



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:30 p.m.** on **Tuesday, July 30, 2013** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)

The Agenda will be as follows:

STUDY MEETING

- 5:30 p.m.** **1.0** Dinner
- 6:05 p.m.** **2.0** **Adjourn** to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

BUSINESS MEETING

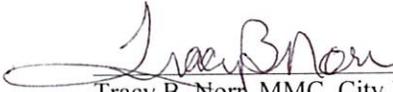
- 7:00 p.m.** **1.0** **Call to Order:** Mayor Darrell Smith
- 7:05 p.m.** **2.0** **Comment/Prayer and Flag Ceremony:** to be announced
- 7:15 p.m.** **3.0** **Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.*
- 7:30 p.m.** **4.0** **Consent Items:**
a. Approval of Minutes of July 16, 2013
b. **Resolution #13-42**, Amending the Consolidated Fee Schedule regarding Water Rates
- 7:35 p.m.** **5.0** **Action Item:** River Park Hills Plat Amendment – Staff Presentation by Dennis Workman

- 7:45 p.m. 6.0 Action Item:** Agreement to Sell Surplus Property to Leesa Clark-Millerberg. Staff Presentation by Dennis Workman.
- 7:55 p.m. 7.0 Action Item: Ordinance #1054,** Amending Draper City Municipal Code 14-1-070 Regarding the Traffic Code. Staff Presentation by Doug Ahlstrom
- 8:15 p.m. 8.0 Council/Manager Reports**
- 9.0 Adjourn** to Closed Meeting to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **30th day of July, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 07/26/2013
City Seal


Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, CMC, City Recorder, 576-6502 or, tracy.norr@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.