Fillmore City



Utah's First Capital

MAYOR
Michael D. Holt

75 West Center - Fillmore, Utah 84631

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. *www.fillmorecity.org*

CITY COUNCIL

Kyle Monroe
Kami Dearden
Eric R. Jenson
Michael B. Winget
Dennis W. Alldredge

CITY COUNCIL MEETING AMENDED AGENDA

Due to COVID-19, This meeting will be held remotely via GoToMeeting (Not an in-person meeting)

Please use this link to join the meeting: https://global.gotomeeting.com/join/661035805

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve Minutes of the Previous Meeting
- Approve Purchase Orders, Payroll and Payment of Bills
- Licenses and Permits

COMMUNICATIONS AND REQUESTS

- Fire Department Report – Chief Shane Brunson
- Millard County Commission Report – Commissioner Wayne Jackson
- Fiscal Year 2019-2020 Audit Report – Kimball & Roberts
- Council Policy Review – Renewable Energy Policy

OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Discuss and Possibly Adopt Resolution 20-19 Amending the Fillmore City Cemetery Policy Regarding Placement of Cremation Burials
- Discuss and Possibly Adopt Ordinance 20-08 amending the Fillmore City Purchases, Disposals, and Sales Ordinance and Purchasing Policy to include changes or additions regarding the local bidder preference requirement, the open market procedure amount, award of contact considerations, and request for proposal requirements.

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Date: November 30, 2020

Michael D. Holt

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI radio station and posted in three public places within the Fillmore City limits on this 30th day of Nov, 2020. Kevin W. Orton, City Recorder *recorder@ fillmorecity.org*