



7505 South Holden Street  
Midvale, UT 84047  
(801) 567-7200  
www.midvalecity.org

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**REDEVELOPMENT AGENCY OF MIDVALE CITY  
MEETING AGENDA  
October 6, 2020**

**PUBLIC NOTICE IS HEREBY GIVEN** that the **Redevelopment Agency of Midvale City** will hold an electronic meeting on the **6th day of October 2020** as follows:

**Electronic City Council Meeting**

This meeting will be an electronic meeting, without a physical location pursuant to Utah Code 52-4-207, as amended by HB 5002, Mayor Robert Hale as Chair of Midvale City Council hereby makes the determination that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. This determination is based upon the fact that the City is unable to ensure compliance with the guidelines and public health protocols mandated by the state's current risk phase.

As restrictions take place across the state for limiting public gatherings, the City wants to make sure everyone interested in participating in City Council Meetings can do so. The meeting will be broadcast on the following links:

You Tube:

[https://www.youtube.com/channel/UCLDszK2kMUHuc3-bV-BsIQ?view\\_as=subscriber](https://www.youtube.com/channel/UCLDszK2kMUHuc3-bV-BsIQ?view_as=subscriber)

Mixlr and City website: <https://www.midvalecity.org/how-do-i/listen-to-public-meetings>

Public Comments are read into the record by City staff during the "Public Comments" and "Public Hearings" portions of the meeting. If you would like to make a public comment, please send an email to Laura Magness at [Lmagness@midvale.com](mailto:Lmagness@midvale.com).

When commenting, please:

- Limit your comments to 400 words (the equivalent of 3 minutes)
- Include your first and last name
- Include your city of residence (optional)
- Include the name of the Agenda item so City staff know when you want your public comment to be read into the record.

City staff read into the record the equivalent of three minutes. Your input is important to us. So, please keep your comments concise.

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**6:00 PM OR IMMEDIATELY FOLLOWING THE CITY COUNCIL MEETING**

**I. GENERAL BUSINESS**

A. WELCOME AND ROLL CALL

**II. PUBLIC COMMENTS**

Any person wishing to comment on any item not otherwise scheduled for public hearing on the Agenda may submit their comment via email to [Lmagness@midvale.com](mailto:Lmagness@midvale.com) prior to the completion of this portion of the meeting. Items brought forward to the attention of the Board will be turned over to staff to provide a response outside of the Meeting.

**III. CONSENT AGENDA**

- A. Consider Approval of the September 1, 2020 Minutes [**Rori Andreason, HR Director/City Recorder**]

**IV. ACTION ITEMS**

- A. Consider Resolution No. 2020-11RDA Adopting the Revised Main Street Community Development Area Budget [**Cody Hill, RDA Manager**]
- B. Consider Resolution No. 2020-12RDA Approving and Adopting the Main Street Community Development Tax Increment Interlocal Cooperation Agreement between Midvale City and The Redevelopment Agency of Midvale City [**Cody Hill, RDA Manager**]

**V. ADJOURN**

*In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working day notice of the meeting. TTY 711*

*A copy of the foregoing agenda was provided to the news media by email and/or fax. The agenda was also posted at the following locations on the date and time as posted above: City Hall Lobby, on the City's website at [www.midvalecity.org](http://www.midvalecity.org) and the State Public Notice Website at <http://pmn.utah.gov>. Board Members may participate in the meeting via electronic communications. Board Members' participation via electronic communication will be broadcast and amplified so other Board Members and all other persons present in the Council Chambers will be able to hear or see the communication.*

**PLEASE SILENCE CELL PHONES DURING THE MEETING**

**DATE POSTED: OCTOBER 1, 2020**

**RORI L. ANDREASON, MMC  
H.R. DIRECTOR/CITY RECORDER**