

AGENDA

Regular Meeting of

The South Jordan City Council

For

July 2, 2013

City Council Chambers
South Jordan City Hall
1600 W. Towne Center Drive

6:00 P.M. – Regular Meeting

Cellular Phones and Pagers Must be Turned Off, or Set to Vibrate Only
Upon Entering the City Council Chambers

Scott L. Osborne, *Mayor*
Mark Seethaler, *Council Member*
Chuck Newton, *Council Member*
Brian Butters, *Council Member*
Steve Barnes, *Council Member*
Larry Short, *Council Member*

John H. Geilmann, *City Manager*



AGENDA
CITY OF SOUTH JORDAN
CITY COUNCIL MEETING

JULY 2, 2013

NOTICE IS HEREBY GIVEN THAT THE SOUTH JORDAN CITY COUNCIL WILL HOLD ITS REGULAR MEETING ON TUESDAY, JULY 2, 2013, IN THE CITY COUNCIL CHAMBERS, 1600 W. TOWNE CENTER DRIVE, SOUTH JORDAN, UTAH. PERSONS WITH DISABILITIES WHO MAY NEED ASSISTANCE SHOULD CONTACT THE CITY MANAGER AT 801-254-3742 AT LEAST 24 HOURS PRIOR TO THIS MEETING. A CLOSED MEETING MAY BE HELD AT THE END OF THE MEETING, IF NEEDED. THE ORDER OF AGENDA ITEMS MAY BE CHANGED IF DEEMED APPROPRIATE BY THE MAYOR OR CITY COUNCIL. THE REGULAR MEETING WILL BEGIN AT 6:00 P.M. AND THE AGENDA WILL BE AS FOLLOWS:

6:00 P.M.

REGULAR MEETING

I. GENERAL BUSINESS

- A. Welcome and Roll Call
- B. Opening Ceremony
 - 1. Invocation
 - 2. Pledge of Allegiance
- C. Motion to Approve Amended Agenda Items, If Any
- D. Minute Approval
 - 1. June 18, 2013 Work Session
 - 2. June 18, 2013 Regular Meeting
- E. Department Spotlight

II. CITIZEN COMMENT

Any person wishing to comment on any item not otherwise on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Citizen Comments, these items will be noted and be brought back at the conclusion of the printed agenda.

III. AWARDS AND PRESENTATIONS

- A. Report by Exiting Youth Council Mayor Sharlene Nauta
- B. Proclamation: Friday, May 24, 2013, Proclaimed as “**Bingham High School Baseball Team State Championship Day.**” (By Council Member Larry Short)
- C. Proclamation: Friday, May 24, 2013, Proclaimed as “**Chase Tavonatti 5-A State Most Valuable Player Day.**” (By Council Member Larry Short)
- D. Proclamation: Friday, May 24, 2013, Proclaimed as “**Paige Reimann 5-A State Most Valuable Player Day.**” (By Council Member Larry Short)

IV. QUASI-JUDICIAL APPEAL HEARING

- A.1. Appeal AP-2013.05, John Sasine Appeal of the title 16.04.120 Pertaining to Orderly Development, 16.04.180 Subsection “D” Pertaining to Stub Streets, and 16.04.180 Subsection “E” Pertaining to Cul-De-Sac Diameter in the City’s Development Code on property located at 9956 South 1300 West. (By Community Development Director Shaw)
- A.2. Potential Action Item – (See IV. A.1.)

V. SHORT RECESS PRIOR TO BEGINNING BUSINESS & PUBLIC HEARINGS

BUSINESS AND PUBLIC HEARINGS

VI. PUBLIC HEARINGS AND POTENTIAL *LEGISLATIVE ACTION ITEMS

*Legislative Action = More Discretion, Reasonably Debatable (Subjective Standard)

- A.1. **PUBLIC HEARING** – (LUA- 2013.05) Resolution R2013-26 Amendment to the Future Land Use Plan Map (Rural Residential to Low Density Residential) and Rezone (REZ-2013.06) Rezone Ordinance 2013-07-Z, Amendment to the Zoning Map from (R-2.5) to (R-3) on property located at **10579 South 2700 West**. LaMar Mabey – Applicant. (By City Planner Schindler)
- A.2. Potential Action Item – (See VI. A.1.) LUA Resolution R2013-26
- A.3. Potential Action Item – (See VI. A.1.) Rezone Ordinance 2013-07-Z
- B.1. **PUBLIC HEARING** – Rezone Ordinance 2013-10-Z, File REZ-2013.09, Amendment to the Zoning Map from (A-5) to (R-3) for property located at **10282 South 1000 West**. Mark Ralph Hancock – Applicant. (By City Planner Schindler)
- B.2. Potential Action Item – (See VI. B.1.) Rezone 2013-07-Z
- C.1. **PUBLIC HEARING** – Ordinance 2013-12, Updating the City’s Towing Services Ordinance (5.84) to Reflect State Law Changes in the City’s Municipal Code. (By Chief of Staff Cunningham)
- C.2. Potential Action Item – (See VI. C.1) Ordinance 2013-12

VII. PUBLIC HEARINGS AND POTENTIAL **ADMINISTRATIVE ACTION ITEMS
**Administrative Action = Less Discretion, Substantial Evidence (Objective Standard)

None

VIII. OTHER BUSINESS – Not Public Hearings

None

IX. REPORTS AND COMMENTS

A. MAYOR

B. CITY COUNCIL MEMBERS

C. CITY MANAGER

D. OTHER

X. CLOSED SESSION (If Needed)

A.

ADJOURNMENT

CERTIFICATE OF POSTING

STATE OF UTAH)
 : §
COUNTY OF SALT LAKE)

I, Anna M. West, do hereby certify that I am the duly appointed, qualified and acting City Recorder for South Jordan City, State of Utah, and do further certify that a true and correct copy of the South Jordan City Council Agenda for the meeting held on July 2, 2013 at 6:00 p.m. was posted at the South Jordan City Office located at 1600 W. Towne Center Drive, where the referenced meeting was held, at least 24 hours prior to such meeting. The agenda was also posted at the South Jordan Library located at 10673 S. Redwood Road, at the South Jordan Fire Station #61 located at 10758 South Redwood Road, at the South Jordan Fire Station #62 located at 4000 West South Jordan parkway, and at www.sjc.utah.gov. I also certify that a true and correct copy of the South Jordan City Council Agenda was provided to the media at least 24 hours prior to such meeting, specifically the Deseret News, the Salt Lake Tribune and the South Valley Journal and has been posted to the Utah Public Notice Website <http://www.utah.gov/pmn/index.html>.

Dated this 28th day of June, 2013.


Anna M. West, City Recorder
City of South Jordan, State of Utah