

Determination to Hold Meeting Without an Anchor Location

Public Body:

Uniform Building Code Commission Plumbing/Health Advisory Committee

Chair Name:

Nathan Lunstad


Nathan Lunstad (Mar 4, 2021 17:59 MST)

Public Meeting date or date range:

March 4, 2021

The public meeting(s) scheduled for the date(s) above will be conducted electronically and without an anchor location. I have determined meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

This determination was based on the following facts/information:

The public monitoring and participation requirements in Utah Code Title 52, Ch. 4, Open and Public Meetings Act, would gather the participants and interested persons in this public meeting in a single, confined location, where the risks of further transmission of COVID-19 are far greater. At the time that this meeting is being scheduled, Salt Lake County is currently in the "High Level of Transmission" phase, according to the Utah COVID-19 Transmission Index. This designation requires masks be worn, recommends physical distancing and limiting gatherings to ten people or fewer. In addition, the Heber M Wells Building remains closed to the general public as a precaution to prevent the spread of COVID-19.

AGENDA

UNIFORM BUILDING CODE COMMISSION PLUMBING /HEALTH ADVISORY COMMITTEE ELECTRONIC MEETING

March 4, 2021 9:00 AM

This agenda is subject to change up to 24 hours prior to the meeting.

[Join with Google Meet](#)

meet.google.com/zqj-pwgb-ige

Meeting ID

meet.google.com/zqj-pwgb-ige

Phone Numbers

(US)+1 617-675-4444

PIN: 132 419 288 7658#

1. Roll call
2. Approval of the February 4, 2021 minutes
3. Report on current amendment for Section 311.1 and the definition of Deep Seal Trap
4. Review remaining chapters of the 2021 IPC along with current amendments

Next Scheduled Meeting: April 1, 2021

Please call Sharon at 530-6163 or email ssmalley@utah.gov if you do not plan on attending.



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational and Professional Licensing, 160 East 300 South, Salt Lake City UT 84115, Phone 530-6628 or toll-free in Utah only 866-275-3675.