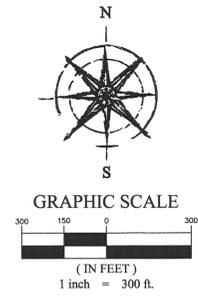
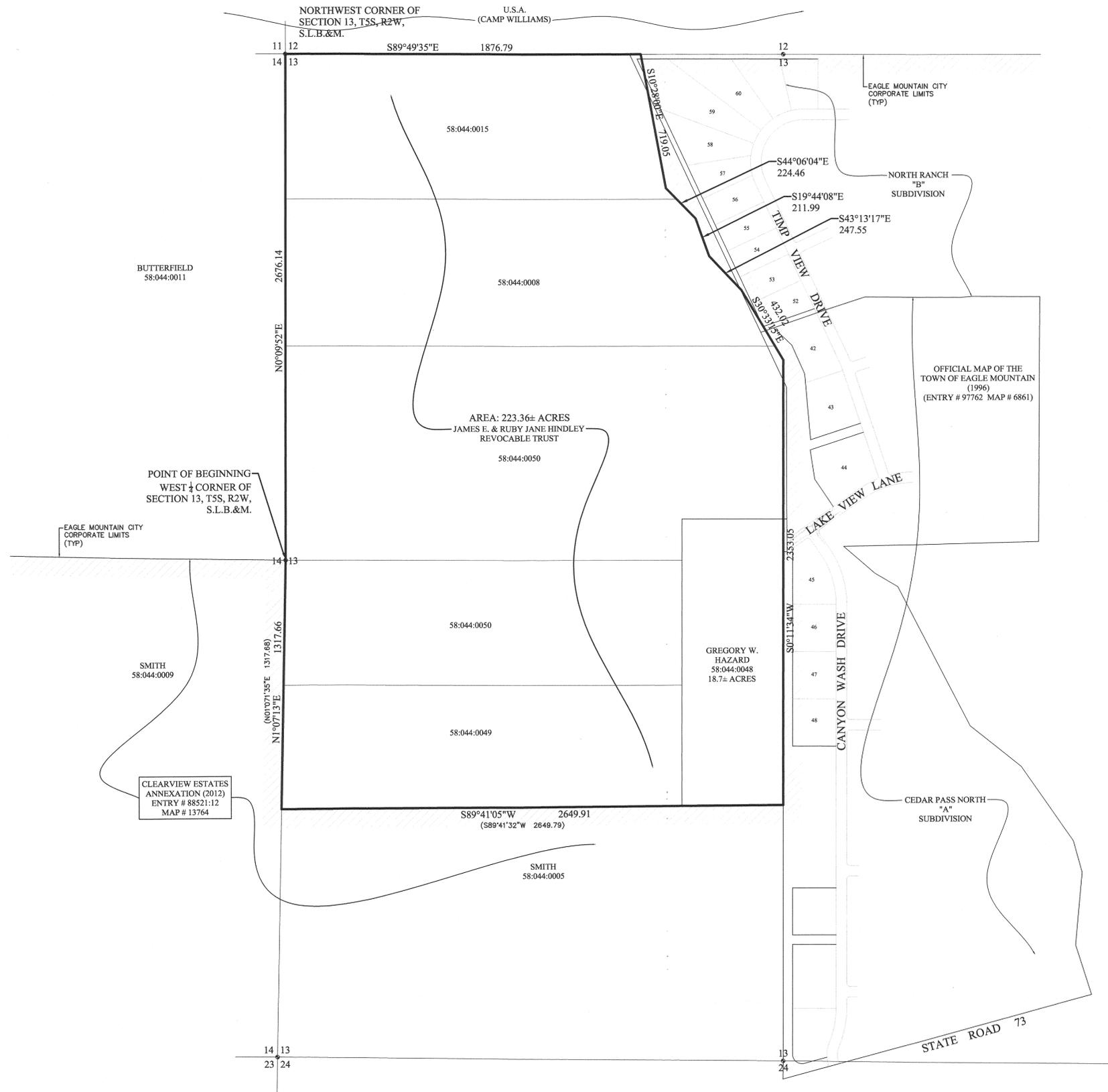


VICINITY MAP



SURVEYOR'S CERTIFICATE

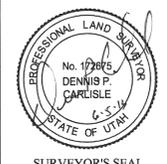
I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO EAGLE MOUNTAIN, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

A PORTION OF THE NW1/4 AND THE SW1/4 OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE CURRENT CORPORATE LIMITS OF EAGLE MOUNTAIN CITY, BEING THE WEST 1/4 CORNER OF SECTION 13, T5S, R2W, S.L.B.& M.; THENCE N0°09'52"E ALONG THE SECTION LINE 1,876.79 FEET TO THE NORTHWEST CORNER OF SECTION 13; THENCE S89°49'35"E ALONG THE SECTION LINE 2,676.14 FEET TO THE EXISTING CORPORATE LIMITS OF EAGLE MOUNTAIN CITY; THENCE ALONG SAID CORPORATE LIMITS THE FOLLOWING 8 (EIGHT) COURSES: S10°28'00"E 719.05 FEET; THENCE S44°06'04"E 224.46 FEET; THENCE S19°44'08"E 211.99 FEET; THENCE S43°13'17"E 247.55 FEET; THENCE S30°31'57"E 422.02 FEET; THENCE S0°11'34"W ALONG THE 1/4 SECTION LINE 2,353.05 FEET; THENCE S89°41'05"W 2,649.91 FEET TO THE WEST LINE OF SAID SECTION 13; THENCE N1°07'13"E ALONG THE SECTION LINE 1,317.66 FEET TO THE POINT OF BEGINNING.

CONTAINS: 223.36± ACRES

Dennis P. Carlisle
DENNIS P. CARLISLE
PROFESSIONAL LAND SURVEYOR
REGISTRATION NO. 172675
DATE: JUNE 5, 2013



ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY SURVEYOR _____
DATE _____

COUNTY SURVEYOR'S SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE THE UNDERSIGNED EAGLE MOUNTAIN CITY COUNCIL HAVE ADOPTED A RESOLUTION OF ITS INTENT TO ANNEX THE TRACT OF LAND SHOWN HEREON AND HAVE SUBSEQUENTLY ADOPTED AN ORDINANCE ANNEXING SAID TRACT INTO EAGLE MOUNTAIN CITY, UTAH AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH UTAH CODE SECTION 10-2-418 AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE HINDLEY ADDITION.

DATED THIS _____ DAY OF _____, 20____

ATTEST: _____
RECORDER

RECORDER'S SEAL

ANNEXATION PLAT

HINDLEY ADDITION
LOCATED IN SECTION 13, T5S, R2W, S.L.B.&M.