

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 9<sup>th</sup> Day of November, 2020** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, ETC. DEPARTMENTAL REPORTS, (Clerk, HR, Public Defender, Emergency Management, Extension.) ETC.**

10:00 A.M.      **PUBLIC APPOINTMENTS**

1.      **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.      **PRESENTATION OF SUPPORT FOR A SATELLITE INLAND PORT HUB THAT IS PROPOSED IN IRON COUNTY.** Presented by Scott Stubbs, Iron County Farm Bureau.

**CONVENE AS THE BOARD OF EQUALIZATION**

3.      **DISCUSS AND POSSIBLE APPROVAL OF REQUEST FOR TAX EXEMPT STATUS FROM SEPTEMBER 15, 2020 TO DECEMBER 31, 2020 BY SOUTHERN UTAH UNIVERSITY.** APN: B-1253-10-BL, LOCATED AT 2360 AVIATION WAY, CEDAR CITY. PURCHASED FROM WORLDLINK AVIATION SERVICES, LLC. Presented by Christene Lowder.

**RECONVENE AS THE IRON COUNTY COMMISSION**

4.      **PRESENTATION OF THE 2020 TENTATIVE BUDGET.** Presented by Dan Jessen.

5. CONSIDERATION TO ABATE PRO-RATED TAXES FOR APN: D-621-2-1, AFTER STRUCTURE FIRE. PRORATION PURSUANT TO UTAH CODE: 59-1-1004.5. Presented by Cindy Bulloch.
6. PRESENTATION REGARDING THE UTAH MOBILE CRISIS OUTREACH TEAMS (MCOT). Presented by Roger Nelson.
7. DISCUSSION AND POSSIBLE APPROVAL TO SELL A ROAD DEPARTMENT TRAILER AND TRUCK BED. Requested by Preston Griffith.
8. CONSIDERATION AND POSSIBLE APPROVAL OF A GRAZING AGREEMENT REQUESTED BY DAVID AND LORI HULET. 42.27 ACRE PARCEL, APN: C-1503. Requested by Reed Erickson.
9. CONSIDERATION AND POSSIBLE APPROVAL OF THREE BILLBOARDS AT TWO LOCATIONS. TWO SIGNS AT 3662 W 2700 S (ZIPKIT HOMES) AND ONE AT 3394 S OLD HWY (CR NATIONAL PROPERTY). Presented by Reed Erickson.
10. DISCUSSION AND POSSIBLE APPROVAL OF AN “ASSIGNMENT OF SURFACE CONTRACT” (KANARRA FALLS SITLA LEASE) TO THE TOWN OF KANARRAVILLE, UTAH. THIS ASSIGNMENT WOULD REMOVE IRON COUNTY FROM OVERALL MANAGEMENT OF THE KANARRA FALLS AND ALLOW KANARRAVILLE TO ASSUME THIS RESPONSIBILITY IN TOTAL. Requested by Mike Worthen.
11. RESOLUTION 2020-8, DESIGNATING A REPRESENTATIVE AND ALTERNATE REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL’S ANNUAL MEETING TO BE HELD NOVEMBER 19, 2020.

**CONVENE AS THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY (ICCD&RA)**

12. PUBLIC HEARING REGARDING PROPOSED ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
13. ICCD&RA RESOLUTION 2020-2, APPROVING A PROJECT PLAN FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
14. ICCD&RA RESOLUTION 2020-3, APPROVING THE BUDGET FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
15. ICCD&RA RESOLUTION 2020-4, APPROVING INTERLOCAL AGREEMENTS FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.

16. ICCD&RA RESOLUTION 2020-5, APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS FOR APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
17. ICCD&RA RESOLUTION 2020-6, APPROVING A PARTICIPATION AGREEMENT FOR APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
18. ICCD&RA RESOLUTION 2020-7, APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS FOR FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
19. ICCD&RA RESOLUTION 2020-8, APPROVING A PARTICIPATION AGREEMENT FOR FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
20. ICCD&RA RESOLUTION 2020-9, APPROVING AMENDMENTS TO INTERLOCAL AGREEMENTS FOR RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
21. ICCD&RA RESOLUTION 2020-10, APPROVING A PARTICIPATION AGREEMENT FOR RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
22. ICCD&RA RESOLUTION 2020-11, APPROVING A PARTICIPATION AGREEMENT FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.

**RECONVENE AS THE IRON COUNTY COMMISSION**

**CONVENE AS IRON COUNTY UNINCORPORATED AREA SERVICES DISTRICT #2 (UASD#2)**

23. UASD#2 RESOLUTION 2020-1, APPROVING AN INTERLOCAL AGREEMENT FOR THE ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
24. UASD#2 RESOLUTION 2020-2, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
25. UASD#2 RESOLUTION 2020-3, APPROVING AN AMENDMENT TO THE FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
26. UASD#2 RESOLUTION 2020-4, APPROVING AN AMENDMENT TO THE RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.

**RECONVENE AS THE IRON COUNTY COMMISSION**

27. ORDINANCE 2020-4, APPROVING THE PROJECT AREA PLAN FOR ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
28. RESOLUTION 2020-9, APPROVING AN INTERLOCAL AGREEMENT FOR THE ZION SOLAR COMMUNITY REINVESTMENT PROJECT AREA.
29. RESOLUTION 2020-10, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE APPALOOSA SOLAR I COMMUNITY REINVESTMENT PROJECT AREA.
30. RESOLUTION 2020-11, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE FREMONT SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
31. RESOLUTION 2020-12, APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT FOR THE RUSH LAKE SOLAR COMMUNITY DEVELOPMENT PROJECT AREA.
32. PERSONNEL
  - A. DISCUSSION AND POSSIBLE APPROVAL OF SECTION 46, SOCIAL MEDIA POLICY. Presented by Jennifer Bradbury.

#### **NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk