



PARKS, TRAILS & OPEN SPACE COMMITTEE AGENDA

Notice is hereby given that the Cottonwood Heights Parks, Trails, & Open Space Committee will hold a virtual meeting beginning at 6 p.m. on Wednesday, January 20, 2021. In view of the current COVID-19 pandemic, this meeting will occur electronically, without a physical location, as authorized by the Governor's Executive Order dated 18 March 2020 and related legislation enacted by the Utah Legislature since that date (see attached written determination of the committee chair, that conducting this meeting with a physical anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location).

Each citizen desiring to attend the Zoom committee meeting must register in advance for the "webinar" (i.e. the Committee meeting) at the following link:

https://cwh.zoom.us/webinar/register/WN_lklxZq19QKSX79_Y_BibHA

Each registrant will receive a confirmation email containing information about joining the webinar.

- 6:00 p.m. City staff / council / service area update**
- **Mike Johnson, CH Community & Economic Development Director**
 - o Gravel Pit Development Introduction
 - o TRCC Updates
 - o Ferguson Canyon Area Permit Parking & Overflow Update
 - **Andy Hulka, CH City Planner**
 - o PTOS Master Plan Discussion
 - **Christine Mikell, CH Councilwoman**
 - **Ben Hill, CH Parks & Recreation Service Area Executive Director**
- 7:00 p.m. Draft by-laws discussion**
- 7:15 p.m. PTOS business**
- **Review of committee goals / accomplishments / priorities**
 - **Light the Heights**
 - **Park amenities inventory**
 - **Citizen donation program**
 - **Newsletter ideas**
 - **Cottonwood Heights Parks & Recreation webpage update**
- 7:45 p.m. Public comment**
- 7:55 p.m. Review action items**
- 8:00 p.m. Adjourn: Next meeting Wednesday, February 17, 2021, 6 to 8 p.m.**

**DETERMINATION OF THE CHAIR OF THE PARKS, TRAILS, & OPEN SPACE
COMMITTEE CONCERNING AN ANCHOR LOCATION**

Pursuant to UTAH CODE ANN. 52-4-207(4), the chair of the committee hereby determines that conducting the meeting of the Parks, Trails, & Open Space Committee on this date at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. It is well recognized that a global pandemic currently exists related to the COVID-19 coronavirus, which has the potential to overwhelm Utah's healthcare system. Therefore, due to the state of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location.

DATED THIS 13th DAY OF JANUARY 2021 Paula Melgar, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder at (801)944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the Planning Division no later than Monday at noon. Comments can be emailed to mjohnson@ch.utah.gov.