



State of Utah

GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

Q. VAL HALE  
Executive Director

BENJAMIN L. HART  
Deputy Director

## Governor's Rural Partnership Board Agenda

October 7, 2020, from 10:00 AM to 12:00 PM

Southern Utah University Hunter Conference Center, Charles Hunter Room  
or

Please join this meeting from your computer, tablet or smartphone.

<https://us02web.zoom.us/j/84333315887?pwd=ZmhWN1dYbm10WU9PbWZUZVFhc2ErQT09>

Meeting ID: 873 6214 2818

Passcode: 076158

Dial by phone: (346)248-7799

- 10:00 AM Lt. Governor Spencer J. Cox, Welcome & Minutes Approval
- 10:05 AM Rural Programs Update  
- Ryan Starks/James Dixon
- 10:20 AM Statewide Broadband Initiative  
- Sarah Young, Director of Strategic Initiatives, Utah State Board of Education
- 10:35 AM GRPB FY21 Strategic Plan
1. Broadband (Dustin Jansen) - 15 min
  2. Utilities (Jeff Peterson) - 15 min
  3. Workforce (Zac Whitwell)- 15 min
  4. Affordable Housing (Councilmember Curtis Wells and Mayor Emily Niehaus) - 15 min
- 11:45 AM Annual Report Draft Review and Approval  
- Steve Styler, Co-Chair
- 12:00 PM Adjourn