

Mayor
MICHAEL KOURIANOS
City Attorney
THOMAS SITTERUD
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricacityutah.com

PRICE CITY COUNCIL

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/10/2020. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL
 4. SAFETY SECONDS - Councilmember Marsing
 5. SORENSON LEGACY FOUNDATION - Price Youth Council presentation.
 6. PUBLIC COMMENT
- CONSENT AGENDA
7. MINUTES
 - a. October 29, 2020 City Council Meeting
 8. CARES ACT BUSINESS GRANT APPROVALS - Consideration and possible approval of CARES Act business grants to qualified Price City businesses that made application for the grant funds.
 9. AMENDED CLG CONTRACT - Consideration and possible approval of an amended Certified Local Government (CLG) contract to provide historic preservation assistance to the building at 41 W Main Street.
 10. PRICE CITY CEMETERY SHED - Consideration and possible approval to accept the low bid from Flawless Sheeting for the Dirt Shed and Storage Building located at the Price City Cemetery.
 11. BUSINESS LICENSES - Consideration and possible of business licenses for: Honeyed at 975 N 300 E, Janae Pettit Design at 489 E 200 N and Tip-To-Toe Nails LLC at 9 E Main St.
 12. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priccutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Mayor
MICHAEL KOURIANOS
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PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a regular meeting, via ZOOM virtual meeting, in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/10/2020. To attend this meeting email sherrieg@priceutah.net for the meeting link. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

AGENDA

1. CALL MEETING TO ORDER
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Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Minutes of the Price City Council Meeting
City Hall
Price, Utah
October 28, 2020 at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Terry Willis

Sherrie Gordon, City Recorder

Brandon Sicilia, Police Chief

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

1. Mayor Kourianos called the regular meeting to order at 5:30 p.m.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance.
4. SAFETY SECONDS – Mayor Kourianos read a quote. “You don’t need to know the whole alphabet of Safety. The A, B, C of it will save you if you follow it: Always Be Careful.” – Colorado School of Mines Magazine.
5. PUBLIC COMMENT – No public comment was received on any item.
6. PLANNING COMMISSION MEMBER APPOINTMENTS - Consideration and possible approval of (re)appointment of Jan Young, Judy Beacco and Todd Thorne to a 3-year term on the Price City Planning and Zoning Commission.

Nick Tatton reviewed the appointments. The Mayor and City Council thanked the Commissioners for their continued service.

MOTION. Councilmember Miller moved to approve the Planning Commission appointments as recommended by staff. Motion seconded by Councilmember Marsing and carried.

The City Recorder administered the Oath of Office to Judy Beacco and Todd Thorne. Jan Young was unavailable. She will be sworn into office at the November 9, 2020 Planning and Zoning Commission meeting.

CONSENT AGENDA – Councilmember Willis moved to approve consent agenda items 7 through 12. Motion seconded by Councilmember Knott-Jespersen and carried.

7. MINUTES
 - a. October 14, 2020 City Council Workshop
 - b. October 14, 2020 City Council Meeting
8. COMMUNITY FACILITIES GRANT AGREEMENT - Consideration and possible approval of the agreement to purchase police vehicles.
9. MEMORANDUM OF UNDERSTANDING FOR E.A.S.Y. DUI ENFORCEMENT - Consideration and possible approval of MOU.
10. PRICE CITY ART DISPLAY POLICY - Consideration and possible approval of the Price City Art Display Policy.
11. SUBCONTRACTOR AGREEMENT - Consideration and possible approval of a subcontractor agreement for CLG façade restoration between Price City and 41 W Apartments, Jess Brinkerhoff.
12. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Down Home Store at 116 E Main St., Impression Photography by Ash at 762 Molyneux Dr., Kaboom Baby at 733 N 800 E and Marmeez LLC at 470 College Ave.

13. UNFINISHED BUSINESS – Councilmember Knott-Jespersen reported on the meeting held this afternoon regarding the land transfer of the Carbon County Sheriff’s Posse grounds. The Carbon County Sheriff’s Posse, Carbon County Commissioners and Price City are moving forward with the land transfer. They are in the beginning negotiation stages.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Marsing moved to close the regular City Council meeting at 5: 38 p.m. Motion seconded by Councilmember Davis and carried.

The regular City Council meeting was adjourned at 5:38 p.m.

APPROVED:

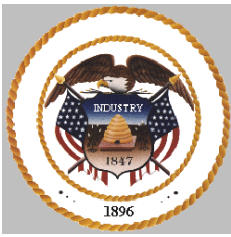
ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

CARES ACT BUSINESS GRANT SUMMARY

Business Name	Grant Amount
Body Glo Day Spa	\$ -
Juniper Pizza	\$ 13,190.28
AJB Broadcasting	\$ 12,519.00
Kraync Motor Company	\$ 7,813.25
Quality Inn	\$ 49,801.20
Fitness Center	\$ 4,500.00
Bellasano	\$ 9,804.37
EU Cycle	\$ 12,900.00
Sears	\$ 30,216.51
Jess Brinkerhoff BNB	\$ 973.15
Price Theater**	\$ -
Peczuh Printing	\$ 38,317.29
Don Marcos Salon	\$ 2,437.01
Mikes Cumberland Shed	\$ -
Millers Price	\$ -
Allison's Hair & Nails	\$ 2,125.00
Downhome Store	\$ -
Emery Telcom	\$ 20,520.14
Future In Design	\$ 18,784.56
Castle Country Hospitality	\$ 46,633.93
TOTALS	\$ 270,535.69



CONTRACT AMENDMENT

Amendment #1

Contract # 210480

TO BE ATTACHED TO AND MADE A PART OF the above numbered Contract by and between the State of Utah, Department of Heritage and Arts, Division of State History, referred to as STATE, and Price City, referred to as CONTRACTOR.

REASON FOR AMENDMENT: To amend Attachment B, Scope of Work, by amending the Work Description of the Contract in their entirety.

The parties agree to amend the Contract as follows: A) Contract Agreement, Attachment B, Scope of Work, Budget, is amended to read as follows: The Certified Local Government (CLG) grant funds and matching local contributions will be used to accomplish the work items detailed in the Budget and Work Description sections that follow. The deadline for completion of all work items is August 31, 2021, unless otherwise noted or agreed upon. The State Historic Preservation Office (SHPO) must approve any changes to this Scope of Work.

PROPOSED BUDGET

1	Development		
	39,41,47 West Main Street	\$18,200	
		Total	\$18,200
		Total Project Budget*	\$18,200

** Includes grant amount and local match.*

WORK DESCRIPTION

- 1 Development (\$18,200.00): The following rehabilitation work will be completed on the National Register-listed 39, 41, 47 WEST MAIN, PRICE UTAH contributing to PRICE MAIN STREET HISTORIC DISTRICT:
 1. Replace 2nd level windows with aluminum clad wood windows (single hung sash); Applicant must submit the proposed window and finish for review and approval prior to installation.
 2. Repair / replace brick mold surrounds on 2nd level windows. If replacement is necessary the new components should match the original profiles and be solid hardwood with no finger joints, primed all sides and painted.
 3. Street level storefront glazing and frame replacement and new glazed doors to gym and apartments; Finish is yet to be determined and must be approved prior to installation.
 4. Canopy:
 - Option 1: Existing Canopy Replacement. Applicant must submit an architectural drawing (elevation, section, plan) of proposed replacement system for review and approval prior to any demolition work on the existing canopy. The replacement canopy should mimic or match a typical early 20th century fabric canopy.
 - Option 2: Existing Canopy Repair. Repair the existing ca. 1940s canopy. Applicant must submit a work plan for review and approval prior to the start of this task.
 5. Patching and repointing brick. The mortar should be a lime based mortar.
 6. Repainting brick in two-tone color scheme. Prior to the start of this task, applicant must submit an architectural drawing or rendering depicting the color palette on the elevation for review and approval.

Project Standards: Prior to starting the rehabilitation project, the grant recipient must consult with UTAH DIVISION OF STATE HISTORY's historical architect to develop a suitable scope of work for the project and received written approval of that work plan. The approved work plan should be used for requesting bids from contractors. All expenditures must follow OMB regulations in 2 CFR 200 and the Historic Preservation Fund Grants Manual. Approved procedures for selecting a contractor/item must be followed, including obtaining at least two bids for expenditures exceeding \$1,000 and three bids for expenditures exceeding \$5,000. These grant activities may be subject to an audit [see 2 CFR 200.331, (5)]. The work must meet the Secretary of the Interior's Standards for Rehabilitation. Work that does not meet

these standards is ineligible for reimbursement.

Effective Date: 11/3/20

All conditions and terms in the original Contract, not specifically modified hereby, remain the same.

IN WITNESS WHEREOF, the parties sign and cause this Amendment to be executed.

Contractor:

State:

Signature, Authorized Representative

Utah Division of State History

Name (Type or Print)

N/A GRANT
Director, Division of Purchasing

Title of Signer

Director, Division of Finance

Kenny Davis-Chief Operations Officer | Construction Manager



Kenny possesses 26 years of experience as an Electrician, Electrical/General Contractor, and Construction Manager in commercial, industrial, and government sectors. Kenny is a licensed Master Electrician in multiple states with experience in Bulk Handling Systems including, belt conveyors, train/truck loadout systems, power stations, oils & gas production facilities, hazardous waste disposal facilities, and manufacturing facilities. He has been directly responsible for safely constructing multiple facilities to meet both the schedule requirement and design specifications. Kenny is an MSHA and Utah State Mine Electrician for Surface and Underground.

Daryl Hussey—Construction Superintendent



Daryl has 35 years of experience in the construction industry. Daryl has been in charge of installing gas and water HDPE pipelines, road and location building, and electrical installation for natural gas well sites. Installation of a gas processing plant and wells for gas evacuation. Daryl also has 2 years of heavy equipment operations in several different sectors. Installation of water, sewer and storm drain systems.

Todd Bettino—Project Manager



Todd has over 28 years of experience in the Construction Industry. He has worked building, and remodeling homes. Forming and pouring concrete, flatwork and structural. He has been in charge of crews fusing and installing HDPE pipe for Irrigation, and Gas lines. Installed PRV stations, vaults and the valves. Todd has also erected red iron metal buildings.

Don Campbell—Project Manager



Don has 25 years of experience in the Construction Field. He has ran heavy equipment installing water, sewer and storm drain lines. Worked in a gravel pit, feeding the crusher with a loader and dozer. He has been in charge of crews installing and fusing HDPE pipe, building roads and trails, trenching and backfilling for the pipelines. He has also been in charge of building ponds.

Shane Henrie—Environmental, Safety & Health Manager



Shane started with BODEC Electric in 2010 after serving a Law Enforcement career with the Price City Police Department for 20 years. Shane's transition as the Environment, Health and Safety Manager follows in line with his experience in public safety. He is committed to the health and safety of every BODEC Electric employee as well as the contractors working for the company. Shane believes that every employee is personally responsible for their own safety and to make sure that the working environment is safe for others as well.

Wyoming

34 Wilkins Peak Drive
Rock Springs, WY
(307) 382-2420

Main Branch

90 East 1300 South
Price, UT 84501
(435) 613-0700

Idaho

11200 Moonbeam Drive
Idaho Falls, ID
(208) 390-3756

BODEC ELECTRIC INC.
 90 East 1300 South
 Price, UT 84501
 Office: (435) 613-0700
 FAX: (435) 613-0706



IDAHO
 11200 Moon Beam Drive
 Idaho Falls, ID 83401
 (208) 390-3756

WYOMING
 34 Wilkins Peak Drive
 Rock Springs, WY 82901
 (307) 371-9940

November 2, 2020

ATTN: Price City
 Price City Cemetery Building

QUOTE NUMBER: QT-72-11022020-KD-Building
 BASIS OF ESTIMATE: **COMPETITIVE PRICING**
 PAYMENT TERMS: *Net 30*
 FOB: *ORIGIN / Shipping Point*
 SHIPPING TERMS: *Included*
 Taxes: *Included*
 CONTACT: *Kenny Davis*
 CELL: *435-650-9756*
 EMAIL: kdavis@bodecinc.com

Thank you for the opportunity to quote the following item (s):

PROJECT DESCRIPTION					
<p>Pre Engineered steel building installed on piers around the cement structure already in place. Approximatel 24 x 42 x 14 ft high eve. We take no responsiblilty for the non permitted work already performed on concrete. No electrical, plumbing, insulation, or fixtures in building. 2 bays are open walled to allow for covered dirt. the third bay is enclosed with overhead door and one walk in door. We would anticipate 2 weeks to install steel and 1 week to pour new footers.</p> <p>Estimated delivery of the building is appoximately 8 to 12 weeks out, at this time.</p>					
Item No	Qty	Item	Description	Unit Price	Extended Price
1.0	1	MOBILIZATION	Preparatory work and operations necessary for the movement of personnel, equipment, supplies, and incidentals to the project site.	\$1,200.00	\$1,200.00
2.0	1	MATERIAL	Provided at cost + 15%	\$19,500.00	\$19,500.00
3.0	1	LABOR	Installation Labor	\$12,300.00	\$12,300.00
4.0	1	EQUIPMENT	Specialized Equipment and Tooling Necessary for the Installation	\$2,500.00	\$2,500.00
5.0	1	Overhead Door and 1 Man Door	overhead doors	\$1,895.00	\$1,895.00
TOTAL PRICING					\$37,395.00

Pricing valid for (14) days from the date of proposal - Due to the volatility of the raw materials market, strict interpretation of our validation period must be adhered to. Materials included are at current market pricing - if this quote has expired please contact us for a quotation update.

Bodec Electric reserves the right to further review all terms, conditions and provisions of any contract or agreement to which we will become a party of which it will be bound in the event that our bid proposal is accepted.

BODEC ELECTRIC INC.
90 East 1300 South
Price, UT 84501
Office: (435) 613-0700
FAX: (435) 613-0706



IDAHO
11200 Moon Beam Drive
Idaho Falls, ID 83401
(208) 390-3756

WYOMING
34 Wilkins Peak Drive
Rock Springs, WY 82901
(307) 371-9940

November 2, 2020

ATTN: Price City
Price City Cemetery Building

QUOTE NUMBER: QT-72-11022020-KD-Building
BASIS OF ESTIMATE: *COMPETITIVE PRICING*
PAYMENT TERMS: *Net 30*
FOB: *ORIGIN / Shipping Point*
SHIPPING TERMS: *Included*
Taxes: *Included*
CONTACT: *Kenny Davis*
CELL: *435-650-9756*
EMAIL: kdavis@bodecinc.com

CLARIFICATIONS

- 1 Access with no obstructions to work area by customer
- 2 Secure Lay-Down and Parking area by customer
- 3 All Material deliveries are subject to manufactures lead times and submittal approval
- 4 All work to be performed during normal daytime working hours - Pricing Based Upon Crews Working 40 hours per week on a 4-10 Work Schedule Monday thru Thursday excluding Holidays.
- 5 Electrical Engineering, permits, and plan check fees by others
- 6 Not responsible for schedule delays or liquidated damages due to any equipment malfunction, material deliveries, incorrect device(s), services provided, inclement weather conditions, other contractors or any other unforeseen circumstances which delay the installation.
- 7 Any Schedule Delay(s) or Stand By Time will be invoiced on a Time and Material Basis (Includes Labor & Equipment)
- 8 Waste disposal from site provided by others - Includes, but not limited to, Concrete, Steel, Aluminum, General Construction Debris and General Refuse/Garbage etc.
- 9 Cutting, Patching and painting of existing surfaces by others
- 10 The owner is responsible for replacing and/or repairing any existing electrical/mechanical system(s) in which is damaged during rework/repair/construction activities.
- 11 Our pricing and schedule is based upon a continuous workflow and does not account for delays or interferences caused by other trades, any material discrepancies, any equipment failures, any installations and/or any services provided by others - these items are to be readily available when electrical work begins.
- 12 Our proposal includes the necessary trenching, excavation, backfill, boring for the installation of any below grade conduits / wire: However excavation slowed due to rock, mud, archaeology, or some other unforeseen circumstance shall be billed as an hourly rate.

EXCLUSIONS

- 1 Dumpster Fees - Debris / Garbage / Waste Removal from Site
- 2 Sanitary facilities fees
- 3 Temporary power connection, equipment or fees / charges
- 4 Temporary light fixtures
- 5 Utility company service charges
- 6 Premium for Performance or Payment bonds
- 7 Temporary Construction Power



FLAWLESS BUILDING SYSTEMS

A Division of Flawless Sheeting, LLC

3266 S 125 W Price, UT 84501

PHONE: 435.636.7300

flawlessutah@gmail.com

CUSTOMER INFORMATION

Name:	Price City Dirt Shed			Date:	11/3/20
Address:					
City:	Price	State:	UT	Zip:	84501
Email:				County:	
Phone:					

BUILDING SPECIFICATIONS

Width:	47'10"	Roof Pitch:	1:12	# Bays	2	Wall Color:	See Options
Length:	26	Bldg. Code:	2018 IBC	Bay Spacing:	Varies	Roof Color:	See Options
Eave Ht:	14	Wind Load:	110 C	Panel Type:	Tuff	Trim Color:	See Options
		Ground Snow:	35	Gauge:	29	Trim Color:	See Options

BASE BUILDING

Framed Openings:	(1) 12' x 12'	\$18,075
Man Doors:	(1) RH Hinge PA Door w/ Knob Lockset	INCLUDED

ADDITIONAL OPTIONS

Garage Doors:	(1) 12'2" x 12' Manual Sectional Door	+	\$1,330
Garage Doors:			
Windows:		+	
Gutters & Downspouts:		+	
Insulation:		+	
Concrete:		+	
Notes:			
BUILDING PRICE WITH FREIGHT:			\$19,405
TOTAL DELIVERED PRICE (ADD TAX)			\$20,715

Installation:	Erect Building & Install Doors	\$13,800
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\$34,515

FLAWLESS STEEL BUILDINGS - STANDARD FEATURES and BENEFITS

29 Gauge Tuff Rib Panels - Flawless Sheeting Standard Tuff Rib for roof and wall panels feature extra overlap for increase strength & water resistance.

40 Year Warranty - On all silicon modified polyester roof and wall panels

Formed Based Trim - A colored steel edge that the wall panel rests on resulting in two major benefits:

Full Cover Trim - Added to all framed openings to enhance looks and resulting in more finished look

Weather Proofing - At base, eave, and rake. Another standard feature that includes closure strips, mastic and flashing to ensure a weather tight bond.

Price Includes - 2 Sets of engineered stamped drawings, including structural detail and foundation details

Building Price:	\$34,515
50% Building & Components - DEPOSIT	
Balance on Delivery of Building:	\$ -
Installation - upon completion	

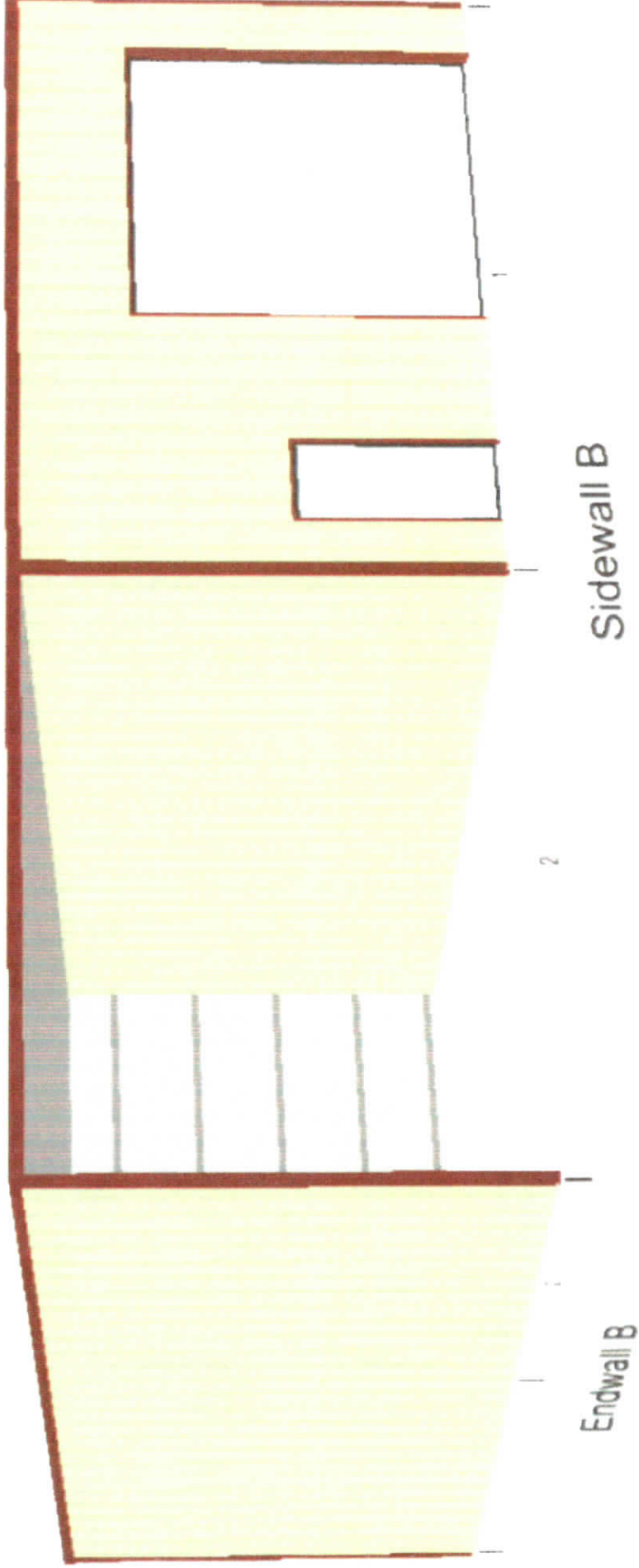
**50% Deposit to order the building
Balance due at time of delivery
Installation Due upon Completion
Freight is included
**Quote good for 30 days

Approved by _____

Date _____

**Building created for:
Brett Camman**

**Price UT 84501
Produced by:
Flawless, LLC**



Account No: 3524
 Business Activity: 454
 Fee: 750.00
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY.

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Honeyed</u>			
If Name Change, list previous name: _____			
Business Address: <u>975 N. 300 E.</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 258-7780</u>		Business E-mail: <u>honeyed7@gmail.com</u>	
Business Fax: _____		Business Fax: _____	
Mailing Address (if different): _____		City: <u>Price</u>	State: <u>UT</u>
Zip Code: <u>84501</u>		Zip Code: _____	
Property Owner's Name: <u>Dinae Pitcher</u>		Property Owner's Telephone: _____	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: _____ Business Hours: From <u>M</u> To <u>5U</u> <u>(M T W T H F S S U)</u> (please circle)			
Detailed Description of Business: <u>E-commerce site selling home products.</u>			
Commercial Square Feet: _____	No. of Arcade Games, Pool Tables, Etc.: _____	No. of Vending Machines: _____	No. of Mobile Home Spaces: _____
No. of Rental Units: _____	No. of RV Spaces: _____	No. of Motel Rooms: _____	No. of Beds: _____
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): XXXXXXXXXXXX	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Taxi Cab <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			





Account No: 3521
 Business Activity: 8121
 Fee: 150.00
 Copy to Recorder: 10-26-2020
 CC Approval: Yes No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>TIP-TO-TOE NAILS LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>9 E. Main St.</u>			Suite/Apt. No.: _____
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 630-3565</u>		Business E-mail: <u>ash.tiptotoe.nails@gmail.com</u>	Business Fax: _____
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>George Liidakis</u>		Property Owner's Telephone: _____	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC <i>(Include copy of name registration with the State of Utah)</i>			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input checked="" type="checkbox"/> Other			
Opening Date: _____ Business Hours: From <u>10am</u> To <u>6pm</u> <u>M T W T H F S S U</u> (please circle)			
Detailed Description of Business: <u>Nail technician salon</u>			
Commercial Square Feet: <u>1200</u>	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy):	
State License No. (Include copy, _____)		State License Type	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	<input type="checkbox"/> Taxi Cab
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

