



Due to COVID-19 Council meeting will be held electronically. If you would like participate please call the city offices (801-423-2770) or email (salemcity@salemcity.org) **before 5:00 p.m. on Wednesday, September 16, 2020 to get more information.**

DATE:
6:00 p.m.

September 16, 2020

WORK SESSION

1. Council Agenda Item Discussions

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Temporary Appointment of the Mayor Pro Tem
2. Volunteer Motivational/Inspirational Message
3. Invitation to Say Pledge of Allegiance
4. Youth Council Report
5. SF / Salem Chamber Report
6. Eagle Scout Project - Flag Pole Follow Up
7. PUBLIC HEARING
 - A. PUBLIC HEARING TO ALLOW PUBLIC INPUT REGARDING (A) THE ISSUANCE AND SALE BY SALEM CITY, UTAH OF NOT MORE THAN \$7,000,000 AGGREGATE PRINCIPAL AMOUNT OF TELECOMMUNICATIONS, FRANCHISE AND SALES TAX REVENUE BONDS, SERIES 2020; AND (B) ANY POTENTIAL ECONOMIC IMPACT THAT THE PROJECT TO BE FINANCED WITH THE PROCEEDS OF THE SERIES 2020 BONDS ISSUED UNDER THE ACT MAY HAVE ON THE PRIVATE SECTOR; AND RELATED MATTERS.
 - B. PUBLIC HEARING TO CONSIDER SNA-MB LLC (ARRIVE HOMES) REQUEST OF ZONE CHANGE ON 23.24 ACRES OF PROPERTY LOCATED AT APPROXIMATELY 400 NORTH WOODLAND HILLS DRIVE, FROM R-15 TO R-12
8. Approve Petition for the Morley Annexation (Approx 9400 S & 9550 S Woodland Hills Drive)
9. Approve M Davis Annexation Located at 33 East 10000 South
10. Preliminary Plat Arrowhead Commercial about 460 West and Arrowhead Trail
11. Cole Park – Approve bids for Earth Work.

In compliance with the A.D.A., individuals needing special accommodations during this meeting should notify the Salem City Office at 30 W. 100 S. or call (801)423-2770 at least three working days prior to meeting.

12. Approve Purchase of Truck for Parks Department
13. Approve Minutes of September 2, 2020
14. Approve Bills for Payment

DIRECTORS REPORTS

15. Chief Brad James, Public Safety Director
16. Steve Cox, Building Official Director
17. Attorney Vaughn Pickell
18. Jeffrey Nielson, City Finance Director
 - a. Safety Reports
19. Matt Marziale, Public Works/Recreation Director
20. Ted Barnett, Electrical Director
21. Bruce Ward, Engineering
22. Salem Fiber - John Bowcut

COUNCIL REPORTS

23. Mayor Kurt L Christensen
 - a. Finances / Budget
 - b. City Employees
 - c. Miss Salem
24. Councilman Sterling Rees
 - a. UMPA Report
 - b. SUVPS Report
 - c. Mayor / Council Advisory Board
25. Councilman Seth Sorensen
 - a. Recreation
 - b. Green Waste
 - c. Chamber of Commerce
26. Councilman Howard Chuntz
 - a. SUVMWA & Mt. Nebo Representative
 - b. Water (Primary & Secondary)
 - c. Roads
 - d. Storm Drain
27. Councilperson Delys Snyder
 - a. Solid Waste
 - b. Senior Dinners
 - c. Library
28. Councilman Tim De Graw
 - a. Sewer
 - b. Youth Council

Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.

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