DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, August 22, 2013 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments**: To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the July 18, 2013 Planning Commission meeting.

2. **Public Hearing:** On the request of Ryan Robinson for approval of a Zoning Map Amendment of 1.71 acres at 12201 South 300 East from the A5 Agricultural to the CC Community Commercial zone. The application is otherwise known as the ***Chick-fil-A Zone Change Request***, Application #130719-12201S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.

3. **Public Hearing:** On the request of Trace Coccimiglio for approval of a Zoning Map Amendment of approximately 1.97 acres at 12855 South & 12875 South Minuteman Drive from CR Regional Commercial to CG General Commercial. This application is otherwise known as the ***Valet Auto Body Zoning Map Amendment Request***, Application #130723-12855S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Clark Jones, representing Parkway Lane Group, LLC for approval of a Commercial Site Plan on 1.58 acres in the CC Community Commercial zone to allow an office building at 13957 South Bangerter Parkway. The application is otherwise known as the ***Black Sage Professional Office Site Plan Request***, Application #130626-13957S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.

5. **Staff Reports**
   a) Discussion Items
   b) Administrative Reviews
   c) Other Items

6. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **August 22, 2013,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Angie Olsen, CMC, Deputy City Recorder
Draper City, State of Utah

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