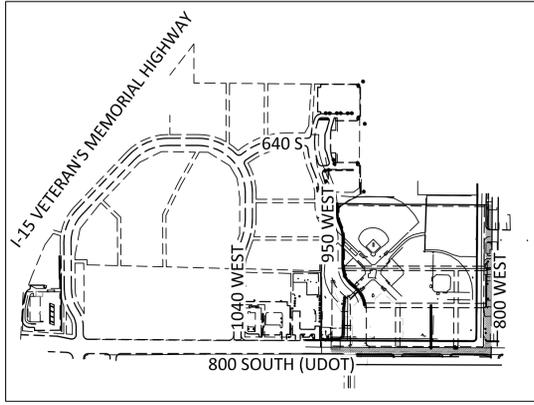
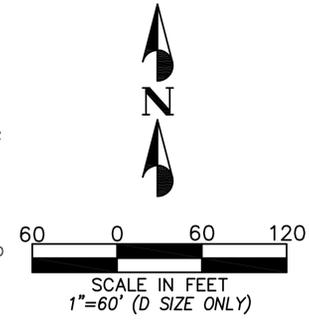


DEVELOPER:  
PAYBALL LLC.  
948 EAST 800 NORTH, SUITE #9  
SALT LAKE CITY, UT 84109  
801-485-7770

COLE SURVEYING  
948 EAST 800 NORTH, SUITE #9  
SPANISH FORK, UTAH 84660  
PHONE: 801-423-1040

NOTES:  
1. CURRENT ZONING S-1  
2. THE SUBDIVISION PLAT NEEDS TO BE STAKED IN THE FIELD USING A 5/8" X 24" REBAR WITH A SURVEY CAP ON ALL LOT AND SUBDIVISION BOUNDARY CORNERS. CAP NEEDS TO INCLUDE THE BUSINESS NAME OR P.L.S. NAME FOLLOWED BY THE LICENSE NUMBER OF THE SURVEYOR IN CHARGE.  
3. A STORM DRAIN EASEMENT WILL BE CREATED IN THE FUTURE USING A SEPARATE INSTRUMENT FOR THE FUTURE STORM DRAIN THAT WILL REPLACE THE EXISTING STORM WATER RETENTION POND ON LOT 301/302. THIS WILL BE DONE AT THE TIME OF THE DEVELOPMENT OF THE LOTS.  
4. PUBLIC UTILITY EASEMENTS SHOWN AND DEDICATED HEREON SHALL HAVE THE RIGHT TO RELOCATION AND VACATION AS NECESSARY TO FACILITATE FUTURE CONSTRUCTION NEEDS PROVIDED AN ACCEPTABLE RELOCATION PLAN, AND ASSOCIATED REPLACEMENT EASEMENT IF NECESSARY IS APPROVED IN WRITING BY PAYSON CITY.



VICINITY MAP

POINT OF BEGINNING (POB)  
PLAT "A" PAYSON GATEWAY SUBDIVISION

SECTION LINE, BASIS OF BEARINGS  
N00°00'10"W 1921.546'

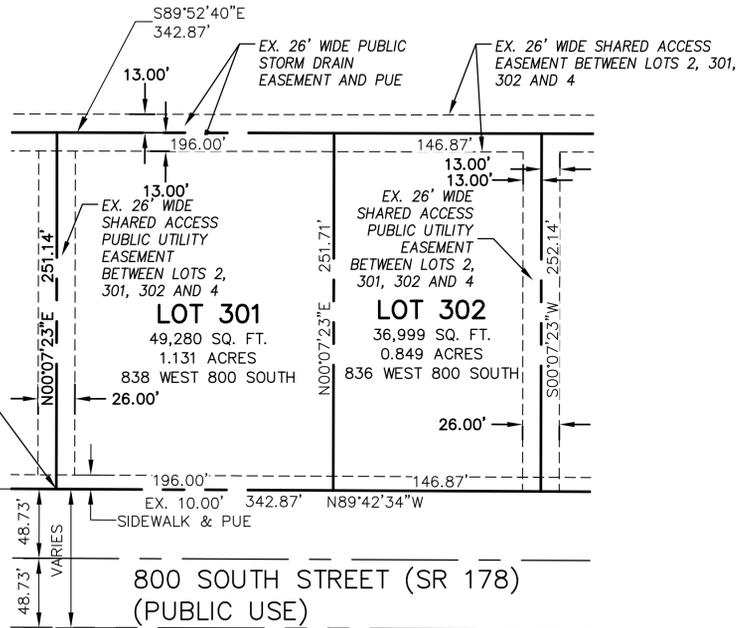
500°00'10"E  
48.44'  
WEST 1/4 CORNER OF SECTION 17,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M  
FOUND 1980 UTAH COUNTY MONUMENT

500°00'10"E  
895.63'

POINT OF BEGINNING (POB)  
SUBPLAT "A" PAYSON GATEWAY  
SUBDIVISION

S89°42'34"E  
392.90'

SOUTHWEST CORNER OF SECTION 17,  
TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M  
FOUND 2008 UTAH REFERENCE CORNER



PLAT DATE: 2/27/2021 1:57 PM

**DOMINION GAS COMPANY APPROVAL**

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERM CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_

DOMINION GAS COMPANY

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**FIRE CHIEF**

APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_ BY THE PAYSON CITY FIRE CHIEF.

FIRE CHIEF

**CITY ATTORNEY**

APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_, BY THE PAYSON CITY ATTORNEY.

CITY ATTORNEY

**SURVEYOR'S CERTIFICATE**

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 IN ACCORDANCE WITH TITLE 88, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

LOT 3 PAYSON GATEWAY SUBDIVISION PLAT "A" RECORDED AS MAP #16675 ENTRY 82960:2019 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWING:  
BEGINNING AT THE SOUTH WEST CORNER OF LOT 3 PAYSON GATEWAY PLAT A WHICH IS A POINT ON NORTH RIGHT OF WAY LINE FOR SR-178 ALSO KNOWN AS 800 SOUTH STREET PAYSON, SAID POINT BEING LOCATED SOUTH 00°00'10" EAST 895.63 FEET AND SOUTH 89°42'34" EAST 392.90 FEET FROM THE WEST 1/4 CORNER OF SECTION 17, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; AND THENCE NORTH 00°07'23" EAST 251.14 FEET; THENCE SOUTH 89°52'40" EAST 342.87 FEET; THENCE SOUTH 00°07'23" WEST 252.14 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID STREET; THENCE NORTH 89°42'34" WEST 342.87 FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

CONTAINING 1.981 ACRES.

DATE \_\_\_\_\_ SURVEYOR (See Seal Below)

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREBY AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND BASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.  
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_ DAY OF \_\_\_\_\_, A.D. 2019.

PAYBALL L.L.C., A UTAH LIMITED LIABILITY COMPANY

BY: WOODBURY CORPORATION, A UTAH CORPORATION, ITS CO-MANAGER

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2021.

BY: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, 2021.

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME PERSONALLY APPEARED \_\_\_\_\_ AND \_\_\_\_\_, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE \_\_\_\_\_ AND \_\_\_\_\_ OF WOODBURY CORPORATION, WHICH IS A CO-MANAGER OF PAYBALL L.L.C., A UTAH LIMITED LIABILITY COMPANY, THE COMPANY THAT EXECUTED THE OWNERS DEDICATION, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED SAME ON BEHALF OF SAID COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED SAME PURSUANT TO ITS OPERATING AGREEMENT.

STATE OF UTAH  
COUNTY OF SALT LAKE

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME PERSONALLY APPEARED \_\_\_\_\_ TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE \_\_\_\_\_ OF WESTFIELD HOLDINGS, L.L.C., WHICH IS A CO-MANAGER OF PAYBALL L.L.C., A UTAH LIMITED LIABILITY COMPANY, THE COMPANY THAT EXECUTED THE OWNERS DEDICATION, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED SAME ON BEHALF OF SAID COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED SAME PURSUANT TO ITS OPERATING AGREEMENT.

STATE OF UTAH  
COUNTY OF SALT LAKE

ON THIS \_\_\_ DAY OF \_\_\_\_\_, 20\_\_, BEFORE ME PERSONALLY APPEARED \_\_\_\_\_ TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE \_\_\_\_\_ OF DONNKAY, L.L.C., WHICH IS A CO-MANAGER OF PAYBALL L.L.C., A UTAH LIMITED LIABILITY COMPANY, THE COMPANY THAT EXECUTED THE OWNERS DEDICATION, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED SAME ON BEHALF OF SAID COMPANY THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED SAME PURSUANT TO ITS OPERATING AGREEMENT.

NOTARY PUBLIC FULL NAME: \_\_\_\_\_  
COMMISSION NUMBER: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
A NOTARY PUBLIC COMMISSIONED IN UTAH

**ACCEPTANCE BY LEGISLATIVE BODY**

THE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC. THIS \_\_\_ DAY OF \_\_\_\_\_, A.D. 2019.

APPROVED BY MAYOR \_\_\_\_\_

APPROVED \_\_\_\_\_ ENGINEER (See Seal Below)

ATTEST \_\_\_\_\_ CLERK-RECORDER (See Seal Below)

**PLANNING COMMISSION APPROVAL**

APPROVED THIS \_\_\_ DAY OF \_\_\_\_\_, A.D. 2019, BY THE PAYSON CITY PLANNING COMMISSION.

DIRECTOR \_\_\_\_\_ CHAIR, PLANNING COMMISSION

PLAT B'  
**PAYSON GATEWAY SUBDIVISION**

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (SPLITTING OF EXISTING LOT 3)

800 SOUTH STREET, PAYSON \_\_\_\_\_ UTAH COUNTY, UTAH  
SCALE: 1"=60'

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
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