



Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting on August 20, 2013 at 6:45 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 6:45 p.m. 1.0 Call to Order – Chairman Walker**
- 6:45 p.m. 2.0 Action Item: Resolution #RDA 13-13 Sand Hills Redevelopment District Public Improvements with Olympus Enterprises, LLC (DBA: The Egg & I). Staff Presentation by David Dobbins.**
- 7:00 p.m. 3.0 Motion to Approve Minutes of August 20, 2013.**
- 7:00 p.m. 4.0 Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the Redevelopment Agency meeting to be held the **20th day of August, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune and The Deseret News.

Date Posted: 08-16-2013
RDA Seal




 Angie Olsen, CMC, Deputy City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxillary communicative aides and services during this meeting shall notify Angie Olsen, CMC, Deputy City Recorder at (801) 576-6539 or angie.olsen@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic