



DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, July 18, 2013 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the June 6, 2013 Planning Commission meeting.
2. **Public Hearing:** On the request of Brenda Roberts, representing IHC Health Services, Inc. for approval of a Commercial Site Plan to allow a medical office in the CC Community Commercial zone at 12473 S Minuteman Drive. The application is otherwise known as the ***Intermountain Draper Clinic Commercial Site Plan Request***, Application #130401-12473S. Staff contact is Dan Boles at (801) 576-6335 or email Dan.Boles@draper.ut.us.
3. **Public Hearing:** On the request of Peter Carletti, representing Carletti Architects for approval of a Commercial Site Plan in the DC Destination Commercial zone to allow a retail building at approximately 200 West 13490 South. This application is otherwise known as the ***Mattress Firm Commercial Site Plan Request***, Application #130508-200W. Staff contact is Dan Boles at (801) 576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

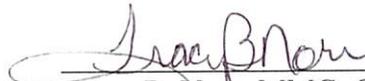
4. **Public Hearing:** On the request of Jeff Anderson to amend the River Park Hill plat by making two lots out of three in the R3 zone at 12194 S Jerema Court. The application is otherwise known as the ***River Park Hill Plat Amendment***, Application #130702-12207S. Staff contact is Dennis Workman at (801) 576-6522 or email at Dennis.Workman@draper.ut.us.
5. **Public Hearing:** On the request of Sarah Robinson, representing Little Academic Scholars, Inc. for approval of a Home Occupation Conditional Use Permit (CUP) in the RSD-Bellevue zone to allow a daycare business as a home occupation. The application is otherwise known as the ***Little Academic Scholars, Inc. Home Occupation CUP Request***, Application #130605-13224S. Staff contact is Jennifer Jastremsky at (801) 576-6382 or email at Jennifer.Jastremsky@draper.ut.us.
6. **Public Hearing:** On the request of Lori Gabrielsen, representing DFG, LCG, LLC for approval of zoning and land use map amendments on 6.06 acres located at 14178 S Bangerter Parkway. The request is to change to the zone from R3 Single Family Residential to CG General Commercial and a Land Use Map from Open Space to CC Community Commercial. This application is otherwise known as the ***Utah Truffles Zoning and General Plan Map Amendments Request***, Application #130617-14178S. Staff contact is Jennifer Jastremsky at (801) 576-6382 or email at Jennifer.Jastremsky@draper.ut.us.
7. **Public Hearing:** On the request of John Dahlstrom, representing Wasatch Commercial Mgt. Inc. for approval of a Site Plan to allow a retail shopping center in the CC Community Commercial zone at 615 East 12300 South. The application is otherwise known as the ***Day Dairy Retail Phase I (Dunkin' Donuts) Site Plan Request***, Application #130605-615E. Staff contact is Jennifer Jastremsky at (801) 576-6382 or email at Jennifer.Jastremsky@draper.ut.us.
8. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
9. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **July 18, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah

