

## 2<sup>nd</sup> Agenda

### UTAH BOARD OF PHARMACY ELECTRONIC HEARING | MEETING

**October 27, 2020 | 8:30 A.M.**

*This agenda is subject to change up to 24 hours prior to the meeting.*

**DUE TO COVID-19, NO PUBLIC ANCHOR LOCATION WILL BE PROVIDED.**

**Public members may join by phone for electronic participation access.**

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#### **RULE HEARING:**

*At 8:30 A.M., prior to the scheduled Utah Board of Pharmacy Meeting, there will be a Hearing for amendments to the Pharmacy Practice Act Rule – Rule R156-17b*  
[https://dopl.utah.gov/laws/Prop\\_R156-17b-OAR\\_File\\_No\\_53070.pdf](https://dopl.utah.gov/laws/Prop_R156-17b-OAR_File_No_53070.pdf)

#### **AM AGENDA**

#### **ADMINISTRATIVE BUSINESS:**

1. Call meeting to order
2. Review and approve September 22, 2020 minutes
3. Investigation report
4. CSD update – Ron Larsen

#### **DISCUSSION ITEMS:**

- Standing Order Epinephrine Auto Injector and Albuterol
- Covid-19 Pharmacy Notices
- NABP District Meeting Update
- Rule Review
  - Pharmacy Preceptor
  - Pharmacy Technician Trainee
  - Change of Ownership
  - Electronic Prescribing
- Newsletter (February, May, August, November)

12:30 P.M. LUNCH

## PM AGENDA

### **APPOINTMENTS:**

1:30 P.M. Compliance Report – Sicily Hill  
1:40 P.M. Michael Wright, Probation Review  
1:50 P.M. Rock Canyon Pharmacy, Probation Review  
2:00 P.M. South Valley Pharmacy, Probation Review  
2:10 P.M. Tibbitts Family Pharmacy, Public Reprimand  
2:40 P.M. Roe Rx, Inc, DBA: Westside Health Mart, Public Reprimand  
3:20 P.M. Michael Holt, Exam Approval  
3:30 P.M. Arati Padhiar, Exam Approval  
3:40 P.M. Tiffani Nelson, Exam Approval  
3:50 P.M. Jackie Munoz-Silva, Application

**NEXT SCHEDULED MEETING: *Tuesday, November 17, 2021***

### **2020 TENTATIVE MEETING DATES:**

December 15

### **2021 TENTATIVE MEETING DATES:**

Jan. 26, Feb. 23, Mar. 23, Apr. 27, May 25, June 22, July 20, Aug. 24, Sept. 28, Oct. 26, Nov. 16, Dec. 21

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

**Posted to the public web on: 10/22/2020**