## RICHMOND CITY CORPORATION 90 South 100 West Richmond, Utah 84333

## **AGENDA**

Public Notice is given that the Richmond City Council will meet in a regularly scheduled meeting at **90 South 100 West**, Richmond, Utah, on **Tuesday, December 15, 2020**. The meeting will begin at 6:30 P.M.

Welcome and Opening Ceremonies by Kelly Crafts.

- 1. Approval of the city council meeting minutes from November 17, 2020
- 2. Deputy's Report
- 3. Audit presentation by representatives of Allred Jackson for Fiscal Year 2020.
- 4. Discussion with the applicants who applied for the position of Trustee representing Richmond City on the Cache Mosquito Abatement District.
- 5. Discussion and possible vote on Resolution 2020-07, a Resolution appointing a Trustee on the Cache Mosquito Abatement District Board of Trustees effective January 1, 2021.
- 6. Approval of Jordan Knutson, Sharik Peck and Jay Bair as Commissioners on the Richmond City Planning Commission.
- 7. Public Hearing on Ordinance 2020-20, an Ordinance rezoning Parcel Number 09-046-0026 from RE-2 (Residential 2-Acre) to RLD (Residential Low Density). The parcel is located at approximately 415 North State Street and is 1.92 Acres.
- 8. Discussion and possible vote on Ordinance 2020-20.
- 9. Discussion and possible vote on appointing Paul Larsen as the Appeal Authority for Richmond City.
- 10. Discussion and possible vote on Resolution 2020-09, a Resolution updating the Prevailing Fee Schedule of the City.
- 11. Public Hearing on Ordinance 2020-19, an Ordinance amending Chapter 14-200 "Sewer", Part 14-214 "Use of Public Sewer Required" and Part 14-215 "Private Wastewater Disposal".
- 12. Discussion and possible vote on Ordinance 2020-19.
- 13. Open and Public Meetings Training
- 14. Discussion on a CDRA (Community Development & Renewal Agency).
- 15. Monthly financial review with discussion and decisions as necessary.
- 16. Council Member Reports

## 17. Mayor's Report

Pay Bills

Adjourn

\*\*\*Items on the agenda may be considered earlier than shown on the agenda.\*\*\*

In accordance with the Americans with Disabilities Act, individuals needing special accommodation for this meeting should contact the City Office at (435) 258-2090, at least three (3) days before the date of the meeting.