

**WOODS CROSS CITY COUNCIL AGENDA  
1555 SOUTH 800 WEST  
JULY 16, 2013  
6:30 P.M.**

**INVOCATION: RYAN WESTERGARD**

**PLEDGE OF ALLEGIANCE: TAMRA DAYLEY**

**REFERENCE NUMBER:**

- |                                                                                                                                                                                                                                                                                      |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>1. Review of Agenda</b>                                                                                                                                                                                                                                                           | <b>MAYOR</b>    |
| <b>2. Consideration to Approve Minutes</b>                                                                                                                                                                                                                                           | <b>MAYOR</b>    |
| <b>3. Approval of Cash Disbursements</b>                                                                                                                                                                                                                                             | <b>MAYOR</b>    |
| <b>4. Open Session (Brief Items)</b>                                                                                                                                                                                                                                                 | <b>MAYOR</b>    |
| <b>5. Police Department Report</b>                                                                                                                                                                                                                                                   | <b>BUTLER</b>   |
| <b>6. Public Hearing – Rezone Request I-1 Light Industrial/<br/>Business Park to I-2 Industrial Proposed Rezone by<br/>IGI Re Holdings (Silver Eagle) for the purpose of<br/>Developing a Rail Spur and Loading Spur Facility<br/>Located at Approximately 1959 South 1100 West.</b> | <b>LOCKIE</b>   |
| <b>7. Public Hearing – Proposed Amendment to the Parks &amp;<br/>Trails Element of the General Plan</b>                                                                                                                                                                              | <b>STEPHENS</b> |
| <b>8. Open Session</b>                                                                                                                                                                                                                                                               | <b>MAYOR</b>    |
| <b>9. Wasatch Integrated Waste Report</b>                                                                                                                                                                                                                                            | <b>EARNSHAW</b> |
| <b>10. Mosquito Abatement Report</b>                                                                                                                                                                                                                                                 | <b>EVANS</b>    |
| <b>11. South Davis Metro Fire Agency Report</b>                                                                                                                                                                                                                                      | <b>MAYOR</b>    |
| <b>12. South Davis Recreation District Report</b>                                                                                                                                                                                                                                    | <b>MAYOR</b>    |
| <b>13. Mayor’s Report</b>                                                                                                                                                                                                                                                            | <b>MAYOR</b>    |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator’s Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.