Davis COUNTY HEALTH DEPARTMENT

DAVIS COUNTY BOARD OF HEALTH AGENDA

November 10, 2020
7:30 a.m.

1.	7:30 a.m. Call to Order	Troy Wood
2.	7:35 a.m. Approval of 08/11/2020 Minutes (Action)	Troy Wood
3.	7:40 a.m. Retain Current Executive Committee (Action)	Troy Wood
4.	7:45 a.m. Public Hearing Report: Tanning Regulation	Rachelle Blackham
	➢ Approve Findings of Fact and Conclusions of Law (Action)	
	➢ Adopt Amended Regulation (Action)	
5.	7:55 a.m. Request for Public Hearing: Pool Regulation (Action)	Rachelle Blackham
6.	8:05 a.m. Accreditation Report (Information)	Dave Spence
7.	8:15 a.m. COVID-19 Response Update (Information)	Brian Hatch
8.	8:30 a.m. Budget Report (Information)	Diana Reich
9.	8:40 a.m. UALBOH Report (Information)	Ann Benson
10.	8:45 a.m. Director's Report (Information)	Brian Hatch
11.	8:50 a.m. Chair's Report (Information)	Troy Wood
12.	8:55 a.m. Commissioner's Report (Information)	Commissioner Kamalu

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