

MONTICELLO CITY COUNCIL MEETING AGENDA
Tuesday ▪ August 27, 2013 ▪ 7:00 p.m.
17 North 100 East

- | | |
|---|-------------|
| 1. Call to Order | |
| 2. Invocation/Opening Remarks | |
| 3. Minutes Review/Approval – July 9, 2013 (1) | ACTION |
| 4. Public Comment | INFORMATION |
| 5. Payment of Bills (2) | ACTION |
| 6. Consider Deer Control Within City Limits | ACTION |
| 7. Consider Fire Restriction Rescindment Order; Ord. 2013-4 (3) | ACTION |
| 8. Consider 2013 Primary Elections Canvass (4) | ACTION |
| 9. Consider Home Occupation for 196 Mountainview Dr. (5) | ACTION |
| 10. Consider Economic Development Committee Appointment (6) | ACTION |
| 11. Governing Body/Administrative Communications | INFORMATION |
| 12. Upcoming Agenda Items | DISCUSSION |
| 13. Meetings | INFORMATION |
| 14. Adjournment | ACTION |

MONTICELLO CITY COUNCIL SPECIAL MEETING AGENDA
Thursday ▪ August 29, 2013 ▪ 8:00 a.m.
17 North 100 East

- | | |
|---|--------|
| 1. Consider Bid Award for Emergency Water Wells | ACTION |
| 2. Adjournment | ACTION |

Mailing/Posting Date: 8/23/13 /s/Cindi Holyoak, Recorder, CMC

THE PUBLIC IS INVITED TO ATTEND ALL CITY MEETINGS

Monticello City Council holds meetings on the 2nd and 4th Tuesdays of each month, unless otherwise posted, at the Monticello City Office, 17 N 100 E, beginning promptly at 7:00 p.m. In accordance with the Americans with Disabilities Act, anyone needing special accommodations to attend a meeting may contact the City Office, 587-2271, at least three working days prior to the meeting. City Council may adjourn to closed session by majority vote, pursuant to Utah Code §52-4-4 & 5.

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MONTICELLO CITY COUNCIL MEETING MINUTES

Tuesday ▪ August 13, 2013 ▪ 7:00 p.m.

17 North 100 East, Monticello, UT

1. Call to Order - The regularly scheduled meeting of the Monticello City Council was called to Order by Mayor Douglas Allen at 7:02 p.m. The following persons were present for all, or portions of the meeting.

City Officials

Mayor Douglas Allen

City Council

Scott Frost

Scott Shakespeare

Tim Young

Craig Leavitt

Brad Randall

City Manager: Greg Westfall

Assistant City Manager: Oliver Crane

City Recorder: Cindi Holyoak

Visitors

Racine Turri, Bob Turri, Dawn Howe, Pam Hanson, and Vernon Hatch.

2. Invocation/Opening Remarks - Mayor Allen invited anyone in the audience or the governing body to offer a prayer or opening remarks. A prayer was given by Councilman Scott Frost.

3. Minutes Review/Approval - The minutes were mailed with the agendas.

MOTION was made by Councilman Scott Frost to approve the minutes of the July 23, 2013, City Council Meeting. The motion was seconded by Councilman Brad Randall and passed unanimously.

4. Public Comment

Bob Turri is frustrated with the number of deer in his yard. They are eating his flowers and garden. He said he should not have to tolerate the destruction of his property. He said there are more deer every year. He wrote letters to the Governor and to the City Council. He realizes the cost of eradication but he said there is a lot of expense to property owners. He asked the City to support him by notifying the fish and game of the problem. Some citizens are conducting a survey of resident's feelings about the matter. Mayor Allen agreed there is a problem which should be addressed. Councilman Young said he has heard other people complain the problem has become worse. He agreed that a letter should be sent to the Division of Wildlife, Fish and Game. Manager Westfall will make a call.

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Dawn Howe requested permission to move a fire hydrant in front of her business, The Twisted Tree, on Main Street. Manager Westfall will talk to Public Works Superintendent, Nate Langston, about moving it.

Pam Hanson reported on the Governor's Office of Economic Development (GOED) programs. Some administrative changes have been made. The counties will be visited regularly. Grants will be custom fit for the communities. They have asked the communities for a main goal. "Custom Fit", is a program which will pick up 50 percent of the cost for trainings.

5. Payment of Bills - Questions and answers were directed to the following bills:
Mountainland supply: payment of our part of the contract.
Empire electric bill is showing the energy cost of 3 wells which are pumping. One well is on a different billing cycle.

MOTION was made by Councilman Brad Randall to approve the bills as paid. The motion was seconded by Councilman Tim Young and passed unanimously.

6. Public Hearing: Termination of Tackle Football Program and Football Fees

Mayor Allen opened the public hearing at 7:30 p.m. and turned the time over to the public for comments. Assistant City Manager Oliver Crane made a recommendation to change to flag football for several reasons; safety in regards to concussions, regulations for child size creates issues for larger children, girls teams are allowed, and the teams can be smaller which will give more children experience in a variety of football positions. Councilman Leavitt asked if junior high students could play on both city and school teams. Manager Westfall said they will be able to with the flag football program. With the NFL Flag Football Program, the children will get NFL shirts and learn the fundamentals of football. Recreation Committee Chairman, Vernon Hatch said the Committee is in favor due to the practice time tackle football requires, he is also concerned about the number students available for tackle football. He said it is really what is best for our children at this time and can be changed in the future. Manager Westfall said travel time will be minimized. On the down side, more coaches will be needed. The recommendation is for a 4-6 team league.

Tim Young said with a team of 20 children, the younger children or smaller children don't get to play and get discouraged. Flag football will give more children more opportunities. He said financially the flag football program will be easier for families. The football coaches are also in favor of the change.

Councilman Randall said the tackle football program should not be cut; the parents should be able to decide what their children sign up for. He said the investment has been made and the equipment should be used. He said the individuals in charge of parent fund may not be happy about the city abandoning a program they in which they have invested.

Monticello City Council August 13, 2013

There was no further discussion; the hearing was closed at 7:50 p.m.

7. Consider Termination of Tackle Football Program and Football Fees

Councilman Young said it may be good to try the new program, there is no investment required except the sign-up fee per child. Manager Westfall said the change does not eliminate work for city staff, if anything it will require more work.

MOTION was made by Councilman Scott Frost to discontinue the tackle football program and begin a flag football program with a fee of 45.00. The motion was seconded by Councilman Craig Leavitt and opened for discussion.

Councilman Scott Shakespeare – Aye

Councilman Craig Leavitt – Aye

Councilman Tim Young – Aye

Councilman Brad Randall – Aye

Councilman Scott Frost – Aye

The motion passed unanimously.

8. Regional Planning Scenarios for Southern Utah - Recap

ACM Oliver Crane said USU professors came down for a study on land, traffic, weather, and all things concerning expansion and aesthetics. Pam Hansen said she has been involved in a similar study. She said the City needs to have some projects in mind. The engineering will be done for specific projects. It is very flexible and advanced, involving several components. The fee is around \$16,000 for the whole county. It will be divided between the communities. Monticello would be expected to pay between \$3-5,000. Councilman Leavitt said he has seen a lot of studies which have gone to waste because the plan is too expensive and did not get accomplished. Councilman Randall said many times, the engineered plans don't meet the specs for the funding source, and have to be redrawn. ACM Crane said the City could ask for the development of smaller projects, if desired. Councilman Leavitt said he is against spending money on a plan that will not be used. Pam Hanson said the farmer's market grants could support a plan from this team of students.

9. City Manager Projects Update

Tractor building: there has been a change order for 3 panels which will help create visibility for the Big 4 Tractor. The change will cost \$8,000.

Community Center/Pro Shop: A request for bids will go out in December of 2013, to begin work in the spring.

Metering: 25% complete.

Airport: A request for bids will go out in December of 2013, to begin work in the spring.

Emergency Water Wells: The City received 1.4 million in granted funds from the Community Impact Fund Board (CIB), the project will proceed immediately.

10. Governing Body/Administrative Communications

Monticello City Council
August 13, 2013

10.1 Recycled tires can be donated for a petroleum company: Mike McCanlis
435-749-1368

10.2 The flood zone has been changed. Manager Westfall has information for those who were in the old zone and no longer need additional flood insurance for their home.

10.3 Governor Herbert is pushing for a \$500,000 annual grant for the Victims of Mill Tailings Exposure to continue until 2044. He is willing to litigate if congress doesn't act.

10.4 Forced property clean- up has been ceased until a court order is issued. Manager Westfall will inform the neighbors. There was discussion about the abandoned castle house and the possibility of cleaning it up with GOED funding.

10.5 The Council was in agreement that some of the trees on Main Street are causing a hazardous situation and should be removed. The roots are lifting the concrete. They will be individually evaluated.

10.6 Curb and gutter by the hospital and side streets will be funded with Transportation District funding.

11. Upcoming Agenda Items

11.1 September Meeting Schedule

11.2 Release Fire Ban

11.3 Primary Elections Canvass

11.4 Consider Home Occupation

11.5 Appointment for EDC Member

12. Meetings: Special Meeting of the City Council: August 29, 8 a.m.

13. Adjournment

MOTION was made by Councilman Brad Randall to adjourn the meeting at 9:29 p.m. The motion was seconded by Councilman Scott Shakespeare and passed unanimously.

ATTEST: _____

Cindi Holyoak, Recorder

Minutes APPROVED by: _____

DATE: _____

Mayor Douglas L. Allen

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**Monticello City
Check Register
Checking Wells Fargo - 07/01/2013 to 08/23/2013**

Payee Name	Reference Number	Invoice Number	Payment Date	Amount	Description	Ledger Account
American Dry Goods	39042	107555	08/23/2013	284.33	merchandise	104566.482 - Pro Shop MERCHA
BLUE MOUNTAIN MEATS	39043	262611	08/23/2013	135.98	FOODS & SNACKS	104566.481 - Pro Shop FOODS &
BLUE MOUNTAIN MEATS	39043	262634	08/23/2013	70.94	FOODS & SNACKS	104566.481 - Pro Shop FOODS &
BLUE MOUNTAIN MEATS	39043	262849	08/23/2013	115.72	FOODS & SNACKS	104566.481 - Pro Shop FOODS &
BLUE MOUNTAIN MEATS	39043	262997	08/23/2013	171.59	FOODS & SNACKS	104566.481 - Pro Shop FOODS &
BLUE MOUNTAIN MEATS	39043	263425	08/23/2013	65.12	FOODS & SNACKS	104566.481 - Pro Shop FOODS &
BLUE MOUNTAIN MEATS	39043	263450	08/23/2013	128.31	FOODS & SNACKS	104566.481 - Pro Shop FOODS &
BLUE MOUNTAIN MEATS	39043	263573	08/23/2013	28.95	GARBAGE BAGS FOR CITY OFFICE	104140.250 - Admin SUPP & MAI
				<u>\$716.61</u>		
BOWTIE BEVERAGE	39044	5854	08/23/2013	182.00	beer	104566.481 - Pro Shop FOODS &
GETGO IMAGING, INC.	39045	9020	08/23/2013	750.00	police decals for cars	104210.610 - Police MISCELLANE
GRAND JUNCTION PIPE & SUPPL	39046	3075021	08/23/2013	3,078.00	computer service agreement	104565.610 - Golf MISCELLANEO
GREENLINE EQUIPMENT	39047	p13485	08/23/2013	111.21	parts	104565.249 - Golf CART FLEET M
HIGHLAND GOLF CARS	39048	21024	08/23/2013	72.35	cart keys	104565.249 - Golf CART FLEET M
JC GOLF ACCESSORIES	39049	si-94179	08/23/2013	82.47	tees	104566.482 - Pro Shop MERCHA
MONTICELLO HIGH SCHOOL	39050	8082013MH	08/23/2013	600.00	SCORE KEEPING	104560.350 - Rec CONTRACTED
MOUNTAINLAND SUPPLY CO	39051	s100706614.001	08/23/2013	47.24	valve box risers	514751.266 - Water SUPP & MAIN
OLYMPUS INSURANCE AGENCY	39052	12507	08/23/2013	770.00	bond renewal	104140.210 - Admin DUES, SUBS
PACKARD WHOLESale CO.	39053	155536	08/23/2013	152.97	snacks	104566.481 - Pro Shop FOODS &
PACKARD WHOLESale CO.	39053	155802	08/23/2013	249.89	snacks	104566.481 - Pro Shop FOODS &
PACKARD WHOLESale CO.	39053	156074	08/23/2013	-8.11	snacks	104566.481 - Pro Shop FOODS &
PACKARD WHOLESale CO.	39053	156096	08/23/2013	95.79	snacks	104566.481 - Pro Shop FOODS &
				<u>\$490.54</u>		
PEPSI-COLA	39054	82760505	08/23/2013	413.60	drinks	104566.481 - Pro Shop FOODS &
R & R PRODUCTS, INC	39055	cd1712457	08/23/2013	61.78	greens speed meter	104565.275 - Golf IRRIGATION R
R & R PRODUCTS, INC	39055	cd1714656	08/23/2013	89.34	rainbird parts	104565.275 - Golf IRRIGATION R
				<u>\$151.12</u>		
TAYLOR MADE GOLF COMPANY, I	39056	21126392	08/23/2013	305.70	golf balls	104566.482 - Pro Shop MERCHA
TAYLOR MADE GOLF COMPANY, I	39056	21126393	08/23/2013	304.94	merchandise	104566.482 - Pro Shop MERCHA
TAYLOR MADE GOLF COMPANY, I	39056	21126394	08/23/2013	304.94	merchandise	104566.482 - Pro Shop MERCHA
TAYLOR MADE GOLF COMPANY, I	39056	2117292	08/23/2013	-139.50	credit	104566.482 - Pro Shop MERCHA
TAYLOR MADE GOLF COMPANY, I	39056	613432a	08/23/2013	-132.00	credit	104566.482 - Pro Shop MERCHA
				<u>\$644.08</u>		
UTAH BUREAU OF CRIMINAL IDEN	39057	e0537	08/23/2013	15.00	criminal ID	104210.610 - Police MISCELLANE
UTAH LOCAL GOVERNMENTS TR	39058	1251.0	08/23/2013	1,305.98	insurance	101563 - Health Insurance clearing
UTAH LOCAL GOVERNMENTS TR	39058	1251.0	08/23/2013	23,321.37	insurance	104140.510 - Admin INSURANCE
				<u>\$24,627.35</u>		
YOUNG'S MACHINE CO	39059	44708	08/23/2013	8.00	posts	104565.251 - Golf COURSE SUPP
				<u>\$33,043.90</u>		

3



GARY R. HERBERT
Governor

GREGORY S. BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Forestry, Fire and State Lands

RICHARD J. BUEHLER
State Forester/Division Director

August 8, 2013

Fire Restriction Rescindment Order:

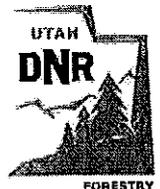
The fire restrictions set in place on Thursday June 27th, 2013 within the areas described below are rescinded beginning August 9, 2013 at 0001 hours.

Area Description:

All unincorporated private and state lands within the State of Utah located in Carbon, Emery, Grand, and San Juan Counties.

This order does not affect incorporated towns and cities.

Dick Buehler
State Forester/Director
Utah Division of Forestry, Fire & State Lands



4

Primary Election Canvass 2013

Election Judges: Sally Jack, Carol Van Steeter, and Diana Tousley

Provisional Ballots -- No provisional ballots were submitted.

Official Register Book -- Ballot numbers were entered into the register as they were received from the voters.

Tally List -- A total of two tally lists were provided with the packets for Council members to review for accuracy.

Statement of Disposition of Ballots --

1, 146 ballots were mailed.

466 persons voting.

88 ballots were returned as undeliverable.

9 ballots were received after the deadline (post-election day)

12 ballots were unqualified.

After the audit process is completed with no irregularities found, Mayor Doug Allen may declare the following Primary City Council candidates nomination for the general election:

<u>Councilmember Four-Year Term</u>	<u>Votes</u>
Steven Duke	294
George Rice	226
Monte Wells	124
Matthew Keyes	86

OFFICE OR PROPOSITION	CANDIDATE'S NAME																			TOTAL VOTES
Councilmember	Rick C. Clark																			64
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200	
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300	
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400	
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500	
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600	
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700	
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800	
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900	

OFFICE OR PROPOSITION	CANDIDATE'S NAME																			TOTAL VOTES
Councilmember	Scott Christensen																			67
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200	
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300	
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400	
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500	
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600	
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700	
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800	
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900	

OFFICE OR PROPOSITION	CANDIDATE'S NAME																			TOTAL VOTES
Councilmember	Brenda Sturdevant																			51
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200	
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300	
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400	
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500	
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600	
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700	
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800	
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900	

OFFICE OR PROPOSITION	CANDIDATE'S NAME																			TOTAL VOTES
Councilmember	Steven Duke																			294
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100	
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200	
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300	
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405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500	
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705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800	
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900	

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
Councilmember										George L. Rice										226	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
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605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
Councilmember										Matthew Keyes										86	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
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705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
Councilmember										Monte Wells										124	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600		
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600		
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
Council member										George L. Rice										226	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600		
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
Council member										Matthew Keyes										86	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600		
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
Council member										Monte Wells										124	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600		
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

OFFICE OR PROPOSITION										CANDIDATE'S NAME										TOTAL VOTES	
5	10	15	20	25	30	35	40	45	50	55	60	65	70	75	80	85	90	95	100		
105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200		
205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300		
305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400		
405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500		
505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600		
605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700		
705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800		
805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900		

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CITY OF MONTICELLO

17 N. 100 E., P.O. Box 457, Monticello, UT 84535 · Phone: (435) 587-2271 · Fax: (435) 587-2272

APPLICATION FOR BUSINESS LICENSE

APPLICANT INFORMATION:

Name of Applicant: <u>Cindy Christensen</u>	Applicant's Title: <u>Owner</u>	Utah and/or Federal License No.:
Business Name: <u>Silver Scissors</u>	Business Phone: <u>435-459-0713</u>	
Business Mailing Address: <u>PO Box 1191</u>	Home Phone:	
Type of Business/Profession: <u>Hair Salon</u>		Business Physical Location: <u>196 Mountainview Dr</u>
Names & Addresses of Partners, Officers, and Directors: <u>N/A</u>		
Applicant has registered business on-line at www.utah.gov <input type="checkbox"/> Yes <input type="checkbox"/> No		

TYPE OF REQUEST:

<input type="checkbox"/> New	<input checked="" type="checkbox"/> Location Change
<input type="checkbox"/> Renewal	<input type="checkbox"/> Name Change
	<input type="checkbox"/> License Type Change

TYPE OF LICENSE REQUESTED:

BUSINESS	LICENSE FEE
<input checked="" type="checkbox"/> Annual	<u>\$50</u>
<input type="checkbox"/> Temporary (Not to exceed 30 days)	\$15
ALCOHOLIC BEVERAGE* (Separate Application Required)	
<input type="checkbox"/> Class A Beer (Off-premise Consumption Only)	\$100
<input type="checkbox"/> Class B Beer** (On-premise Consumption)	\$200
<input type="checkbox"/> Class C Beer or Liquor Consumption** (On-premise Consumption)	\$300
<input type="checkbox"/> Temporary Beer (On or Off-premise Consumption, not to exceed 30 days)	\$25
<i>*Compliance Bond Required, made payable to City of Monticello; **State Liquor License Required</i>	
<input type="checkbox"/> CABARET (Required for Dancing and/or Live Entertainment in Establishment/Restaurant)	
<input type="checkbox"/> PUBLIC DANCE	
CLUB DANCE	
<input type="checkbox"/> Annual	\$100
<input type="checkbox"/> Temporary (per day)	\$15
CARNIVAL (Scheduled Dates of Carnival Only)	
<input type="checkbox"/> License fee	\$50
<input type="checkbox"/> Performance Bond (Refundable 30 days after close of carnival if no incidents/complaints)	\$100
<input type="checkbox"/> Copy of Liability Insurance (Required with application)	
TOTAL AMOUNT ENCLOSED:	\$

BUSINESS INFORMATION:

1. Describe all business activities to be conducted: <u>Hair Cuts</u>	
2. Will the business create offensive odors, fumes, smoke, gases, noise, or other objectionable features?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, explain how these will be controlled: _____	
3. Do you plan to display any type of sign to advertise your business?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, please review the City's Sign Regulations pamphlet and include a Sign Permit Application with this Application for Business License.	

COMPLETE SECTIONS A, B, AND C, BELOW, ONLY IF APPLICABLE TO YOUR BUSINESS

If not applicable, proceed to Agreement/Acknowledgement Section

A. HOME BUSINESS: (Refer to the City's Home Occupation Regulations pamphlet)

1. Will the business:

a. Create increased traffic in your neighborhood: Yes No

b. Cause excessive noise? Yes No

c. Cause offensive odors? Yes No

d. Require use of outside storage? Yes No

e. Create unsightliness or clutter on the outside of your residence which will detract from the appearance of your neighborhood? Yes No

If you have answered "yes" to any of the above, please explain: Minimal traffic

2. Will your business require use of an accessory building (shed)? Yes No

3. Will less than 25% of your home or property be devoted to the home business? Yes No
If No, percent devoted to business _____

4. Will the business be conducted solely by members of the residing family? Yes No
If No, explain _____

5. Will use of a commercial vehicle be required? Yes No

B. RESTAURANTS, PRIVATE CLUBS, TAVERNS:

1. Are you planning to sell alcoholic beverages for on-premise consumption? Yes No
If yes, _____ Beer only, _____ Beer and liquor? If either, purchase of State and City Alcoholic Beverage licenses will be required, in addition to any other applicable license fees. Please request application for City license.

2. Will live entertainment be provided and/or will there be dancing inside the establishment? Yes No
If yes, a City Cabaret license will be required in addition to any other applicable license fees.

3. Have you obtained the required police, health, and fire inspections? Yes No
Copies of certificates required.

C. RENTALS

1. Type of Rental:

Apartment Bed & Breakfast

Mobile Home Park Motel

RV Park Other

2. Number of Units, Rooms, or Spaces Available: _____

3. Length of Rental

Per Night

Per Week

Per Month

AGREEMENT/ACKNOWLEDGEMENT OF APPLICANT

1. I agree to comply with the laws of the City of Monticello and the State of Utah regarding operation of this business;

2. I understand that the license(s), if approved, is/are non-transferable and will be valid only for the owner, under the business name, location, and activities indicated on the license, and that the license will expire on December 31, annually.

3. I understand that the City of Monticello has the right to deny any business license application, or to revoke or deny renewal of any license for failure to comply with City or State codes or for any unlawful activity conducted on the premises.

4. I understand that I must visit www.utah.gov and register my business with the State of Utah and supply the City of Monticello with applicable licensing information before this City business license will be approved.

5. I have read and consider myself informed of all items on this application

Signature of applicant: Andi Oursen Date: 8/22/13

CITY APPROVAL OR DENIAL OF APPLICATION:

Approved - Comments: Mr. Will

Denied - Reason: _____

By: City Recorder/Clerk: [Signature] Date: 8/22/13

As applicable:

By: Monticello City Council (Mayor): _____ Date: _____

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Cindi Holyoak

From: Southeast Utah Welcome Center <seuwcmu@gmail.com>
Sent: Wednesday, July 17, 2013 4:58 PM
To: Cindi Holyoak
Subject: Economic Development Committee

I would like to be a member of the committee. As the Manager of the SEUWCMU, I think my involvement would be helpful on both sides. Dorothy Pipkin-Padilla