

## NOTICE

### SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JANUARY WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 5TH DAY OF JANUARY, 2021,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA  
**THE PUBLIC IS INVITED TO ATTEND THIS MEETING BY ELECTRONIC MEANS.**  
**PLEASE CONTACT THE COUNTY CLERK AT 435-835-2131 EXTENSION 5**  
**FOR INSTRUCTIONS ON HOW TO ATTEND.**

### A G E N D A

1:00 P.M.      Opening Prayer or Remarks

Pledge of Allegiance

Stacey Lyon: Claims; Approval of Finances

Discussion and Approval of Commission Assignments for 2021

Tom Seely: Discussion and Possible Approval of GIS Mapping Services  
with Paul Dameron

Tom Seely: Approval to Hire Sam Draper

Talisha Johnson: Approval to Advance Nicole Brouillette to Deputy  
Recorder III

Acceptance of the Resignation of Sheriff Brian Nielson and Appointment of  
Captain Gary Larsen as an Interim Replacement Until a Sheriff Can be  
Designated by the Process Outlined by Statute

Sheriff's Office: Approval to Open a Patrol Deputy Recruitment; Approval  
to Open a POST Dispatch Recruitment; Approval to Open a Jail Deputy  
Recruitment; Approval to Move Patrol Deputy Trevor Larsen to Part-time;  
Approval to Pay Premier Vehicle for Equipment Installation; Approval to  
Expend Amended EMS FY 2021 Grant Amount of \$2635.00; Approval to  
Expend Alcohol and Drug Fee (ADF) \$10,000 Award; Approval of Grade  
Increase for Post Dispatcher Claudia Stan; Approval of Grade Increase for  
POST Dispatcher Mikaela Clark

Appointment of Steve Frischknecht and Steve Thorson to the Board of  
Adjustments to Replace Lee Holmstead and Rod Taylor

Approval of 2021 Commission Meeting and Municipal Building Authority  
Meeting Schedules

Richard Bradford: Question on Title or Making a Trade of Land North of  
Mayfield Owned Jointly with Sanpete County

Approval to Pay The Division of Finance for Sanpete County's 2021 Portion  
of the Indigent Capital Defense Trust Fund

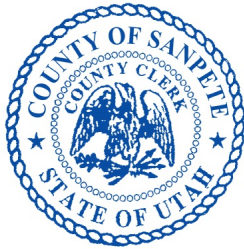
Utah State Library Division: Approval to Pay for Sanpete County  
Bookmobile Service from January 1, 2021 to June 30, 2021

2:00 P.M.      Approval of UAC Contract: Brandy Grace, Stuart Clason, Patrick Mullin and  
Austin Cox

Executive Session

Individuals with disabilities needing special accommodations during this proceeding should  
contact Sandy Neill, County Clerk, (435) 835-2131 extension 5 at least 3 work days in advance.

Attested to this the 4th day of January, 2021.



*Sandy Neill*

Sandy Neill  
Sanpete County Clerk