



SALT LAKE CITY COUNCIL AGENDA

FORMAL MEETING

February 2, 2021

Tuesday 7:00 PM

This meeting will be an electronic meeting pursuant to the Salt Lake City
Emergency Proclamation.
SLCCouncil.com

CITY COUNCIL MEMBERS:

Amy Fowler, Chair
[District 7](#)

James Rogers, Vice Chair
[District 1](#)

Andrew Johnston
[District 2](#)

Chris Wharton
[District 3](#)

Ana Valdemoros
[District 4](#)

Darin Mano
[District 5](#)

Dan Dugan
[District 6](#)

Generated: 13:30:16

This meeting will be an electronic meeting pursuant to the Chair's determination that conducting the City Council meeting at a physical location presents a substantial risk to the health and safety of those who may be present at the anchor location.

*The Salt Lake City Council Chair has determined that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may attend in person. For these reasons, the Council Meeting will **not** have a physical location at the City and County Building and all attendees will connect remotely.*

Members of the public are encouraged to participate in meetings. We want to make sure everyone interested in the City Council meetings can still access the meetings how they feel most comfortable. If you are interested in watching the City Council meetings, they are available on the following platforms:

- Facebook Live: www.facebook.com/slcCouncil/
- YouTube: www.youtube.com/slclivemeetings
- Web Agenda: www.slc.gov/council/agendas/
- SLCTv Channel 17 Live: www.slctv.com/livestream/SLCtv-Live/2

If you are interested in participating during the Formal Meeting for the Public Hearings or general comment period, you may do so through the Webex platform. To learn how to connect through Webex, or if you need call-in phone options, please [visit our website](#) or call us at 801-535-7607 to learn more.

As always, if you would like to provide feedback or comment, please call us or send us an email:

- 24-Hour comment line: 801-535-7654
- council.comments@slcgov.com

More info and resources can be found at: www.slc.gov/council/contact-us/

Upcoming meetings and meeting information can be found here: www.slc.gov/council/agendas/

Based on feedback we have received, we will be going back to our regular Formal Meeting format. Public hearings will be heard in the order on the agenda followed by a general comment session later in the meeting.

Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

WELCOME AND PUBLIC MEETING RULES

A. OPENING CEREMONY:

1. Council Member Amy Fowler will conduct the formal meetings.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.

B. PUBLIC HEARINGS:

NONE.

C. POTENTIAL ACTION ITEMS:

NONE.

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

1. **Motion: Meeting Remotely Without an Anchor Location**

The Council will consider a motion to ratify the determination that the Council will continue to meet remotely and without an anchor location under HB5002.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, July 7, 2020; Tuesday, August 11, 2020; Tuesday, September 1, 2020; Tuesday, October 6, 2020; Wednesday, October 28, 2020; Tuesday, November 17, 2020; Tuesday, December 8, 2020; Tuesday, January 5, 2021; and Tuesday, February 2, 2021

Staff Recommendation - Refer to motion sheet(s).

2. **Resolution: Local Emergency Declaration Extension – COVID-19**

The Council will consider adopting a resolution that would extend the Mayor's March 10, 2020 proclamation declaring a local emergency relating to COVID-19 (coronavirus). The Council's most recent extension of the local emergency relating to COVID-19 terminates February 3, 2021.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, February 2, 2021

Staff Recommendation - Refer to motion sheet(s).

3. **Resolution: Local Emergency Declaration Extension – Magnitude 5.7 Earthquake**

The Council will consider adopting a resolution that would extend the Mayor's March 18, 2020 proclamation declaring a local emergency relating to a magnitude 5.7 earthquake. The Council's most recent extension of the local emergency relating to the earthquake terminates February 3, 2021.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, February 2, 2021

Staff Recommendation - Refer to motion sheet(s).

4. **Resolution: Local Emergency Declaration Extension – Windstorm**

The Council will consider adopting a resolution that would extend the Mayor's September 8, 2020 proclamation declaring a local emergency relating to the windstorm. The Council's most recent extension of the local emergency relating to the windstorm terminates February 3, 2021.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, February 2, 2021

Staff Recommendation - Refer to motion sheet(s).

F. UNFINISHED BUSINESS:

NONE.

G. CONSENT:

1. Ordinance*: Zoning Amendments at Lincoln Street and 200 South

The Council will set the date of Tuesday, March 2, 2021 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning map and Central Community Master Plan for properties located at 159 South Lincoln Street, 949 East, 955 East, 959 East and 963 East 200 South. The requested rezone would change the properties from R-2 (Single and Two-Family Residential) to RMF-35 (Moderate Density Multi-Family Residential) zoning district. The Master Plan amendment would change the properties from Low Density Residential to Medium Density Residential. The proposal would allow the applicant more flexibility to develop future multi-family residential housing than what is currently allowed. Consideration may be given to rezoning the property to another zoning district with similar characteristics. Other sections of Title 21A – Zoning may also be amended as part of this petition. Petition No.: PLNPCM2019-00683 and PLNPCM2019-00684

*The Planning Commission forwarded a negative recommendation, therefore an ordinance has not been drafted. If the Council decides to approve the zone amendment, an ordinance would be drafted and considered for approval.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 2, 2021

Set Public Hearing Date - Tuesday, February 2, 2021

Hold hearing to accept public comment - Tuesday, March 2, 2021 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 16, 2021

Staff Recommendation - Set date.

2. **Ordinance: Rezone at 1301 and 1321 South State Street**

The Council will set the date of Tuesday, March 2, 2021 at 7 p.m. to accept public comment and consider adopting an ordinance to rezone the properties at 1301 and 1321 South State Street. The proposal would change the properties from CC (Corridor Commercial) to FB-UN2 (Form Base Urban Neighborhood 2) and amend the table of the zoning ordinance to include additional land area eligible for additional building height. The applicant requested the rezone because the FB-UN2 zoning district better aligns with potential use of the corner lot and potential for a new mixed-use building, which would replace existing buildings on the parcels. Consideration may be given to rezoning the property to another zoning district with similar characteristics. Other sections of Title 21A – Zoning may also be amended as part of this petition. Petition No.: PLNPCM2020-00328

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 2, 2021

Set Public Hearing Date - Tuesday, February 2, 2021

Hold hearing to accept public comment - Tuesday, March 2, 2021 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 16, 2021

Staff Recommendation - Set date.

3. **Ordinance: Zoning Amendments at Approximately 2903 South Highland Drive**

The Council will set the date of Tuesday, March 2, 2021 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the Sugar House Master Plan and Zoning Map for property at 2903 South Highland Drive. The property is currently “split zoned.” The applicant is requesting the eastern portion of the property be changed from Low Density Residential to Low Intensity – Mixed Use in the Sugar House Master Plan. The applicant is also requesting a zoning change on the eastern portion of the property from the current R-1-7000 (Single-Family Residential) to CB (Community Business) in order to match zoning on the western portion. If approved, the changes would allow for potential future development of the site. Consideration may be given to rezoning the property to another zoning district with similar characteristics. Other sections of Title 21A – Zoning may also be amended as part of this petition.

Petition No.: PLNPCM2020-00053/00054

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 2, 2021

Set Public Hearing Date - Tuesday, February 2, 2021

Hold hearing to accept public comment - Tuesday, March 2, 2021 at 7 p.m.

TENTATIVE Council Action - Tuesday, March 16, 2021

Staff Recommendation - Set date.

4. **Grant Holding Account Items (Batch No.4) Associated with BAM No.7 for Fiscal Year 2020-21**

The Council will consider approving Grant Holding Account Items (Batch No. 4) for Fiscal Year 2020-21 Associated with Budget Amendment No. 7.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, February 2, 2021

Staff Recommendation - Approve.

5. **Board Appointment: Bicycle Advisory Committee – Rachel Manko**
The Council will consider approving the appointment of Rachel Manko to the Bicycle Advisory Committee for a term ending February 2, 2024.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, February 2, 2021

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, February 2, 2021

Staff Recommendation - Approve.

6. **Board Reappointment: Business Advisory Board – Derek Deitsch**
The Council will consider the reappointment of Derek Deitsch to the Business Advisory Board as an ex-officio member with a term ending December 27, 2021.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, February 2, 2021

Staff Recommendation - Approve.

H. ADJOURNMENT:

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, January 28, 2021, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slcgov.com, 801-535-7600, or relay service 711.