

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting and Public Hearing**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting and public hearing on the 20th day of June, 2013** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:30 PM or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Public Hearing on the CIB application
7. Discussion and action on the CIB application
8. Discussion and action on the 2012-2013 amended annual budget
9. Discussion and action on the 2013-2014 annual budget

10. Presentation of the Miss Apple Valley Royalty

11. Report and recommendation from the Planning Commission
12. Report and recommendation from the Big Plains Water and Sewer SSD
13. Report and recommendation from the Parks and Recreation Department and the Community Events Committee
14. Report from the Fire Department
15. Report and recommendation from the Code Enforcement Officer
16. Report and recommendation from Emergency Management
17. Roads Report and consideration of continuing improvements
18. Consent Calendar - Income and Expenses - Town Treasurer

19. Consider approval of minutes:
 - a. June 6, 2013 Regular Meeting Minutes

20. Request for a closed session
21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <http://pmn.utah.gov> the Town website www.applevalleyut.gov and faxed to The Spectrum on the 19th day of June, 2013.

Dated this 19th day of June, 2013
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations
(Including auxiliary communicative aids and services) during this meeting
should notify Nathan Bronemann at 435-877-1190.