



Due to COVID-19 Council meeting will be held electronically. If you would like participate please call the city offices (801-423-2770) or email (salemcity@salemcity.org) **before 5:00 p.m. on Wednesday, October 21st to get more information.**

DATE:
6:00 p.m.

October 21, 2020
WORK SESSION

1. Turn in Water rights before Final Plat approval or before recording
2. Subdivision Plat Maps Reviewing Concerns
3. Agenda item discussion

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. Public Hearing for:
 - a. Corner Ordinance Amendment - Related to setbacks for accessory structures on corner lots
 - b. Julie Smith Zone Change -Request to change 24 acres of property located at approx.701 East 1330 North from R-15 to R-8
4. Youth Council Report
5. SF/Salem Chamber Report
6. Citizen Request –Daniel Herzog -Text Amendment Salem City Municipal Code Title 14
7. Citizen Request - Rick Nelson - Requesting to annex in 4 acres of his property and requesting permission for SESD to hook up power to his barn
8. Power Department Building Construction
 - a. Approve bids for Earth Work
 - b. Approve bids for Concrete Work
9. Approve Digital Marquee for Recreation Department
10. Approve Field Lights for Loafer Ball Park Field 5
11. Approve Minutes of October 7, 2020
12. Approve Bills for Payment

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

DIRECTORS REPORTS

13. Chief Brad James, Public Safety Director
14. Steve Cox, Building Official Director
15. Attorney Vaughn Pickell
16. Jeffrey Nielson, City Finance Director
17. Matt Marziale, Public Works/Recreation Director
18. Ted Barnett, Electrical Director
19. Bruce Ward, Engineering
20. Salem Fiber-John Bowcutt

COUNCIL REPORTS

21. Mayor Kurt L Christensen
 - a. Finances / Budget
 - b. City Employees
 - c. Miss Salem
22. Councilman Sterling Rees
 - a. UMPA Report
 - b. SUVPS Report
 - c. Mayor / Council Advisory Board
23. Councilman Seth Sorensen
 - a. Recreation
 - b. Green Waste
 - c. Chamber of Commerce
24. Councilman Howard Chuntz
 - a. SUVMWA & Mt. Nebo Representative
 - b. Water (Primary & Secondary)
 - c. Roads
 - d. Storm Drain
25. Councilperson Delys Snyder
 - a. Solid Waste
 - b. Senior Dinners
 - c. Library
26. Councilman Tim De Graw
 - a. Sewer
 - b. Youth Council
27. Closed Session- Real Property

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at saalemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.

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