

A RESOLUTION OF THE CITY OF SOUTH SALT LAKE ADOPTING THE SALT LAKE COUNTY MULTI-JURISDICTIONAL MULTI-HAZARD MITIGATION PLAN, AS REQUIRED BY THE FEDERAL DISASTER MITIGATION AND COST REDUCTION ACT OF 2000.

WHEREAS, President William J. Clinton signed H.R. 707, the Disaster Mitigation and Cost Reduction Act of 2000 (the "Act") into law on October 30, 2000 establishing a national disaster hazard mitigation program;

WHEREAS, to be eligible to receive Federal Emergency Management Agency (FEMA) post-disaster funds, the City must comply with the requirements of the Disaster Mitigation Act of 2000, including development of a Pre-Disaster Hazard Mitigation Plan in accordance with the Act;

WHEREAS, the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan, attached hereto as "Exhibit A" and incorporated by reference, has been prepared in accordance with FEMA requirements of 44 C.F.R. 201.6 through cooperation of Salt Lake County's Bureau of Emergency Management and other local jurisdictions including the City of South Salt Lake;

WHEREAS, the City of South Salt Lake, located within Salt Lake County, has participated in the preparation of the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan attached hereto;

WHEREAS, the City Council of the City of South Salt Lake is concerned about mitigation of potential losses of any natural disaster and seeking post-disaster relief funds in the event of a natural disaster;

WHEREAS, the City Council of the City of South Salt Lake has reviewed and finds that it is in the best interest of the City and the community to adopt the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan;

NOW, THEREFORE, be it resolved by the City Council of the City of South Salt Lake that the City adopts the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan as the City's Multi-Hazard Mitigation Plan, as attached hereto as Exhibit A, pursuant to the Act.

APPROVED AND ADOPTED by the City Council of the City of South Salt Lake, Utah, on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Sharla Bynum, Council Chair

Council vote as recorded:

|         |       |
|---------|-------|
| Bynum   | _____ |
| deWolfe | _____ |
| Huff    | _____ |
| Mila    | _____ |
| Pinkney | _____ |
| Siwik   | _____ |
| Thomas  | _____ |

ATTEST:

\_\_\_\_\_  
Craig D. Burton, City Recorder

EXHIBIT A

Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan