

# AGENDA

## Five County Local Homeless Coordinating Council

August 21, 2013

9:00 a.m. – 11:00 a.m.

Five County Association of Governments

1070 West 1600 South, Bldg B, St. George

### HEARTH –Homeless Emergency Assistance and Rapid Transition to Housing = Change and Transformation

Time	Agenda Item	Facilitator
9:00 a.m. – 9:15 a.m.	Welcome & Introductions of Council Member and Guests	Jimmie Hughes, Chairperson
	Request for Approval of Agenda	Jimmie Hughes, Chairperson
	Request for Approval of Minutes for the meeting held on June 19, 2013	Jimmie Hughes, Chairperson
9:15 a.m. – 9:20 a.m.	Open Public Comment	Jimmie Hughes, Chairperson
9:20 a.m. – 9:30 a.m.	Progress Update: Washington County Homeless Coordinating Committee (Bubble Chart)	Jimmie Hughes
9:30 a.m. – 10:00 a.m.	Review: Plan to End Chronic Homelessness in the Five County Area by 2014 (read/review pages 11-16) <ul style="list-style-type: none"><li>• Where are we today?</li><li>• Have the needs changed?</li><li>• Chronic Homelessness vs. Families &amp; Youth</li></ul>	Sherri Dial
10:00 a.m. – 10:25 a.m.	Coordinated Assessment <ul style="list-style-type: none"><li>• State and HMIS Update</li></ul>	Bob Bowman & Jane Lewis
10:25 a.m. – 10:30 a.m.	Balance of State – Notice of Funding Availability (NOFA) <ul style="list-style-type: none"><li>• Weekly SNAPs (handouts)</li></ul>	Jane Lewis
10:30 a.m. – 10:45 a.m.	Workgroup Report <ul style="list-style-type: none"><li>• Housing</li></ul>	Jae Maxfield & Stephanie Volker
10:45 a.m. – 10:55 a.m.	Community Announcements	Open
11:00	Adjournment –	Jimmie Hughes, Chairperson
Calendar:	Next LHCC Meeting: October 23, 2013 @ 9:00 a.m.	
Register Today	Annual Community Action Partnership Conference on Poverty, September 17-18, 2013, SLC 10 <sup>th</sup> Annual Homeless Summit – October 10, 2013, SLC	

**Members may participant via telephone conference call by calling toll-free: 1-800-444-2801. When prompted for a Conference Session ID number please enter: 8143271 followed by the # sign. If you have difficulty call the Customer Services number 866-497-5033. Go-to-Meeting is used for video conferencing and will be sent upon request and at the beginning of the meeting.**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aid and services) during this meeting should notify Sherri Dial, Five County Association of Governments, 1070 West 1600 South, Bldg. B, St. George, Utah 84770, 435-673-3548, extension 109, at least three (3) working days prior to the meeting.

Electronic Meeting Participation: Electronic participation will be available for any FC LHCC Committee member to participate in this meeting. The physical “anchor location” for this meeting is: 1070 West 1600 South, Bldg B, St. George, Utah. The public should attend at the physical anchor location.