

HOOPER CITY COUNCIL MEETING
5580 W. 4600 S. Hooper, UT 84315
Thursday, October 15, 2020
7:00 PM

AGENDA

PUBLIC NOTICE is hereby given that the HOOPER CITY COUNCIL will hold a public meeting at 5580 W. 4600 S. Hooper, UT 84315, at 7:00 PM on Thursday, October 15, 2020.

The Work Meeting (open to public) This meeting will begin at 6:30 PM

The agenda for the meeting consists of the following:

CALL TO ORDER

PLEDGE OF ALLEGIANCE & REVERENCE

CONFLICTS OF INTEREST AND DISCLOSURES

APPROVAL OF THE MINUTES

1. October 1st, 2020 Council Meeting minutes - draft

REPORTS

2. Jared Hancock - Public Works Director

CITIZEN COMMENT *Agenda Items Only* (If you wish to make a comment to the Council, please use the podium and clearly state your name and address, keeping comments to a maximum of 3 minutes.)

CITY BUSINESS

3. Approval of Commercial Business License - K & L Motorsports - 5551 W 5500 S - Shawn Keller
4. Discussion/Approval; Black and McDonald Streetlight Maintenance Agreement
5. Adoption of Resolution R-2020-07; Zoning Restrictions
6. Mid-Term Vacancy on Hooper City Council – Interview and Appoint an Applicant From the Submitted and Qualified Nominees to Fill the District 3 & 6 Vacancy.

CITIZEN COMMENT (Limited to three(3) minutes per speaker.)

ADJOURNMENT

(If you need assistance in understanding or participating in the meeting, please contact Hooper City at 801-732-1064 at least 24 hours in advance, and we will try to provide assistance.)

CITY COUNCIL MEETING
5580 W. 4600 S. Hooper, UT 84315
Thursday, October 1, 2020
7:00 PM

MINUTES

PRESENT

Mayor Dale Fowers
Councilman Brad Ostler
Councilman Cindy Cox
Councilman Chris Paulsen
Councilman Ryan Hill
City Attorney – Reed Richards

ABSENT

City Engineer – Tracy Allen
Councilman Chris Cave

Note: The time stamps indicated in blue corresponds to the audio recording of this meeting, which can be found by clicking the link

https://youtu.be/baym3Fep_Ys

or by requesting a copy from the office of the Hooper City Recorder.

The Work Meeting: Agenda and line items reviewed. Council discussion on future administrative needs to accommodate growth in the City. 0:00:01

The agenda for the meeting consists of the following:

CALL TO ORDER

Mayor Fowers called the meeting to order at 7:00 p.m. 0:27:49

PLEDGE OF ALLEGIANCE & REVERENCE

Reverence: Councilman Ostler

Pledge: Councilman Cox

CONFLICTS OF INTEREST AND DISCLOSURES

None

APPROVAL OF THE MINUTES

The minutes for the September 17th, 2020 Council Meeting were reviewed. Corrections noted.

MOTION 0:30:43 made by Councilman Ostler to approve the September 17th, 2020 meeting minutes.

Seconded by Councilman Hill.

Voting Yea: Councilman Ostler, Councilman Paulsen, Councilman Cox, Councilman Hill.

Motion carried.

CITIZEN COMMENT

Mayor Fowers opened the meeting for public comment. No comment. Comment closed.

CITY BUSINESS

2. Adoption of Resolution R-2020-07; Zoning Restrictions.

Council Overview and Discussion: [0:31:37](#)

Marvin Zaugg – Representative, Hooper Water District, spoke in favor of the zoning restriction to continue to coordinate with Hooper City for the needs of future growth. [0:42:13](#)

Mary Simpson – Hooper City Planning Commission Chair, spoke in favor of the zoning restriction to aid in preparing an amended General Plan. [1:01:15](#)

MOTION [1:20:35](#) made by Councilman Cox to table discussion on a R-2020-07, Rezone Restrictions until the October 15th, 2020 meeting. Seconded by Councilman Hill.

Voting Yea: Councilman Ostler, Councilman Paulsen, Councilman Cox, Councilman Hill.

Motion carried.

CITIZEN COMMENT

Mayor Fowers opened the meeting for public comment.

Travis Bates made the following comments [1:22:36](#)

- Suggested additional Clarification for rezone applications and creating a moratorium.

Kathy Lively made the following comments [1:28:36](#)

- Concerned about infrastructure and increase utility costs.

Laurie Justensen made the following comments [1:31:03](#)

- Concerned about new development and infrastructure costs.

Sheri Bingham made the following comments [1:34:03](#)

- Talked about RAMP and Community Event projects and Historical Markers.

Amanda Prince made the following comments [1:37:38](#)

- Clarification on drafted resolution information.

Paul Ott made the following comments [1:41:43](#)

- Concerned about new development and infrastructure costs.

Mayor Fowers called for additional public comment. No comment. Comment closed.

ADJOURNMENT

8:20 p.m.

Motion made by Councilman Ostler, Seconded by Councilman Cox.

Voting Yea: Councilman Hill, Councilman Ostler, Councilman Paulsen, Councilman Cox.



5580 W. 4600 S. Hooper UT 84315
(801)732-1064 Fax: (801)732-0598 hoopercity@hotmail.com

BUSINESS LICENSE APPLICATION

License No: _____

☒ New Business ☐ Renewal

Date Submitted: _____

Please clearly print or type. Incomplete applications will not be accepted. Application must be passed prior to opening you business. All Federal and State numbers and fees must be submitted at time of turning in application. All business licenses expire on December 31st.

SECTION I: Business Information

Business Name: K&L MOTORSPORTS LLC

additional, dba Names: MOUNTAIN TECH MOTORSPORTS

Business Address: 5551 WEST 5500 SOUTH

Mailing Address: SAME

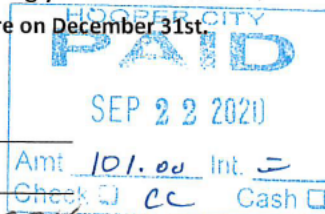
Website: MOUNTAINTECHMOTORSPORTS.COM

Business Phone: 801-682-8224

Secondary Phone: 801-309-8290

Email: KL MOTORSPORTS LLC @ GMAIL.COM

Would you like to receive information and updates by email? ☒ Yes ☐ No



Please check one of the following

- | | | | |
|--|---|--|---|
| ☐ Auto | ☐ Development/Construction | ☐ Landscaping | ☐ Salon/Tanning |
| ☐ Child Care | ☐ Financial Services | ☐ Manufacturing | ☐ School/Preschool |
| ☐ Computer/Consulting | ☐ Florist/Nursery | ☐ Photography | ☒ Other <u>SMALL ENGINE</u> |
| ☐ Contractor | ☐ Gym/ Spa/ Nutrition | ☐ Restaurant/Bakery | <u>PARTS, SALES, SERVICE</u> |
| ☐ Counseling/Consulting | ☐ Handyman | ☐ Retail | |

SECTION II Federal and State Requirements

Federal and State numbers can be obtained by logging onto osbr.utah.gov (One Stop Business Registration). You may also visit www.utah.gov. The nearest State Tax Commission office can be reached at (800-662-4335) or 2540 Washington Blvd, Ogden.

State Sales Tax No: 14082064-004-STC Business Entity No: 9356783

Federal ID (EIN) No: 47-3498305 Employer Withholding No: 14082064-003-WTH

If Contractor (Handyman, Electrical, Plumbing or Mechanical No): _____ Expires: _____

State License Type (if any): _____ No: _____ Expires: _____

Federal License Type (if any): _____ No: _____ Expires: _____

State/County Permit Type (if any): _____ No: _____ Expires: _____

****PLEASE MAKE COPIES AND INCLUDE ALL REQUIRED LICENSES/PERMITS WITH APPLICATION****

SECTION III: Owner/Manager Information

Business Owner: SHAWN KELLER Home Address: _____

Phone: 801-309-8290 Email Address: KL MOTORSPORTS LLC @ GMAIL.COM

List Employees: (for home businesses you are only allowed two)

SHAWN KELLER

CONTINUED ON BACK

SECTION IV Business Description

- ☐ Commercial Business Describe Business In Detail (Products, Vehicles, Storage, Equipment, Employees, Deliveries, Patrons, etc.)
- ☐ Home Business I AM A SMALL ENGINE / POWERSPORTS REPAIR
- ☐ Daycare/Preschool SHOP, I ALSO SELL PRODUCTS SUCH AS, PARTS,
ACCESSORIES, LAWN MOWERS, CHAINSAWS AND ETC.
-no sales

APPLICANT'S AGREEMENT

This form is an application for a business license. The actual license will be issued only when the business is in compliance with all local, state, federal, fire and building codes and all inspections are completed and signed off by the various City departments. Missing or incomplete information on this application may significantly increase approval time.

The above-mentioned information is truthful and correct to the best of my knowledge. I, the undersigned, hereby agree to conduct said business strictly in agreement with all Hooper City laws, code and state requirements for said business, and that no other type of business will be conducted other than what has been listed above. It is the responsibility of the licensee to renew the license, failure to receive notice does not excuse responsibility.

Business Owner Signature: _____

John S. Keller

Date: _____

9-1-2020

Business License Fee

☒ Commercial Business

\$50.00
~~\$100.00~~

\$50 - inspection

OFFICE USE ONLY

Date Approved: _____ License #: _____ City Council Date: _____

Amount Paid: _____ ☐ Cash ☐ Credit Card ☐ Check# _____

- BUILDING DEPARTMENT -

Health/Fire/Safety Inspection required: ☐ YES ☐ NO If yes, date passed: _____

Meets Applicable Codes & Regulations: ☐ YES ☐ NO If yes, date passed: _____

Comments:

**Professional Services Contract
Amendment and Extension Form**

This is an amendment and extension to a certain Professional Services Contract ("Contract") dated the 31 day of May, 2017, by and between the Hooper City ("City"), a Municipality in the State of Utah, and Custom Lighting Services, LLC, d.b.a. Black & McDonald ("Contractor"), a Limited Liability Company.

This Professional Services Amendment is made effective this 1 day of July 2020.

Hooper City

Custom Lighting Services, LLC, d.b.a.
Black & McDonald

Mayor

Division Manager

Date:

Date:

Attest:

Town Recorder

Recitals

- i. Whereas, Parties have a certain Professional Services Contract ("Contract") dated the 31 day of May, 2017 for asset management, street light maintenance and construction services, and
- ii. Whereas, Parties desire to extend the Contract for an additional three (3) years pursuant to the Section "C. Term" of the agreement listed above, and
- iii. Whereas, Parties desire to amend portions of the Contract.
- iv. Therefore, Parties agree to extend and amend the Contract as follows.

1) The General Contract Clauses are appended with the following clause:

AA. Force Majeure

No party shall be liable or responsible to the other party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement, except for any obligations to make payments to the other party hereunder, when and to the extent such failure or delay is caused by or results from acts beyond the impacted party's ("Impacted Party") reasonable control, including, without limitation, the following force majeure events ("Force Majeure Events"):

- a) acts of God;
- b) flood, fire, earthquake or explosion;
- c) pandemic or epidemic;
- d) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest;
- e) government order or law;
- f) actions, embargoes or blockades in effect on or after the date of this Agreement;
- g) action by any governmental authority;
- h) national or regional emergency;
- i) strikes, labor stoppages or slowdowns or other industrial disturbances;
- j) shortage of adequate power or transportation facilities.

The Impacted Party shall give notice within five (5) working days of the Force Majeure Event to the other party, stating the period of time the occurrence is expected to continue. The Impacted Party shall use diligent efforts to end the failure or delay and ensure the effects of such Force Majeure Event are minimized. The Impacted Party shall resume the performance of its obligations as soon as reasonably practicable after the removal of the cause. In the event that the Impacted Party's failure or delay remains uncured for a period of one hundred and twenty (120) calendar days following written notice given by it under this section, either may thereafter terminate this Agreement upon thirty (30) working days' written notice.

The Contractor shall be entitled to equitable relief for material schedule or costs impacts that may be experienced as a result of a Force Majeure Event.

2) Section N of the General Contract Clauses has the following appended to the end of the section:

In the event of termination or cancellation, the City will purchase any City specific Contractor inventory in accordance with Exhibit II, 3. If requested by City, Contractor shall provide transport services for this material subject Exhibit II, 1, 2, and 4.

- 3) Exhibit I. Section B. 3. Asset Management has the following appended to the end of the section:

Contractor shall complete and coordinate notifications and other similar communications to Rocky Mountain Power required under Utah Street Light Tariffs 11 and 12 and any other future street light Tariff(s) or amendment(s) related to the work on behalf of the City. Contractor agency rights are limited expressly to the tasks listed above.

- 4) Exhibit I. Section F.2. Street Light Repair Work and Other Services (Billable) is removed in its entirety and replaced with the following (to reflect the pricing as of July 1, 2020):

Street Light Repair Work and Other Services, as described under Section (C) of Exhibit I, shall be billed as listed below.

a. Decorative Light Lens and/or Fixture:	Time and Material Pricing
b. Make Safe (for pole knockdown situations):	\$800 each
c. Pole and Assembly Replacement:	Time and Material Pricing
d. Cable Services:	Time and Material Pricing
e. Pole removal and/or relocation:	Time and Material Pricing
f. Street Light Pole Painting (Minimum of 5 poles):	\$300 / Pole
g. Inspection Services by Journeyman Lineman:	\$135 / Hour

All other Street Light Repair Work or other services not referenced in Section (F) (2) shall be billable using Time and Material Pricing.

A schedule of Labor and Equipment rates are attached in Exhibit II.

- 5) Exhibit I. Section F.3. Street Light Construction is removed in its entirety and replaced with the following (to reflect the pricing as of July 1, 2020):

New street lights installed by Contractor shall be billed as follows:

a. Supply and install Street Light Assembly:	(Depends on type and location)
b. Trench underground conduit and wire:	\$15.14 / Foot
c. Bore underground conduit and wire (Normal Soil)	\$25.98 / Foot
d. Trench or Bore underground conduit and wire (Rock):	Time and Material Pricing

Street Light layout services provided by Contractor shall be billed as follows:

a. Lead Layout Specialist	\$150.00 / Hour
b. AutoCAD Technician	\$80.00 / Hour
c. Clerical Support	\$45.00 / Hour

Hourly rates include all ancillary equipment. There shall be no separate charge for layout services in the event the City awards Contractor installation work. All layouts are to be submitted for review and approval by the City prior to commencement of construction.

- 6) Exhibit I. Section F.4. Price Escalators is removed in its entirety and replaced with the following (to reflect six (6) total contract years):

The Unit Prices referenced in Section (F) (1) of Exhibit I shall remain fixed for up to six (6) years.

The Unit Prices referenced in Section (F) (2) and (F) (3) of Exhibit I shall escalate two-percent (2.0%) plus a material escalation, if a material escalation is applicable, on the anniversary of the effective date, each year for six (6) years.

The Labor Rates in Exhibit II shall be adjusted annually on March 1 of each year, in accordance with the annual wage adjustment specified in the Local 57 Union Agreement.

The Equipment Rates in Exhibit II shall be adjusted up or down annually on March 1 of each year in accordance with the change in the Consumer Price Index using the most current 12-month period available.

By February 25 each year, Contractor shall issue City new Time and Material pricing reflecting the specified price adjustments; however, the revised rates shall not become effective until March 1 of the same year. Such revised rates shall become a part of this Contract and remain in effect for one (1) calendar year.

- 7) Exhibit II is removed in its entirety and replaced by the pricing effective as of March 1, 2020:

(continued on next page)

Exhibit II

Time and Material Rate

Effective March 1, 2020 – February 28, 2021

1. Labor Rates (Revised annually on March 1 per Exhibit I Section F. 4.)

CLASSIFICATION	STRAIGHT TIME	SHIFT PREMIUM	OVER TIME	DOUBLE TIME
GENERAL FOREMAN	\$ 108.98	\$ 118.14	\$ 154.79	\$ 200.60
JOURNEYMAN FORMAN	\$ 102.81	\$ 111.37	\$ 145.65	\$ 188.48
JOURNEYMAN LINEMAN	\$ 94.41	\$ 102.16	\$ 133.20	\$ 171.98
7TH STEP LINEMAN APPRENTICE	\$ 85.63	\$ 92.61	\$ 120.55	\$ 155.45
6TH STEP LINEMAN APPRENTICE	\$ 81.55	\$ 88.14	\$ 114.52	\$ 147.49
5TH STEP LINEMAN APPRENTICE	\$ 77.49	\$ 83.69	\$ 108.52	\$ 139.55
4TH STEP LINEMAN APPRENTICE	\$ 73.41	\$ 79.23	\$ 102.51	\$ 131.60
3RD STEP LINEMAN APPRENTICE	\$ 69.34	\$ 74.77	\$ 96.50	\$ 123.65
2ND STEP LINEMAN APPRENTICE	\$ 65.26	\$ 70.31	\$ 90.49	\$ 115.70
1ST STEP LINEMAN APPRENTICE	\$ 60.63	\$ 65.27	\$ 83.90	\$ 107.17
STREET LIGHT MAINT. FOREMAN	\$ 68.48	\$ 73.90	\$ 95.61	\$ 122.74
STREET LIGHT MAINT. WORKER	\$ 63.35	\$ 68.28	\$ 88.01	\$ 112.66
2ND STEP STREET LIGHT MAINT. WORKER	\$ 56.14	\$ 60.41	\$ 77.51	\$ 98.88
1ST STEP STREET LIGHT MAIN. WORKER	\$ 45.93	\$ 49.22	\$ 62.38	\$ 78.82
TRAFFIC SIGNAL ELECTRICIAN	\$ 64.18	\$ 69.26	\$ 89.62	\$ 115.05
UTILITY WORKER	\$ 41.26	\$ 44.20	\$ 55.94	\$ 70.61
TRAFFIC SIGNAL / UTILITY WORKER ENTRY	\$ 30.95	\$ 33.01	\$ 41.28	\$ 51.60

2. Equipment Rates (Revised annually on March 1 per Exhibit I Section F. 4.)

Bucket Truck, 55' Reach	33.16
Digger Derrick	32.69
Pickup, 3/4 to 1 Ton	14.73
Flat Bed or Dump Bed - Single Axle	20.16
Flat Bed or Dump Bed - Double Axle	28.51
Trailer, Pole, Cable, or Flatbed	7.60
Trencher	34.22
Truck, Tractor	40.42
Boring Machine	80.55
Trailer Mount Vac-Excavator	34.17
Hydro-Vac Excavator	132.65
Excavator, Mini	25.37
Compressor, Trailer Mount	13.83
Arrow Board, Trailer Mount	7.60

Any additional equipment furnished by Contractor, which is not owned by the Contractor, will be billed at the actual invoice cost to the Contractor, plus 10%.

3. Material Costs

The billable rate to the City for material costs will be calculated at the actual invoice cost to the Contractor plus 15%.

4. Subcontractor Costs

The billable rate to the City for subcontractor costs will be calculated at the actual invoice cost to the Contractor plus 15%.

RESOLUTION NO. 2020- 07

**A RESOLUTION REGARDING LAND USE, DEVELOPMENT, AND ZONING DURING
THE CURRENT GENERAL PLAN UPDATE**

WHEREAS, Hooper City is desirous of setting forth a general position related to rezone requests during its current general plan update with the hope of being as transparent as possible to residents and developers; and

WHEREAS, Hooper City has in mind the general health safety and welfare of the City and its residents; and

WHEREAS, Hooper City has, in recent years, received and approved a significant number of new rezone and subdivision applications; and

WHEREAS, the current General Plan policy provides for an annual review of the General Plan by the Planning and Zoning Commission and a comprehensive review every 5 years – during a static point in time – to ensure that the goals and policies of the plan are realistic, attainable, and consistent with the wishes of the community and this can more easily be accomplished if land use changes are halted during the review process; and

WHEREAS, a substantial increase in new developments will result in water usage (both culinary and secondary) that significantly diminishes available and financially viable water resources for current residents and for the local farming community; and

WHEREAS, Hooper City budgets a certain amount of money for law enforcement services and a substantial increase in new development has, and will continue to, increase the need for a greater law enforcement presence, which may result in a lack of adequate law enforcement coverage; and

WHEREAS, Hooper City is in the process of adopting and updating multiple planning documents, including possible land use ordinances related to future land use and elements of its general plan, and processing applications for rezone requests will slowdown the City's planning process; and

WHEREAS, new development has the potential to significantly increase the number of people utilizing the infrastructure and public services in Hooper City, adversely effecting the environment and general quality of life in the City. These impacts have already generated numerous citizens complaints to the City; and

WHEREAS, the Hooper City Planning Commission and City Council need time to petition and obtain studies, and research other various information indicating the capacity of current utility services such as sewer, culinary water, secondary water, as well as roads and other infrastructure in order to effectively review and amend, if needed, rezone regulations prior to possibly approving any new permits for additional rezones; and

WHEREAS, accessible parks, pathways and trails are an important part of a healthy lifestyle for City residents and available land for future amenities such as these is impacted by a continual increase in new development and the planning process needs time to be able to consider the addition of this type of infrastructure; and

WHEREAS, Hooper City must study whether or not new development may contribute to unsafe conditions for pedestrians, cyclists, drivers on already narrow roadways, and whether increases in traffic may create dangerous intersections and crossings; and

WHEREAS, the City would like to conduct a thorough review of current impact fees and developer requirements to determine if they are sufficient to cover the costs of continuing development and the future maintenance costs it brings with it; and

WHEREAS, it is possible the Weber Fire District will be adding a station within Hooper City limits and Hooper is desirous of determining how that may impact its future infrastructure planning.

WHEREAS, Hooper City is home to several historic sites and wetland areas and further research is necessary to ensure further development does not negatively impact these areas; and

WHEREAS, if rezones are allowed to continue rezone requests may increase in an attempt to avoid further requirements imposed by the revised general plan.

WHEREAS, the City Council and Planning Commission desires to work towards completion of the amendments to the General Plan in a timely manner.

WHEREAS, this resolution shall afford city staff, the Planning Commission, and the Council sufficient time to complete a comprehensive study of the General Plan; and

WHEREAS, it is in the best interest of Hooper City and the health, safety, and welfare of its residents if the City passes this resolution recommending a general pause in the approval of new rezone requests until a comprehensive review of the General Plan can be completed and an amended General Plan is put in place; and

NOW THEREFORE, be it resolved by the City Council of Hooper City that Hooper City's general position is that rezones should be limited during the time it is updating its general plan based on the above issues of concern. This resolution is not to be interpreted as prohibiting the submission of applications for rezone but is intended to give general guidance to the Planning Commission if such applications are submitted. This resolution takes precedence over and supersedes any prior statement or motion voted on related to this topic.

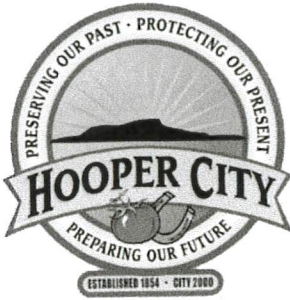
PASSED by the City Council on the ____ day of _____ 2020 and effective immediately upon passage.

MAYOR

ATTEST:

CITY RECORDER

APPROVED by a _____ vote of the City Council.



Hooper City
5580 W. 4600 S.
Hooper, UT 84315
801-732-1064
www.hoopercity.com

Hooper City is accepting applications to fill a vacancy on the City Council, District 3 and 6. The term of office for this appointment will last until December 31, 2021. Whereupon the position will then be filled by whomever is elected in the 2022 municipal election for this Council seat. It is anticipated that the selected individual will participate in regularly scheduled City Council meetings during this appointment. Those interested in being appointed to fill the vacancy must meet the *Requirements for Office* outlined below, and shall submit a completed application to the Hooper City Recorder* no later than **Thursday, October 8, 2020 at 5:00pm.**

Applicants for office will be interviewed by the City Council in a regularly scheduled City Council meeting to be held at 7:00pm on October 15, 2020 at the Hooper City Center, 5580 W. 4600 S. Hooper, UT. The Council will then select an applicant to fill the vacancy.

City Council Member Appointment Application

Name: Lisa L. Northrop
Address: 5763 S. 6300 W. Hooper
Phone: 801-721-1222 Email: lisapao4@comcast.net
Number of years as a Hooper resident: 40 U.S. Citizen (Y/N) Y Registered voter? (Y/N) Y

Requirements for Office:

1. Must be at least 18 years of age, a United States citizen and a registered voter of Hooper City;
2. Must have resided within the district boundaries of Hooper City for at least twelve (12) consecutive months immediately preceding the date of appointment;
3. Must not be a convicted felon; must not have been convicted of treason or of an election crime; must not have been declared mentally incompetent; and must not have had the right to hold public office restricted pursuant to Article IV, Section 6, of the Utah Constitution and U.C.A. 20A-2-101.5.

I, Lisa Northrop, certify that I have read and understand the Requirements for Office listed above to file as a potential City Council member in Hooper City, Utah, and verify that I meet said requirements and understand the legal qualifications for office.

Lisa Northrop
Signature

Subscribed and sworn to (or affirmed) before me by Lisa Northrop on this 8 day
of October, 2020.

(Signed) Shauna Vanderschaf
Shauna Vanderschaf
Hooper City Recorder/Clerk

Please provide answers to the following questions:

1) Please provide information about your background in Hooper City and your interest in serving on the Hooper City Council. How will you be an asset to the Council? Include any professional or civic experience you may have had. (NOTE: Professional or civic experience is not a requirement to be appointed to the Council). Attach additional pages or info as needed.

Having lived in Hooper 40 years (with exception of living in Kaysville & Clinton a few) - I love the place where I am from, the history of the city, & the community feeling Hooper has.

Since I was a kid, I have helped with 4th of July celebrations & been involved with Hooper Tomato Days serving with my family & currently on the committee.

Our family has owned a business in Hooper for 61 years ~~on~~ which has given me opportunities to meet new Hooperites, help out at the elementary school & contribute to community events.

Serving the community of Hooper is a family tradition as my father Theo Cox was on the town council which later became the city council when Hooper was incorporated.

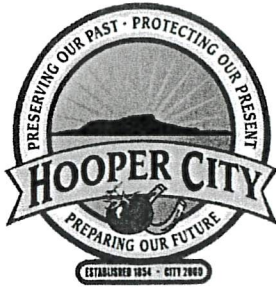
2) What do you perceive as the three best things about Hooper City that set it apart from other cities?

- ① Although there is growth, I feel the people of Hooper thrive on community spirit.
- ② Traditions are honored & kept as part of Hooper
- ③ Our agricultural areas are still strong & prosper in a "city".

3) Please share an issue in the community that you are passionate about and how you feel your appointment as a City Council member can impact that issue.

Organized growth is needed—in a way that will benefit all Hooper Residents of all ages.

Economic growth is important to any city. A stronger tax base to help pay for what the people want/need. However, ~~this~~ should be done with agriculture and the home town farming community in mind. The people's input is important & should be heard.



Hooper City
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Applicants for office will be interviewed by the City Council in a regularly scheduled City Council meeting to be held at 7:00pm on October 15, 2020 at the Hooper City Center, 5580 W. 4600 S. Hooper, UT. The Council will then select an applicant to fill the vacancy.

City Council Member Appointment Application

Name: Sheldon Greener
Address: 5638 S. 6800 W. Hooper, UT 84315
Phone: 801-710-2849 Email: sgreener@ustcorp.net
Number of years as a Hooper resident: 12.5 U.S. Citizen (Y/N) Y Registered voter? (Y/N) Y

Requirements for Office:

1. Must be at least 18 years of age, a United States citizen and a registered voter of Hooper City;
2. Must have resided within the boundaries of Hooper City for at least twelve (12) consecutive months immediately preceding the date of appointment;
3. Must not be a convicted felon; must not have been convicted of treason or of an election crime; must not have been declared mentally incompetent; and must not have had the right to hold public office restricted pursuant to Article IV, Section 6, of the Utah Constitution and U.C.A. 20A-2-101.5.

I, Sheldon Greener, certify that I have read and understand the Requirements for Office listed above to file as a potential City Council member in Hooper City, Utah, and verify that I meet said requirements and understand the legal qualifications for office.

[Signature]
Signature

Subscribed and sworn to (or affirmed) before me by Shauna Vanderschaf on this 21 day of September, 2020.

(Signed) [Signature]
Shauna Vanderschaf
Hooper City Recorder/Clerk



Please provide answers to the following questions:

1) Please provide information about your background in Hooper City and your interest in serving on the Hooper City Council. How will you be an asset to the Council? Include any professional or civic experience you may have had. (NOTE: Professional or civic experience is not a requirement to be appointed to the Council). Attach additional pages or info as needed.

I have been attending almost every city council and city planning commission meeting for the past 15 months. I applied for the two open planning commission seats at the beginning of the year. I have been a home & Auto insurance agent for the almost 13 years I have been a Hooper Resident. I have added on to my first Hooper Home, and I built the Home I live in now. I feel this first hand experience in these processes, along with my desire to serve the citizens for this period, until a replacement can be elected, makes me a great candidate to represent these districts.

2) What do you perceive as the three best things about Hooper City that set it apart from other cities?

I think the three best things about Hooper are the farming roots, the pride of ownership of the citizens, and the future opportunities that await the City of Hooper.

If you ask anyone why they moved to Hooper, they will

tale you, they love the open space, farm animals, larger lots, and the peacefulness that comes along with living here.

I also have noticed that everyone that lives here is proud to live in Hooper. We are thankful for the reputation Hooper has earned as a great and safe place to raise our kids, ^{and/or} have our permanent homes.

I think many great things await Hooper City as the population continues to grow. It is important that we keep the thing that have made Hooper what it is today.

3) Please share an issue in the community that you are passionate about and how you feel your appointment as a City Council member can impact that issue.

I think the biggest issue affecting the city right now, is the opening of the General Plan. If appointed to the City Council, I will actively seek out the input of the people from my districts to make sure their thoughts and view points are reflected in any decisions I make. It is impossible to predict the future demands and needs 5 years down the road but with enough information, we can do our best to prepare for the way growth will impact our roads, sewers, schools, and set up our future land use map with the most appropriate application of that information.