

PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WILLARD, UTAH

INDEX SHEET



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OWNER/DEVELOPER
The Granite Ridge Development Company
C/O Eric Householder
3718 N Wolf Creek Drive
Eden UT 84310R

CIVIL ENGINEER
ALLIANCE CONSULTING
ENGINEERS, INC.
150 EAST 200 NORTH SUITE P
LOGAN, UTAH 84321
435-755-5121

GENERAL NOTES (APPLICABLE TO ALL CIVIL SHEETS):

1. ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, AFWA STANDARDS AND SPECIFICATIONS, WILLARD CITY PUBLIC WORKS CONSTRUCTION STANDARDS, STATE OF UTAH AND ANY OTHER APPLICABLE STANDARDS ISSUED BY THE CONTROLLING AGENCY.
2. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS BEFORE CONSTRUCTION. ANY DISCREPANCIES BETWEEN CONSTRUCTION DOCUMENTS AND FIELD CONDITIONS SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER.
3. CONTRACTOR SHALL REPAIR AND/OR REPLACE ANY AREAS AND/OR MATERIALS DAMAGED DURING CONSTRUCTION.
4. CONTRACTOR SHALL MAINTAIN ALL ADJACENT PROPERTY (PUBLIC & PRIVATE) FROM ALL CONSTRUCTION DEBRIS.
5. CONTRACTOR SHALL PROVIDE SMOOTH TRANSITION FROM ALL NEW CONSTRUCTION TO EXISTING CONDITIONS.
6. CONTRACTOR SHALL PROVIDE ALL NECESSARY AUTOMOBILE AND PEDESTRIAN TRAFFIC CONTROL DEVICES REQUIRED BY LOCAL, STATE, AND FEDERAL CODES AND ORDINANCES.
7. CONTRACTOR SHALL REPLACE SURVEY MONUMENTS DAMAGED DURING CONSTRUCTION. SURVEY MONUMENTS TO BE REPLACED BY A REGISTERED, LICENSED LAND SURVEYOR.
8. CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, INCLUDING FIBER OPTIC, ANY DAMAGES TO EXISTING UTILITIES WILL BE REPAIRED AT CONTRACTORS EXPENSE.
9. DIMENSIONS SHOWN ARE TO THE CENTER OF THE PIPELINE UNLESS OTHERWISE NOTED.
10. DISTANCES SHOWN ALONG PIPELINES ARE HORIZONTAL DISTANCES AND NOT ACTUAL PIPE LENGTHS. MORE PIPE MAY BE REQUIRED TO COMPLETE CONSTRUCTION THAN IS DIMENSIONED IN THE PLANS.
11. THRUST BLOCKS SHALL BE PLACED ON WATERLINES AT ALL DIRECTION CHANGES, FITTINGS, BENDS, ELBOWS, FIRE HYDRANTS AND GATES VALVES AS SHOWN IN THE PROJECT PLANS.
12. CONTRACTOR IS REQUIRED TO HAVE A SET OF PLANS ON THE SITE AT ALL TIMES. ANY WORK COMPLETED WITHOUT A SET PRESENT IS DONE SO AT THE CONTRACTORS RISK AND EXPENSE IF ERRORS OCCUR.
13. CONTRACTOR IS RESPONSIBLE FOR PROVIDING WATER NECESSARY FOR DUST ABATEMENT, COMPACTION, ETC.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING SOURCES FOR GRANULAR MATERIALS, WATER, WASTE SITES, AND ANY OTHER MATERIALS SOURCES AS REQUIRED FOR PROJECT COMPLETION.
15. ANY WORK DONE WITHIN A PUBLIC RIGHT-OF-WAY SHALL BE COORDINATED WITH THE APPROPRIATE TRANSPORTATION AGENCY AND SHALL MEET THE REQUIREMENTS OF THAT AGENCY AND THE REQUIREMENTS OF ANY RIGHT-OF-WAY OR SPECIAL USE PERMITS.
16. THE CONTRACTOR SHALL COORDINATE ALL LIVE TAPS AND ANY OTHER WORK OR MANIPULATION OF THE EXISTING WATER SYSTEM WITH THE CITY.
17. ON SLOPING AREAS THE CONTRACTOR SHALL TAKE PRECAUTIONS TO MITIGATE ANY POSSIBLE EROSION PROBLEMS IN THE TRENCHES DUE TO STORM WATER THAT MIGHT OCCUR DURING OR AFTER CONSTRUCTION AS DIRECTED OR APPROVED BY ENGINEER.
18. THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL EROSION CONTROL MEASURES AS DETAILED IN THE PROJECT PLANS UNTIL ALL PERMANENT AND POST CONSTRUCTION BMP'S AREA INSTALLED AND ACCEPTED.
19. THE CONTRACTOR IS REQUIRED TO TAKE ALL PRECAUTIONS NECESSARY TO INSURE THAT NO STORM WATER/SEDIMENT AND/OR CONSTRUCTION DEBRIS ARE RELEASED FROM THE SITE. ANY RELEASES SHALL BE CLEANED AND MITIGATED AT THE CONTRACTOR'S EXPENSE.
20. CONTRACTOR SHALL COORDINATE ALL CONSTRUCTION ACCESS AND RELATED TRAFFIC CONTROL WITH THE COUNTY, CITY, AND STATE ROADWAY DEPARTMENTS. THE ENGINEER SHALL REVIEW ALL TRAFFIC CONTROL PLANS.
21. ALL GATE VALVES SHALL CLUSTERED AROUND THE NEARBY TEE OR CROSS.
22. CONTRACTOR SHALL PROVIDE ALL NECESSARY FITTINGS, HARDWARE, LABOR, ETC. TO CONSTRUCT VERTICAL AND HORIZONTAL BENDS IN PIPE AS NEEDED TO MEET THE REQUIRED GRADES, ALIGNMENTS AND COVER REQUIREMENTS.
23. THE CONTRACTOR SHALL COORDINATE WITH WILLARD CITY FOR ALL UTILITY INSPECTIONS PRIOR TO BACKFILLING.
24. ALL WATER SYSTEM COMPONENTS SHALL BE INSTALLED, PRESSURE TESTED, AND CHLORINATED PRIOR TO COMPLETING ANY ROADWAY CONSTRUCTION.
25. ALL WATER LINE SERVICES ARE TO BE STUBBED INTO EACH LOT 15' BEYOND THE PROPERTY LINE AT WHICH POINT THE BARREL, SETTER AND OTHER APPURTENANCES ARE TO BE INSTALLED PER CITY STANDARDS.
26. WATER MAIN TO BE C-900 DR14. INSTALL PER WILLARD CITY STANDARDS AND SPECIFICATIONS.



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[illegible]

GRANITE RIDGE SUBDIVISION
PHASE 4
PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WILLARD, UTAH

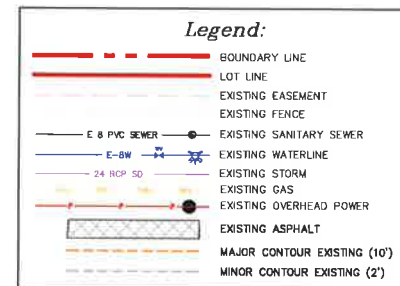
INDEX SHEET

DATE: OCT, 2020

DRAWING No. 1

PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
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0 50 100
SCALE: 1"=50' (22x34 PLAN SET)
SCALE: 1"=100' (11x17 PLAN SET)



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PHASE 4
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WILLARD, UTAH

EXIST / DEMO PLAN

DATE: OCT, 2020
DRAWING: 2

PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WILLARD, UTAH

WOODYATT ESTATES I
ENTRY 62835H
APRIL 25, 1978
BLOCK 2
LOT 1

BLOCK 1
LOT 7

600 SOUTH STREET

200 EAST STREET (PUBLIC)

Lot 72
12,449 s.f.

Lot 71
11,777 s.f.

Lot 70
15,010 s.f.

Lot 69
10,080 s.f.

Lot 68
13,173 s.f.

Lot 67
13,104 s.f.

Lot 66
13,614 s.f.

Lot 65
27,172 s.f.

Lot 64
17,977 s.f.

Lot 63
13,471 s.f.

Lot 62
10,273 s.f.

Lot 61
10,045 s.f.

Lot 60
10,044 s.f.

Lot 59
12,741 s.f.

10.00 WATER EASEMENT
ENTRY 21528B
C110

30.00 GAS EASEMENT
ENTRY 52228B

33.00 SEE NOTE 6

INGRESS/EGRESS EASEMENT TO JACK B. PARSONS
N71°50'34"W 148.32'

WEST 113.4°43'

SEE NOTE 4

WILLARD PEAK RANCHES NO. 1
APPALDOSA RANCH
ENTRY 197400
MARCH 2, 2004

State of Utah, County of Box Elder, recorded and filed at the request of

Date _____ Time _____ Fee _____
Entry _____

Index
Filed in: File of plats _____ County Recorder _____

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELA ANGLE	CHORD BEARING	CHORD LENGTH
C103	184.41	290.00	56°28'01"	S81°04'54"E	181.32
C104	272.39	310.00	56°16'12"	N62°16'39"W	250.39
C105	36.81	200.00	10°32'45"	S51°46'36"E	36.76
C106	121.15	200.00	34°42'26"	S24°42'12"E	119.31
C107	27.50	50.00	31°30'59"	N72°29'08"E	27.16
C108	54.32	50.00	62°14'33"	N25°36'20"E	51.68
C109	6.95	225.00	1°46'14"	S47°23'20"E	6.95
C110	118.32	320.50	21°09'10"	N88°32'11"W	117.65
C111	114.90	320.50	20°32'26"	N67°41'23"W	114.29
C112	34.48	225.00	8°46'31"	S52°39'47"E	34.43
C113	5.12	225.00	1°18'10"	S57°44'24"E	5.18
C114	43.92	320.50	7°29'08"	N46°47'07"E	43.89
C115	60.75	279.50	12°27'11"	S30°28'24"E	60.63
C116	68.88	225.00	17°32'21"	S62°02'20"E	68.61
C117	115.78	279.50	23°43'58"	S67°11'05"E	114.95
C118	47.28	55.00	49°14'59"	S64°06'02"E	45.83
C119	19.47	25.00	44°37'00"	N61°47'02"W	18.98
C120	32.20	225.00	8°12'00"	S78°59'52"E	32.17
C121	1.44	279.50	0°12'39"	S69°11'55"E	1.44
C122	48.29	95.00	50°18'36"	N65°07'11"E	46.76
C123	15.40	55.00	16°02'34"	N41°56'36"E	15.35
C124	10.28	25.00	23°14'06"	S17°17'59"E	10.21
C125	51.84	55.00	34°00'20"	N02°04'52"E	49.94
C126	106.01	175.00	34°24'28"	S24°24'28"E	104.39
C127	40.91	25.00	93°45'11"	N41°21'48"E	36.50
C128	32.21	175.00	10°32'45"	S51°46'36"E	32.12

1. 18 RESIDENTIAL LOTS

2. TYPICAL EASEMENTS AS FOLLOWS UNLESS OTHERWISE NOTED:

FRONT: 10'

REAR: 10'

SIDE: 5'

3. ¹/₈" REBAR TO BE SET AT ALL REAR PROPERTY CORNERS. CURB PINS TO BE SET AT LOT LINE PROJECTIONS.

4. POWER/PHONE LINE. PRESUMED TO BE ENTRY NO. 23196F (BOOK P/PAGE 562) NO DESCRIPTION GIVEN.

5. REMOVAL OF HEAVY EQUIPMENT, DRILLING AND BLASTING OF ROCK, CRUSHING, PROCESSING, AND STOCKPILING OF MATERIAL, AS WELL AS TRANSPORT/Hauling OF MATERIAL WILL BE TAKING PLACE ON THE PROPERTY IMMEDIATELY ADJACENT TO THE SUBDIVISION PROPERTY.

6. THE LEGAL DESCRIPTION IN CORRECTIVE WARRANTY DEED ENTRY 93155 DOES NOT MATCH THE EXISTING ROADWAY FOR JAKE B. PARSONS ACCESS ROAD. THIS PLAT USES THE CENTERLINE OF THE ACTUAL ROAD AS BEING THE CENTERLINE OF THE PARSONS INGRESS/EGRESS EASEMENT.

Presented to the Willard City Mayor this _____ day of _____ A.D., 20____, at which time this subdivision was approved and accepted.

Mayor _____ Date _____

Approved as to form this _____ day of _____ A.D., 20____

City Attorney

I certify that I have examined this plot and find it to be correct and in accordance with information on file in this office and the city ordinance.

Date

City Engineer

The utility easements shown on this plat are approved

Rocky Mtn Power
Dominion Energy
Comcast Cable
CenturyLink Communications

Presented to the Willard City Planning Commission chairman this _____ day of _____ A.D., 20____, at which time this submission was recommended to the City Council for approval.

Planning Commission Chairman _____ Date _____



 BOUNDARY LINE
 LOT LINE
 CL
 **EASEMENT—PUBLIC UTILITY EASEMENT
UNLESS NOTED OTHERWISE**
 POWER LINE
 ADDRESS BLOCK
 FOUND REBAR (AS NOTED)
 CL MONUMENT

Part of the Southeast Quarter of Section 26, Township 8 North, Range 2 West,
Salt Lake Baseline and Meridian described as follows:

Commencing at the Southeast Corner of Section 26, Township 8 North, Range 2 West, Salt Lake Baseline and Meridian monumented with a brass cap; thence N 00°45'40" W 1324.48 feet along the east line of the the Southeast Quarter of said Section 26; thence West 1134.43 feet to a point on the boundary of Willard Peak Ranches No. 1 Appaloosa Ranch and the POINT OF BEGINNING and running

thence along said boundary of Willard Peak Ranches No. 1 Appaloosa Ranch
the next
five courses:

- 1) thence N 71°50'34" W 148.32 feet;
 - 2) thence N 68°28'02" W 148.28 feet;
 - 3) thence N 20°42'08" E 35.00 feet;
 - 4) thence Northwestwesterly, a distance of 184.41 feet along a non tangent curve to the right of which the radius point lies N 20°42'04" E, with a radius of 290.00 feet, having a central angle of 36°26'03" and a chord that bears N 51°04'54" W 181.32 feet;
 - 5) thence Northwestwesterly, a distance of 372.38 feet along a reverse curve to the left, having a radius of 310.00 feet and a central angle of 68°49'32" and a chord that bears N 67°16'39" W 350.39 feet;
- thence along the boundary of said Woodyatt Estates I the next two courses:
- 1) thence N 43°05'05" E 202.22 feet (N43°11'51"E, By Record);
 - 2) thence N 46°29'11" E 185.00 feet (N46°36"E, By Record);
- thence S 60°40'37" E 156.79 feet;
- thence S 60°26'16" E 47.41 feet;
- thence S 05°30'56" E 36.00 feet;
- thence N 84°29'04" E 170.00 feet;
- thence S 03°30'56" E 83.00 feet;
- thence N 84°29'04" E 136.59 feet;
- thence S 00°45'30" W 41.30 feet;
- thence S 00°56'00" W 273.98 feet;
- thence S 09°33'03" W 175.65 feet to the point of beginning, containing 5.86 acres, more or less.

1. THE PURPOSE OF THIS SURVEY WAS TO DEVELOP A RESIDENTIAL SUBDIVISION ON THE SUBJECT PROPERTY. THE SURVEY WAS REQUESTED BY ERIC HOUSEHOLDER.

2. THE BASIS OF BEARING IS N 00°45'40" W BETWEEN THE SOUTHEAST CORNER OF SECTION 26 MONUMENTED BRASS CAP AND THE EAST QUARTER CORNER OF SECTION 26 MONUMENTED WITH A GREAT BASIN REBAR. THE CENTERLINE MONUMENTS AND BASIS OF SAID WILLARD PEAK RANCHES NO. 1 APPALOOSA RANCH WAS ALSO USED AS BASIS OF BEARING.

I, Brian G. Lyon, a Registered Land Surveyor, hold Certificate No. 275617, as prescribed by the laws of the State of Utah, and do hereby certify that by authority of the owners, I have made a survey of the tract of land shown on this plat, which is accurately described therein, and have subdivided said tract of land into lots to be hereafter known as GRANITE RIDGE SUBDIVISION, PHASE 4, and that the same has been surveyed and staked on the ground as shown on this plat.

Signed on this _____ day of _____ 20____.



Know all by these presents that we the undersigned owners of the above-described tract of land, having cause the same to be subdivided into lots and streets to hereafter be known as GRANITE RIDGE SUBDIVISION do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend and save the municipality harmless against any easements or other encumbrances on the dedicated streets which will interfere with the municipality's use, operation and maintenance of the streets and do further dedicate the easements as shown, with the same warranty as given for other dedicated property.

In witness whereof, we have hereunto set our hands this _____ day of _____, 2020.

STATE OF UTAH }
COUNTY OF BOX ELDER }

On the _____ day of _____, A.D., 20____, personally appeared before me, _____, who being by me duly sworn did say, far him/herself, that he/she is the Manager/Member of Granite Ridge Development Company, a Utah Limited Liability Company and that the within and foregoing instrument was signed on behalf of said Corporation by authority of its Articles of Organization and each duly acknowledged to me that said Limited Liability Company executed the same.

My commission expires: _____

Notary Public
Residing at:

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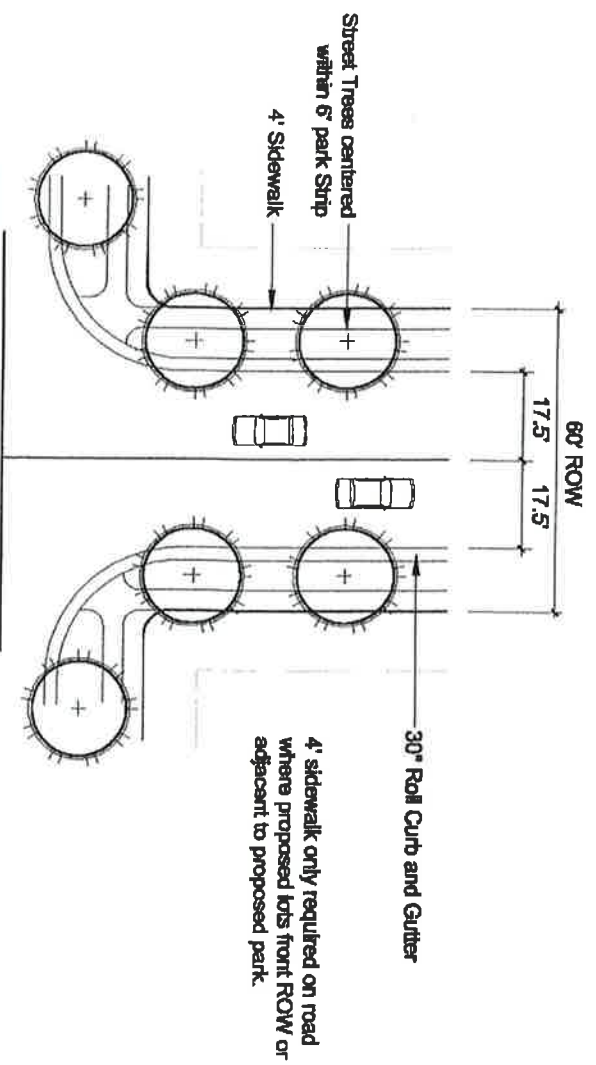
OWNER:
Granite Ridge Development, Co
71718 north wolfcreek drive
den, Utah 84310

GRANITE RIDGE SUBDIVISION
PHASE 4
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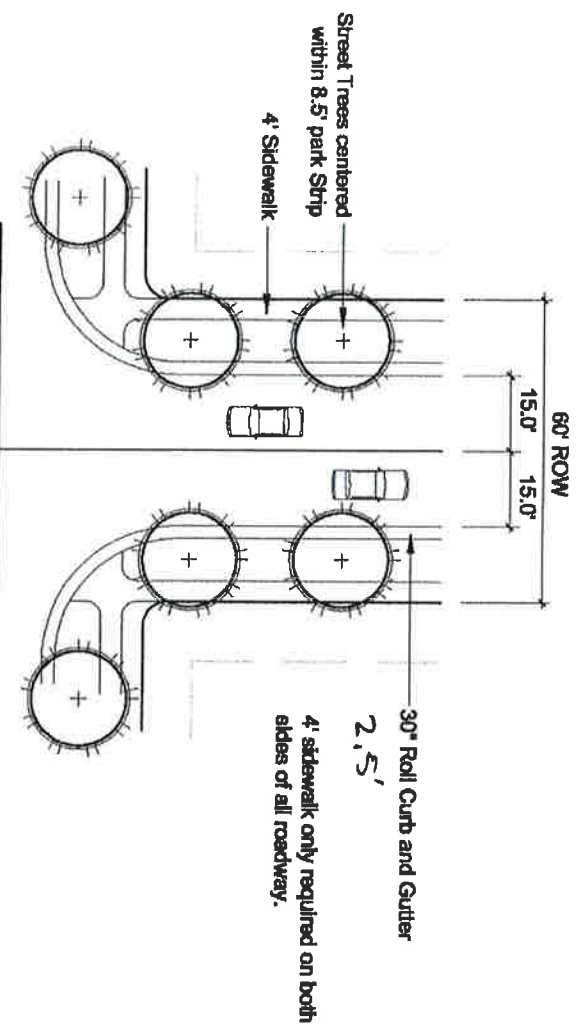
FINAL PLAT

MAR5,2020

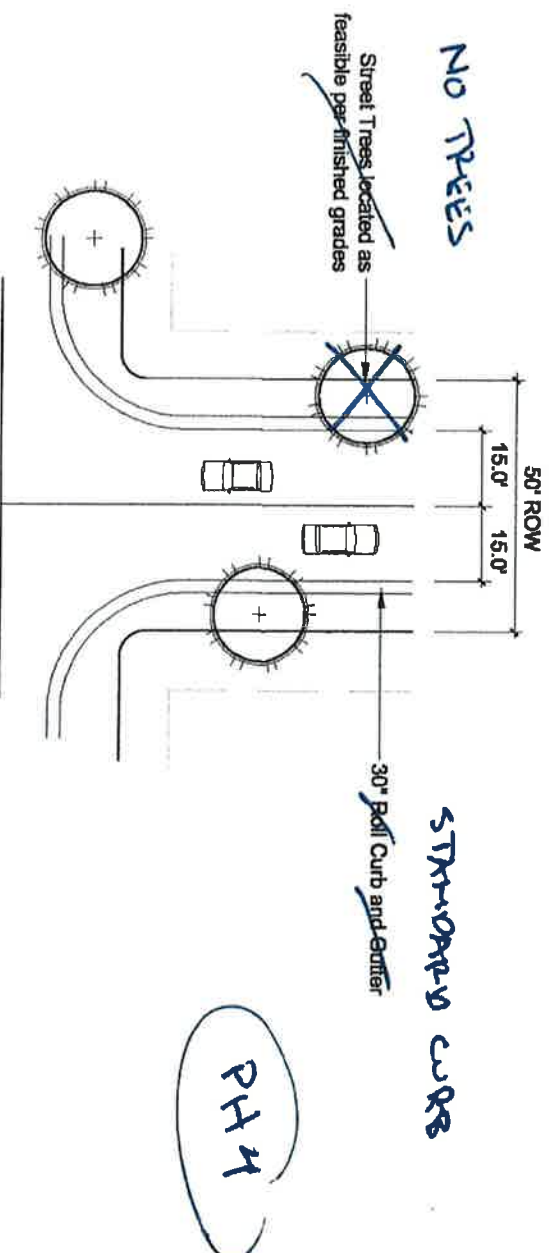
1



Roadway 1 - Granite Ridge Collector

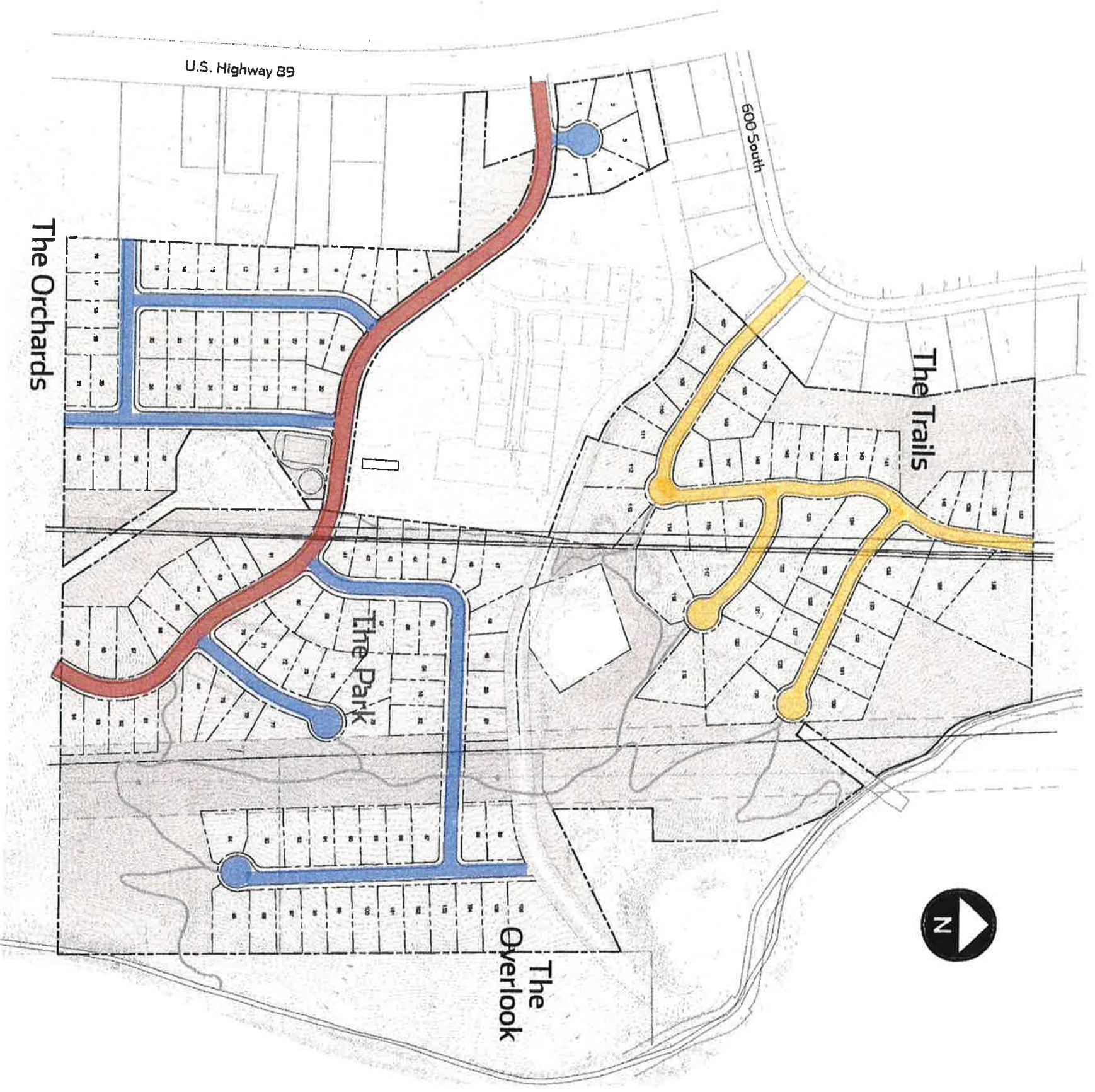


Roadway 2 - Granite Ridge Local 1



Roadway 3 - Granite Ridge Local 2

K2 - Roadway Details



Roadway 1 - Residential Collector



Roadway 2 - Residential Local 1

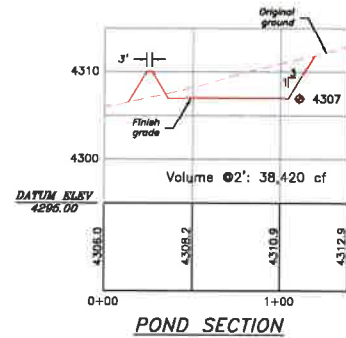


Roadway 3 - Residential Local 2

All cul-de-sacs shall be constructed with 85' diameter asphalt bulbs with 30" rolled curb and gutters. (90' diameter to back of curb)

K1 - Roadway Plan

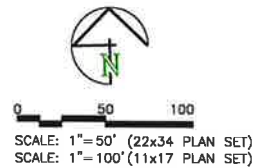
DRAWING No. 3



GRANITE RIDGE SUBDIVISION PHASE 4

PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WILLARD, UTAH

DRAINAGE PLAN



Legend:

--- BOUNDARY LINE	--- LOT LINE
--- EXISTING FENCE	--- EXISTING SANITARY SEWER
--- EXISTING WATERLINE	--- EXISTING STORM
--- PROPOSED PVC C-800 WATER/ VALVE/FIRE HYDRANT	--- PROPOSED CATCH BASIN AND LINES
--- PROPOSED SEWER	--- EXISTING ASPHALT
--- PROPOSED ASPHALT	--- MAJOR CONTOUR EXISTING (10')
--- MAJOR CONTOUR PROPOSED (10')	--- PROPOSED LIGHT PER CITY SPEC

Notes
1. Trees/ landscaping will be installed per the development agreement. In particular final landscaping shall include two trees per lot, (4) per corner lot (1-2" caliber honey locust).

GRANITE RIDGE SUBDIVISION PHASE 4 Determination of Detention Pond Storage Requirements

Drainage Area to Pond:	13.99 acres
Weighted 'C' value for Pond Drainage Area:	0.43
Allowable Discharge Rate:	0.2 cfs/acre

10-Year Return Period

Interval (min)	Precip. Intensity (in/hr)	Precip. Depth (in)	Area (ac)	C Value	CxAx3630 (ft ³ /min)	Accum. Inflow (ft ³ /min)	Allowable Discharge (ft ³ /min)	Accum. Discharge (ft ³)	Required Storage (ft ³)
15	2.37	0.59	13.99	0.43	21837	12927	168	2518	10459
30	1.59	0.80	13.99	0.43	21837	17382	168	5036	12346
60	0.99	0.99	13.99	0.43	21837	21531	168	10073	11458
360	0.28	1.67	13.99	0.43	21837	36424	168	60437	0
720	0.18	2.16	13.99	0.43	21837	47168	168	120874	0
1440	0.13	3.02	13.99	0.43	21837	66035	168	241747	0

100-Year Return Period

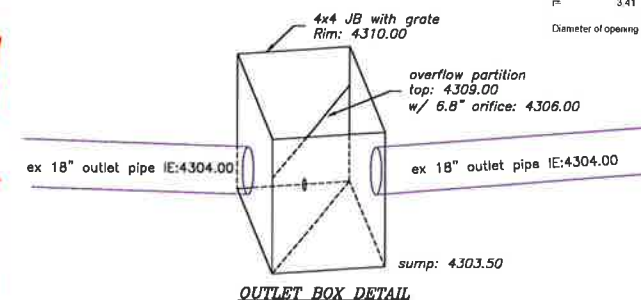
Interval (min)	Precip. Intensity (in/hr)	Precip. Depth (in)	Area (ac)	C Value	CxAx3630 (ft ³ /min)	Accum. Inflow (ft ³ /min)	Allowable Discharge (ft ³ /min)	Accum. Discharge (ft ³)	Required Storage (ft ³)
15	4.55	1.14	13.99	0.43	21838.991	24839.577	168	2518.2	22321
30	3.00	1.53	13.99	0.43	21838.991	33410.596	168	5038.4	28374
60	1.90	1.90	13.99	0.43	21838.991	41490.263	168	10072.8	31617
120	1.10	2.20	13.99	0.43	21838.991	48041.39	168	20145.6	27896
360	0.44	2.64	13.99	0.43	21838.991	57649.656	168	60436.8	0
720	0.28	3.36	13.99	0.43	21838.991	73372.29	168	120873.6	0
1440	0.12	2.85	13.99	0.43	21838.991	82235.424	168	241747.2	0

Size of the Orifice Openings for Discharge Pipe for Basin

Total Discharge:	2.80 cfs
Number of Orifices:	1
Evaluated Discharge:	2.80 cfs
Crest of Pond:	4377 ft
Invert of Dewatering Line:	4371 ft
Diameter of Dewatering Pipe:	16 in
Head at center of Orifice:	5.25 ft

Office Size
Based on maximum head and opening size using:
 $Q = C_d A \sqrt{2gh}$

where
 Q = discharge (cfs)
 C_d = orifice coefficient (default = 0.6)
 A = area of orifice (sq. ft.)
 g = gravitational constant (32.2 ft/sec²)
 h = head above orifice (ft)
Determine the radius of orifice to pass allowable discharge at maximum head
 $r = \sqrt{Q / (C_d \sqrt{2g})}$
 $r = 0.28$ ft
 $r = 3.41$ in
Diameter of opening = 6.82 - 6.8 inches



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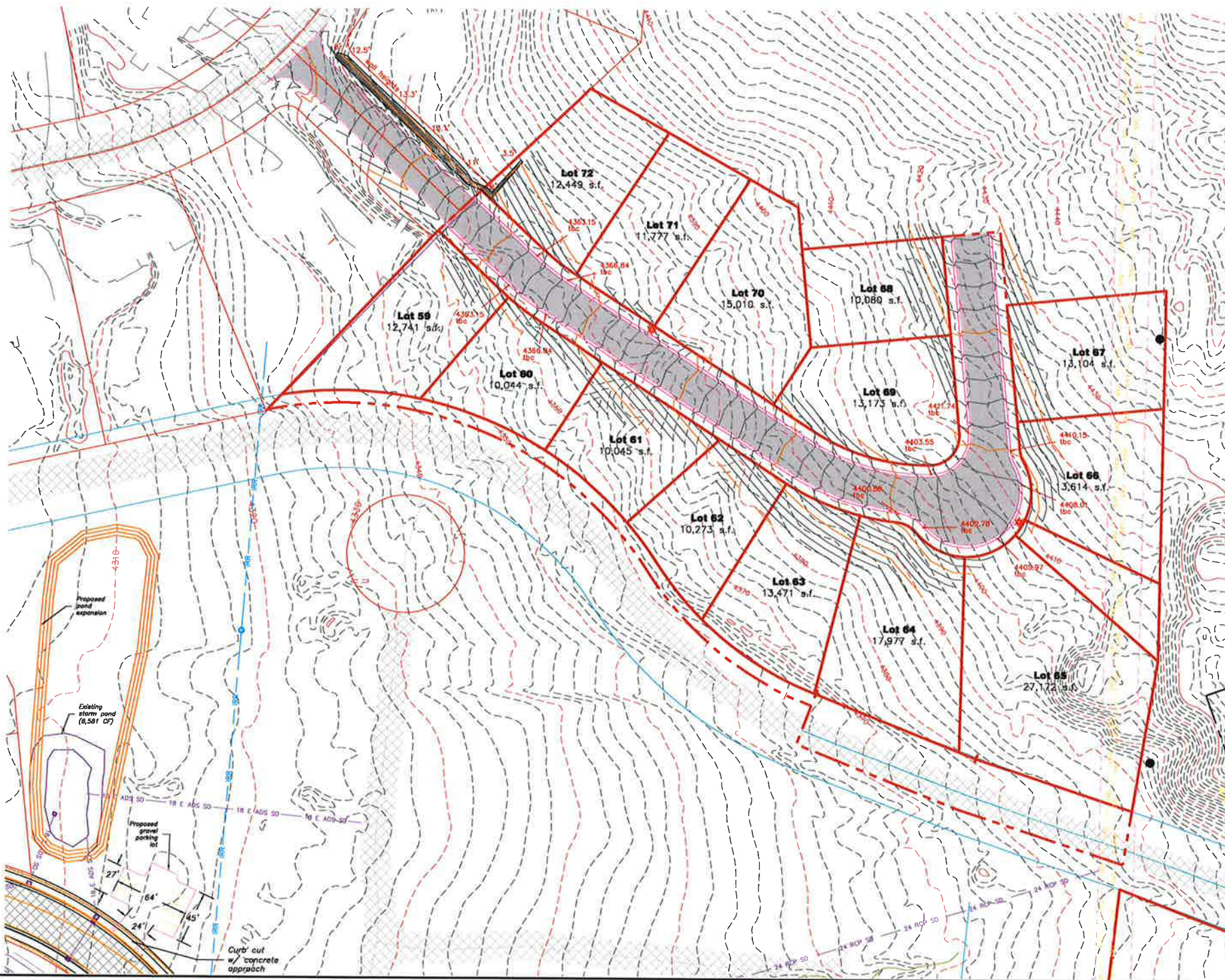


GRANITE RIDGE SUBDIVISION
PHASE 4
PART OF THE SOUTHEAST QUARTER OF SECTION 26,
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WILLARD, UTAH

DRAINAGE PLAN

DATE: OCT, 2020
DRAWING No. 5

0 50 100
SCALE: 1"= 50' (22x34 PLAN SET)
SCALE: 1"= 100' (11x17 PLAN SET)



Legend:

-
-  **BOUNDARY LINE**
 **LOT LINE**
 **EXISTING FENCE**
 **EXISTING ASPHALT**
 **PROPOSED ASPHALT**
 **MAJOR CONTOUR EXISTING (10')**
 **MINOR CONTOUR EXISTING (2')**
 **MAJOR CONTOUR PROPOSED (10')**
 **MINOR CONTOUR PROPOSED (2')**
 **PROPOSED LIGHT PER CITY SPEC**

Notes
1. Trees/ landscaping will be installed per the development agreement. In particular final landscaping shall include two trees per lot, (4) per corner lot (1-2" caliber honey locust).



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GRANITE RIDGE SUBDIVISION
PHASE 4
PART OF THE SOUTHEAST QUARTER OF SECTION 28,
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SALT LAKE BASIN AND MERIDIAN
WILLARD, UTAH

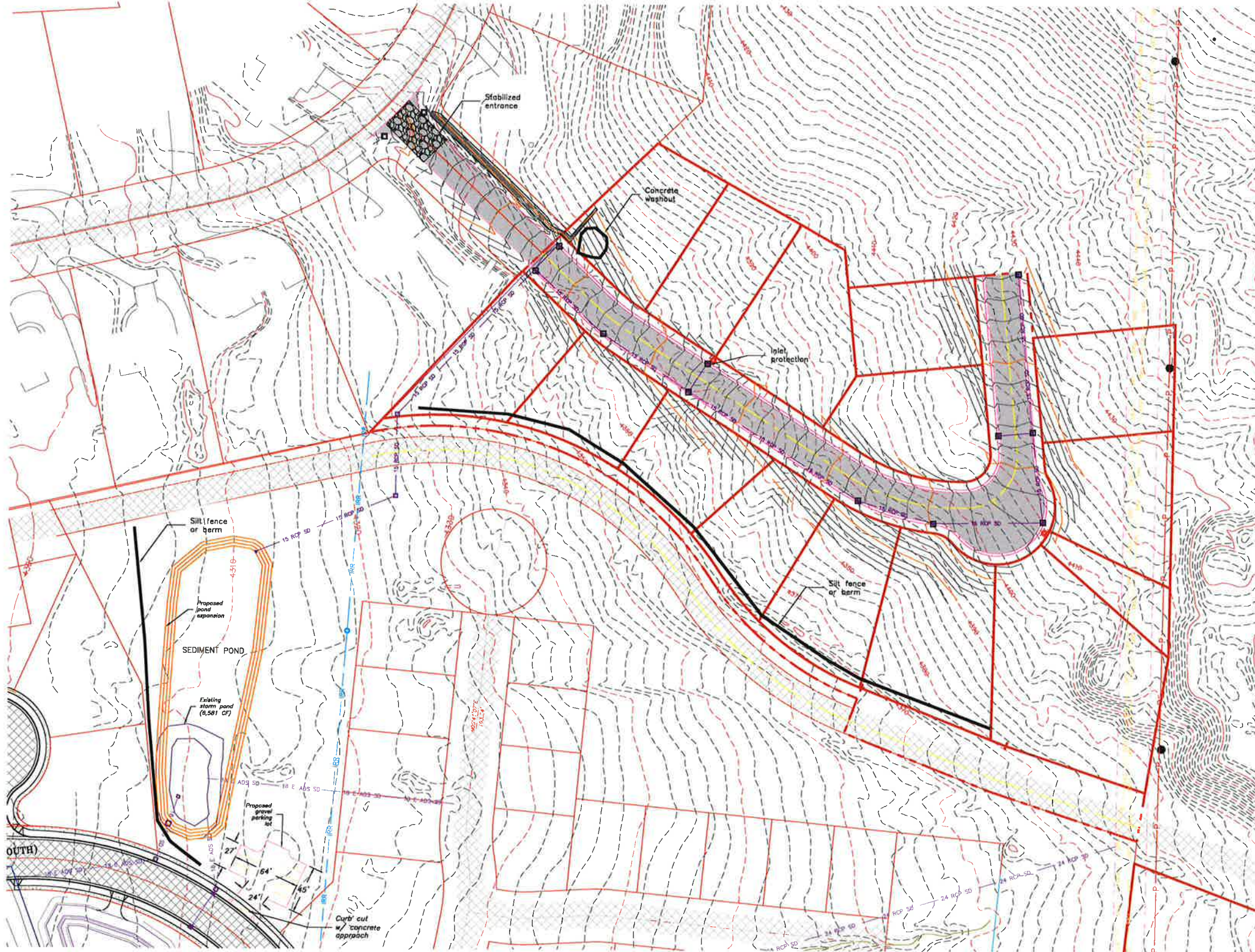
GRADING PLAN

DATE : OCT,2020

DRAWING No. 6

PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WILLARD, UTAH
SWPPP

SCALE: 1"=50' (22x34 PLAN SET)
SCALE: 1"=100' (11x17 PLAN SET)

[illegible]

GRANITE RIDGE SUBDIVISION
PHASE 4
PART OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASELINE AND MERIDIAN
WILLARD, UTAH
SWPPP

DATE : OCT, 2020
DRAWING NO. 7

