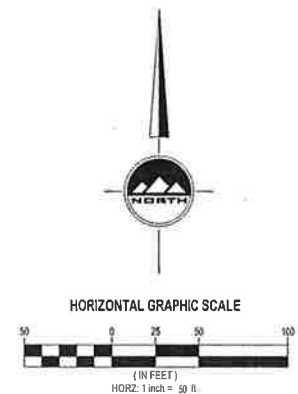


DEER RUN PHASE 1 PART 4

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
WILLARD CITY, BOX ELDER COUNTY, UTAH

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	1500.90'	74.89'	2°51'26"	S89°36'30"W	74.80'
C2	2705.00'	45.29'	0°57'33"	S89°26'34"E	45.25'
C3	500.00'	14.49'	1°39'39"	N0°54'29"E	14.49'
C4	500.00'	59.41'	5°46'36"	N2°48'38"W	60.39'
C5	530.00'	25.79'	2°47'17"	N4°18'17"W	25.79'
C6	530.00'	43.91'	4°38'58"	N0°35'16"W	43.90'
C7	20.00'	32.00'	91°39'39"	N44°05'31"W	28.69'
C8	20.00'	33.43'	95°46'36"	N42°11'22"E	29.67'
C9	2730.00'	17.52'	0°22'34"	S89°44'03"E	17.52'
C10	2730.00'	27.78'	0°34'59"	S89°15'17"E	27.78'
C11	2680.00'	44.87'	0°57'33"	S89°26'34"E	44.87'
C12	1475.00'	12.25'	0°28'33"	N89°12'03"W	12.25'
C13	1475.00'	61.31'	2°22'54"	S89°22'14"W	61.31'
C14	1525.00'	11.44'	0°25'47"	N89°10'41"W	11.44'
C15	1525.00'	64.81'	2°26'39"	S88°23'36"W	64.81'
C16	15.00'	23.56'	90°00'00"	S43°10'47"W	23.21'
C17	15.00'	23.59'	89°59'59"	S46°49'13"E	21.21'
C18	20.00'	5.62'	16°06'04"	N81°43'30"W	5.60'
C19	48.00'	221.13'	263°57'08"	S42°12'02"W	71.37'

LEGEND	
	EXISTING STREET MONUMENT
	PROPOSED STREET MONUMENT
	SECTION CORNER
	SET 5/8" RED WAX WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG & LAND SURV."
	BOUNDARY LINE
	SECTION LINE
	CENTER LINE
	EASEMENT LINE



ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. § 17-27-6(6)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
2.1. A RECORDED EASEMENT OR RIGHT-OF-WAY
2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
2.3. TITLE 54, CHAPTER 6A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
2.4. ANY OTHER PROVISION OF LAW.

DOMINION ENERGY NOTE:
COMMON ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. COMMON ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT COMMON ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-215-8032.

QWEST _____ DATE _____
ROCKY MOUNTAIN POWER _____ DATE _____
DOMINION ENERGY _____ DATE _____
COMCAST CABLE _____ DATE _____

WILLARD LAND & LIVESTOCK, LLC
02-052-0016

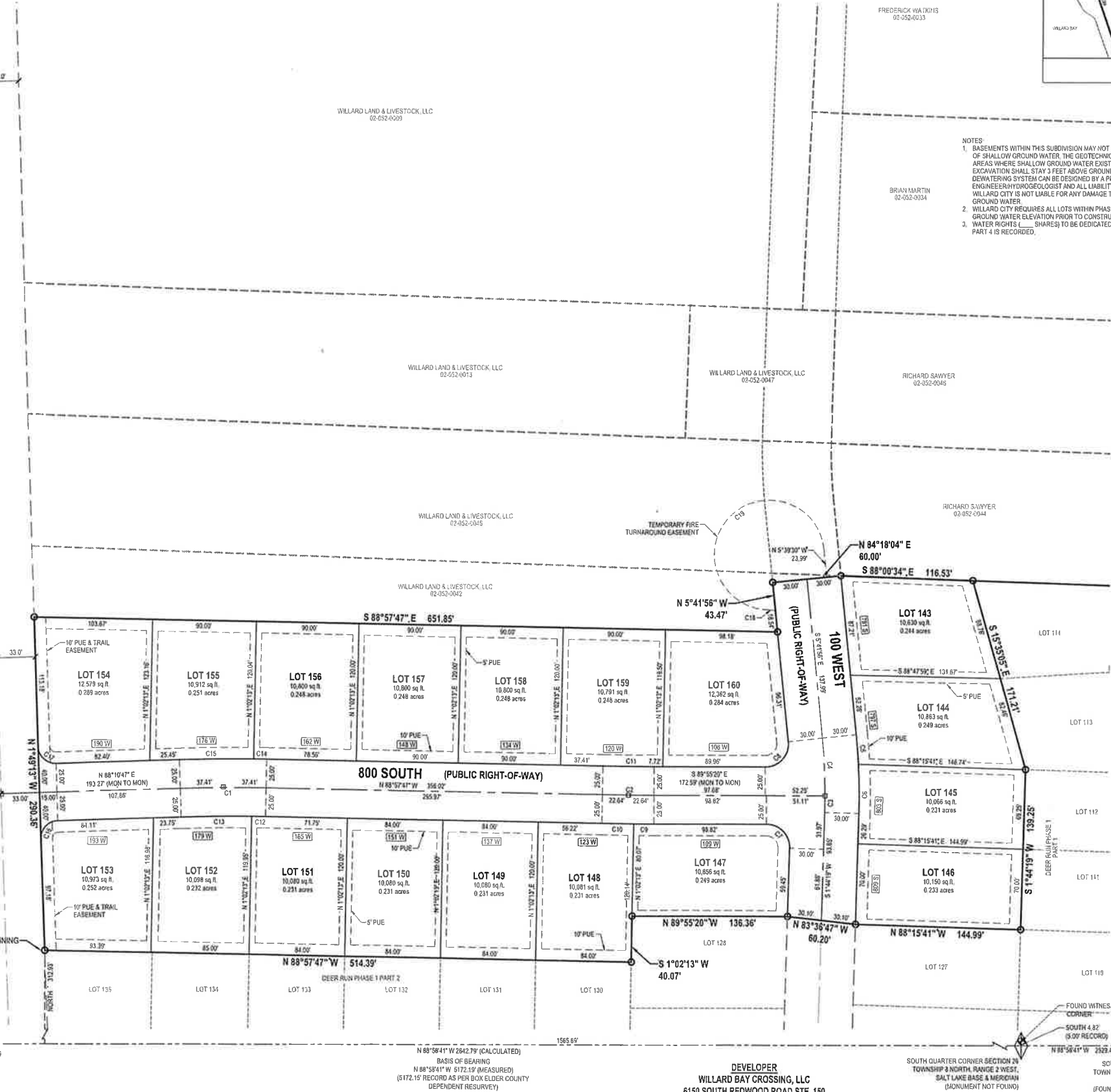
200 WEST (PUBLIC RIGHT-OF-WAY)

STATE ROAD COMMISSION

DEER RUN PHASE 1 PART 1

POINT OF BEGINNING

SOUTHWEST CORNER OF SECTION 26
TOWNSHIP 8 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
(FOUND BOX ELDER CO. MONUMENT)



SURVEYOR'S CERTIFICATE
I, KAREN F. WHITE, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 191328, as prescribes under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as DEER RUN PHASE 1 PART 4, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Beginning at a point South 88°58'41" East 1076.90 feet along the Section Line and North 312.53 feet from the Southwest Corner of Section 26, Township 8 North, Range 2 West, Salt Lake Base and Meridian; and running
thence North 01°18'13" West 290.36 feet;
thence South 88°57'47" East 651.85 feet;
thence North 05°41'58" West 43.47 feet;
thence North 84°18'04" East 60.00 feet;
thence South 88°00'34" East 116.53 feet;
thence South 15°35'03" East 171.21 feet;
thence South 01°44'19" West 139.25 feet;
thence North 88°15'41" West 144.99 feet;
thence North 83°36'47" West 60.20 feet;
thence North 89°55'20" West 136.36 feet;
thence South 88°57'47" West 514.39 feet to the point of beginning
Contains 244,121 Square Feet or 5.64 Acres and 18 Lots

DATE _____ KAREN F. WHITE
P.L.S. 191328

OWNER'S DEDICATION
Known all men by these presents that I, we, the undersigned owner (s) of the hereon described tract of land, hereby set apart and subdivide the same into lots and street as shown on this plat and sold plat

DEER RUN PHASE 1 PART 4
and do hereby dedicate for perpetual use of the public all rights-of-way and easements shown on this plat as intended for public use.
In witness whereof I have hereunto set our hand (s) this _____ day of _____ A.D. 20____
By: _____
By: _____

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH J.S.S.
County of Salt Lake
On the _____ day of _____ A.D. 20____ personally appeared before me _____ the signer of the foregoing instrument, who duly acknowledged to me that he/she is the _____ of _____ a Utah Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY.
NOTARY PUBLIC

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH J.S.S.
County of Salt Lake
On the _____ day of _____ A.D. 20____ personally appeared before me _____ the signer of the foregoing instrument, who duly acknowledged to me that he/she is a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.
MY COMMISSION EXPIRES: _____
RESIDING IN _____ COUNTY.
NOTARY PUBLIC

DEER RUN PHASE 1 PART 4
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 26,
TOWNSHIP 8 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
WILLARD CITY, BOX ELDER COUNTY, UTAH

ENSGN
SALT LAKE CITY
45 W. 1050 S, Suite 500
Sandy, UT, 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSGNENG.COM

LAYTON
Phone: 801.541.1100
TOOELE
Phone: 435.340.1366
CEGAR CITY
Phone: 435.363.1442
RICHFIELD
Phone: 435.466.2463

SHEET 1 OF 1
PROJECT NUMBER: 43078
MANAGER: KFW
DRAWN BY: ANJ
CHECKED BY: KPW
DATE _____

SUBDIVISION LAND USE AUTHORITY (SLUA)
APPROVED THIS _____ DAY OF _____, 20____
BY THE SUBDIVISION LAND USE AUTHORITY (SLUA)
SUBDIVISION LAND USE AUTHORITY (SLUA)

CITY ATTORNEY APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE WILLARD CITY ATTORNEY.
WILLARD CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE WILLARD CITY PLANNING COMMISSION.
CHAIR, WILLARD CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
APPROVED THIS _____ DAY OF _____, 20____
WILLARD CITY ENGINEER

CITY COUNCIL APPROVAL
APPROVED THIS _____ DAY OF _____, 20____
BY THE WILLARD CITY COUNCIL.
WILLARD CITY MAYOR
WILLARD CITY RECORDER

RECORDED
STATE OF UTAH, COUNTY OF BOX ELDER, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES _____ BOX ELDER COUNTY RECORDER