DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper Planning Commission will hold a **Business Meeting** on **Thursday, November 19, 2020, at 6:30 PM,** in the 1020 East Pioneer Road, Draper, Utah 84020 in the Council Chambers.

The Agenda will be as follows:

6:30 PM Business Meeting

1. Electronic Meeting

To participate, please see the options below:

- Listen through the Draper City website – http://www.draper.ut.us/95/Agendas-Minutes
- Email comments to the project planner listed on the agenda item below by Noon on the day of the meeting. These will become part of the public record.
- If you wish to speak during the Public Comment or Public Hearings portion of the meeting, please send a request for the Zoom Meeting ID to the project planner listed on the agenda item below by Noon on the day of the meeting.

2. Written Determination 2020-24

This meeting will be an electronic meeting according to Draper City Municipal Code 2-1-040.

Determination 2020-24 , pursuant to Utah Code Annotated 52-4-207(4).

. I, Andrew Adams, Chair for the Draper City Planning Commission, do hereby determine conducting an electronic meeting of the Draper City Planning Commission with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location and hereby authorize the Draper City Planning Commission to conduct electronic meetings without an anchor location.

The foregoing determination is based on the following facts:

• Federal, state and local leaders, including the Draper City Mayor and City Council, have all recognized a global pandemic caused by the spread of the COVID-19 virus.

• Under Governor Herbert's COVID-19 Transmission Index, Salt Lake and Utah Counties are classified as "high" level meaning both counties meets "high" level criteria in at least two of the three following criteria: 7-day average positivity rate, 14-day case rate per 100,000 people, and statewide ICU utilization.

• It is difficult, if not impossible, to predict the number of attendees at any meeting and to manage issues regarding social distancing in order to comply with COVID-19 Transmission Index guidelines and Salt Lake and Utah County Public Health Orders.

• COVID-19 poses a continuing and immediate threat to the health, safety, and welfare of Draper City residents and the public in general.

• The City has the technological capability to provide means by which the public may hear, or view and hear, the open portions of the meeting and to participate in public

hearings.

3. **Approve Planning Commission Meeting Minutes for September 10, 2020 (Administrative Action)**

4. **Approve Planning Commission Meeting Minutes for September 24, 2020 (Administrative Action)**

5. **Public Hearing: Draper Cove Phase 3 Site Plan and Plat Amendment (Administrative Action)**

   On the request of Drew Parcell, representing DC Joint Ventures for a Site Plan and Plat Amendment in order to approve a parking lot addition in the Draper Cove development on 2.16 acres of property at 839 East Pioneer Rd. Applications SPR-1035-2020 and SUBD-1036-2020. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draper.ut.us.

6. **Public Hearing: Beehive Academy Site Plan and Plat Amendment Requests (Administrative Action)**

   A request by Pace CM representing the Rasmussen Family Limited Partnership for approval of a site plan for a new charter school and approval of a plat amendment to create two lots from one existing lot. The site is located at approximately 12197 South 300 East. Application SPR-1005-2020 and SUBD-1017-2020. Staff contact: Maryann Pickering at (801) 576-6391 or maryann.pickering@draper.ut.us.

7. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News.*

Date Posted: November 16, 2020

Laura Oscarson

Laura Oscarson, CMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.