL – THEY DON'T HAVE AS MANY FUNDS GOING INTO IT BECAUSE DEFERRED AND NON-PROSECUTION AGREEMENTS ARE GOING INTO THE GENERAL TREASURY RATHER THAN GOING INTO THIS CRIME VICTIM FUND.**

**SO, THERE IS A PROPOSED BILL THAT WILL HOPEFULLY FIX THAT BUT AS IT STANDS RIGHT NOW, ALL OF THAT MONEY IS GOING INTO THE GENERAL TREASURY.**


**NCTSN** The National Child Traumatic Stress Network

### Understanding Child Traumatic Stress: A GUIDE FOR PARENTS

**What is Child Traumatic Stress?**

Child traumatic stress is when children and adolescents are exposed to traumatic events or traumatic situations, and when this exposure overwhelms their ability to cope.

When children have been exposed to situations where they feared for their lives, believed they could have been injured, witnessed violence, or tragically lost a loved one, they may show signs of traumatic stress. The impact on any given child depends partly on the objective danger; partly on his or her subjective reaction to the events; and partly on his or her age and developmental level.



**If your child is experiencing traumatic stress you might notice the following signs:**

- Difficulty sleeping and nightmares
- Refusing to go to school
- Lack of appetite
- Bed wetting or other regression in behavior
- Interference with developmental milestones
- Anger
- Getting into fights at school or fighting more with siblings
- Difficulty paying attention to teachers at school and to parents at home
- Avoidance of scary situations
- Withdrawal from friends or activities
- Nervousness or jitters
- Obsessive memories of what happened
- Play that includes recreating the event

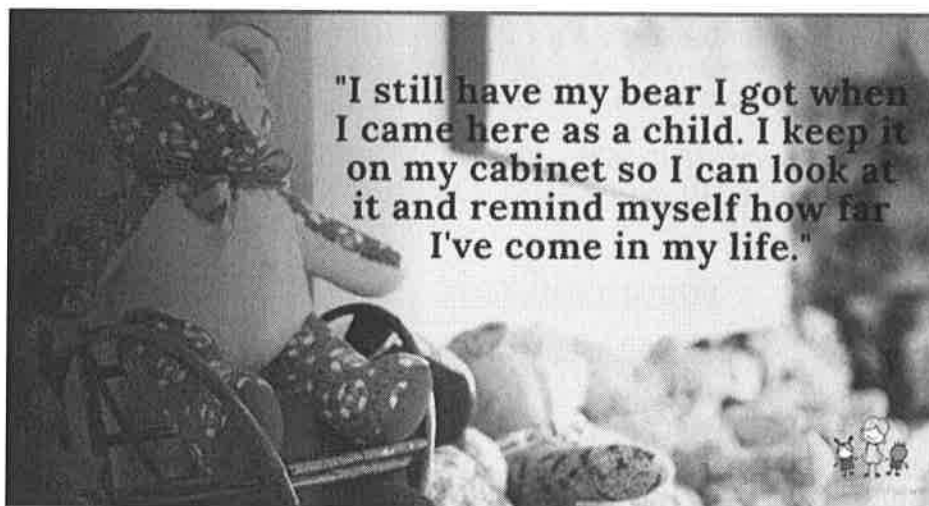
## How To Get Involved



- **Today, tomorrow, and next week:** Call and email your elected officials in Congress, your one representative and two senators, and ask them to cosponsor H.R. 1652/S. 611, *The VOCA Fix* and to vote YES when the bill comes up for a vote.
- Encourage family, friends, neighbors, colleagues, etc. to do the same!
- For more information about these cuts and how to get involved The National Children's Alliance has great resources and information available on this issue: <https://www.nationalchildrensalliance.org/voca-fix/>



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**COMMISSIONER LEE – IT'S AMAZING. HAS COME A LONG WAY SINCE I'VE BEEN IN OFFICE. THANK YOU FOR ALL THE WORK THAT YOU DO. IT'S SO IMPORTANT.**

**PUBLIC COMMENTS**

**NO PUBLIC COMMENTS**

(Moved to Closed Meetings: 4:26 P.M.)  
(Reopened Public Meeting: 5:22 P.M.)

**COMMISSIONER SAKIEVICH: MOTION TO ADJOURN**  
**COMMISSIONER LEE: SECOND**  
**AYE: ALL IN FAVOR**  
**PASSED: 2/0**



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## MEETING ADJOURNED

(Meeting Adjourned: 5:26 P.M.)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8111. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled

### Those in Attendance Via Zoom:

Autumn Jones  
Elicia Edwards  
Burt Garfield  
Peggy Burdett  
Brian Voeks  
Burt Harvey

Jim Stevens  
Robert B  
Robert Moore  
Peter Brown  
Mark Allen  
Anthony Canto

Adam Beck  
Ben Van Noy  
Michael Smith  
Mark Brady  
Christine H

### BOARD OF COMMISSIONERS FOR UTAH COUNTY PUBLIC MEETING ATTENDANCE SHEET March 17, 2021 - 3:00 p.m.

PRINT CLEARLY

Name:

Agency:

STEVE WHITE  
Rick Nielsen  
Rebecca Maxwell  
Heather Allen  
Andrea Allen  
Eric Edwards  
Josh Topham

COMMISSIONER  
VCPW  
CSC  
CTC  
Recorder's  
Health  
Chiropractic  
PIO (Peter Watkins)

BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH  
Public Meeting Minutes  
March 17, 2021  
18 | P a g e

Meeting Approved at 3/31/2021 Commission Meeting

DocuSigned by:

*William C. Lee*

**WILLIAM C. LEE**

Commission Chair

ATTEST:

DocuSigned by:

*Alice Black*

**Alice Black**  
Deputy Clerk/Auditor