

Mayor
MICHAEL KOURIANOS

City Attorney
THOMAS SITTERUD

City Recorder
SHERRIE GORDON

City Treasurer
SHARI MADRID

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricacityutah.com

PRICE CITY COUNCIL

City Council

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

TERRY WILLIS

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 08/26/2020. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. SAFETY SECONDS - Councilmember Miller
5. PUBLIC COMMENT
6. COUNCILMEMBER OATH OF OFFICE - The Honorable George M. Harmond Jr., Carbon County District Court Judge, will administer the Oath of Office to Councilmember Elect Boyd Marsing in the Price City Hall Auditorium.
7. POLICE OFFICER OATH OF OFFICE - The Honorable George M. Harmond Jr., Carbon County District Court Judge, will administer the Oath of Office to Police Officer Kelton Price in the Price City Hall Auditorium.
8. YOUTH COUNCIL OATH OF OFFICE - The Honorable George M. Harmond Jr., Carbon County District Court Judge, will administer the Oath of Office to the Price City Youth Council in the Price City Hall Auditorium.
9. STEEL 1 SOLAR STUDY PROJECT AGREEMENT BETWEEN PRICE CITY AND UAMPS - Consideration and possible approval of the agreement.

CONSENT AGENDA

10. MINUTES
 - a. August 12, 2020 City Council Workshop
 - b. August 12, 2020 City Council Meeting
11. CAREER LADDER PROMOTION - Consideration and possible approval of a career ladder promotion for Shawn Sackett in the Police Department.
12. 2020/2021 MAYOR AND COUNCIL APPOINTMENTS - Consideration and possible approval of appointments dated 08/26/2020.
13. SURPLUS PROPERTY-EXTRICATION KIT - Consideration and possible approval to dispose or donate outdated AMKUS Jaws-of-Life equipment (two (2) rams, spreader, cutter, and power plant) to another government agency.
14. 2021 INTERNATIONAL DAYS CHAIR - Consideration and possible approval of Councilmember Marsing as Chair.
15. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Bath Planet Intermountain West at 279 E 100 N, Bruce's Washer and Dryer Repair at 1189 W 290 N and Holy

Wrenches LLC at 991 N Smith Drive.

16. UNFINISHED BUSINESS

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to ETV10 News. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html>. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

STEEL 1 SOLAR STUDY PROJECT AGREEMENT BETWEEN PRICE CITY AND UAMPS

This Steel 1 Solar Study Project Agreement (this “*Agreement*”) is made and entered into as of August 19, 2020, between Utah Associated Municipal Power Systems, a political subdivision of the State of Utah (“*UAMPS*”), and Price City, a member of UAMPS.

As a Participant in the Steel 1 Study Project (the “*Solar Study Project*”) under the Resource Project, UAMPS and Participant hereby agree to the following terms:

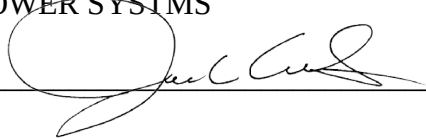
1. Participant’s Entitlement Share for the Solar Study Project is 8.75%. The Entitlement Share for the Participants in the Solar Study Project are attached hereto as Exhibit A. “*Entitlement Share*” means, with respect to each Participant, that percentage of desired capacity shown opposite the name of such Participant in Exhibit A attached hereto.
2. Participant agrees to pay for all costs associated with its pro rata share of the Study Costs (defined below) based on its Entitlement Share and as approved by the Solar Study Project Participants (the “*Study Committee*”). Each Participant shall have voting rights in proportion to the respective Participant’s Entitlement Share as contained in Exhibit A. For voting purposes on adopting a decision by the Study Committee, the Resource Project Management Committee shall take action only upon the specific recommendation of the Study Committee and shall not have the power to change, modify, or substitute any such recommendation.
3. “*Study Costs*” shall consist of those costs that the Study Committee has budgeted to further the study of the feasibility of the Solar Study Project as recommended by the Solar Study Participants and approved by the Study Committee and the Resource Project Management Committee.
4. Participant may terminate its participation in the Solar Study Project at any time; *provided however*, such termination shall not alleviate Participant from previously committed Study Costs.

PRICE CITY

By: _____

Its: _____

UTAH ASSOCIATED MUNICIPAL
POWER SYSTEMS

By:  _____

Its: _____

EXHIBIT A

MEMBER	KW AMOUNT 40,000	ENTITLEMENT %
Blanding	646	1.62%
Bountiful	6,459	16.15%
Fairview	129	0.32%
Fillmore	388	0.97%
Heber	6,459	16.15%
Hurricane	2,584	6.46%
Hyrum	2,584	6.46%
Lehi	10,000	25.00%
Mt. Pleasant	388	0.97%
Paragonah	50	0.13%
Payson	3,877	9.69%
Price	3,500	8.75%
Santa Clara	1,000	2.50%
SUVESD	646	1.62%
Truckee-Donner	-	0.00%
Washington	1,292	3.23%
TOTAL	40,000	100.00%

Minutes of the Price City Council Workshop
City Hall, Conference Room 207
August 12, 2020 - 4:00 p.m.

Present:

Michael Kourianos, Mayor

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Terri Willis

Staff/Others: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds
2. 2020-21 Mayor and Council Appointments
3. Sewer Facilities – East side of Price City
4. Fraud Risk Assessment Questionnaire Training
5. Councilmember reports
6. Committee reports
7. Amanda McIntosh, Suicide Prevention Specialist with the Southeast Utah Health District

Adjourned: 5:10 P.M.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder

Minutes of the Price City Council Meeting
City Hall
Price, Utah
August 12, 2020 at 5:30 p.m.

Present:

Mayor Kourianos

Councilmembers:

Rick Davis

Amy Knott-Jespersen

Boyd Marsing

Layne Miller

Terry Willis

Sherrie Gordon, City Recorder

TJ Robertson, Police Department

Nick Tatton, Community/Human Resources Director

Staff/Others: See Public Meeting Sign-In Sheet

1. Mayor Kourianos called the regular meeting to order at 5:30 p.m. Elder Estes and Elder Munns, missionaries with the Church of Jesus Christ of Latter-day Saints, assigned to the Price Stake and Price Young Singles Adults, attended the meeting. Elder Munns offered a word.
2. Mayor Kourianos led the Pledge of Allegiance.
3. Roll was called with the above Councilmembers and staff in attendance.
4. SAFETY SECONDS – Councilmember Knott Jespersen reminded everyone that we are in the middle of a pandemic. If you are sick, for whatever reason, stay home.
5. PUBLIC COMMENT – Charles Singleton, residing at 740 N 500 E, made the following complaints to the Mayor and Council:
 - (1) When calling Price City, the phone is not being answered.
 - (2) Why hasn't 300 E been fixed like he was told.
 - (3) The semaphore at 300 E 400 N stays red too long and people run the light.
 - (4) Gutter drainage issue at his house.

CONSENT AGENDA – Councilmember Willis moved to approve consent agenda items 6 through 11.
Motion seconded by Councilmember Miller and carried.

6. MINUTES
 - a. July 22, 2020 City Council Meeting
7. CAREER LADDER PROMOTION - Consideration and possible approval of a career ladder promotion for Robbie Mitchell from Equipment Technician I, Grade 7, to Equipment Technician, II, Grade 9.
8. PRICE CITY RADIO UPGRADE PROJECT - Consideration and possible approval of the radio upgrade project.
9. LIBRARY RAMP AGREEMENT - Consideration and possible approval for the agreement between Price City and Delbert Thayne Construction for the Library Ramp Project.
10. BUSINESS LICENSES - Consideration and possible approval of business licenses for: Carbon/Emery Telcom at 625 E 100 N, Emery Telcom Video at 625 E 100 N, Prime Lawn Care at 636 E 400 S, and Fast Eddies Custom Cycling Wheels at 305 S 100 E.
11. TRAVEL REQUEST - Consideration and possible approval of travel request for: Kelton Price, Police Department - Emergency Vehicle Operations, August 2-7, 2020, Salt Lake City, UT
12. UNFINISHED BUSINESS – No unfinished business was discussed.

13. OATH OF OFFICE - 2020-21 Price City Youth Council will be sworn in by Carbon County Justice Court Judge Jon Carpenter in the Price City Hall Auditorium.

Due to COVID-19 and the six-foot social distancing recommendations, Mayor Kourianos relocated the City Council meeting to the auditorium for the ceremony. Carbon County Justice Court Judge Jon Carpenter administered the Oath of Office to the new members of the Price City Youth Council:

Ryan Brady, Mayor
Graydee Noyes, Recorder
Avery Gunter, Social Media
Dylan Stead, Webpage Administrator
Jared Saccomanno, Photographer
Chloe Monson, Photographer

Pierce Bryner, Councilmember
Blake Grundy, Councilmember
Hunter Heath, Councilmember
Katie Jones, Councilmember
Daryn Mason, USU-Eastern Representative

The Mayor welcomed the new Youth Council members and encouraged their partnership.

Mayor Kourianos called for a motion to close the regular City Council meeting.

MOTION. Councilmember Davis moved to close the regular City Council meeting at 5:49 p.m. Motion seconded by Councilmember Miller and carried.

The regular City Council meeting was adjourned at 5:49 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Sherrie Gordon, City Recorder



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

A handwritten signature in blue ink, appearing to be "NT", written over the name Nick Tatton.

*Distributed electronically via email by
NT on 8-12-20*

DATE: August 12, 2020

SUBJECT: Career Ladder Promotion: Shawn Sackett

Current Police Chief Sicilia has recommended that Shawn Sackett be promoted Police Officer I, Grade 13 to Police Officer II, Grade 14.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Chief Sicilia. The Finance Director confirmed funding for the promotion is not budgeted, but is available within the budget and can be corrected during the mid-year budget revision. It is recommended that the promotion become effective on the payroll period following the approval of the promotion at City Council meeting on August 26, 2020. Based on the review of the supporting documentation, wage relativity, attendance, and performance evaluations I support the promotion. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for August 26th, 2020. If you have any questions please contact Chief Sicilia, or myself.

Cc Chief Sicilia
Brandon Sicilia
Lisa Richens
Dana Young

DRAFT

2020/2021 MAYOR AND COUNCIL APPOINTMENTS

MAYOR

MICHAEL KOURIANOS: Work: 435-636-3185 Cell: 435-650-5049 Email: mikek@priceutah.net

Price City Administration	Southeastern Utah Association of Local Government
Price City Public Safety	Board Member
Economic Development & Main Street Business Improvement District	Utah Coal Strike Team
Personnel Committee & Volunteers	Price City Youth Council
Utah State University Eastern Board Liaison	Carbon County Sheriff Posse Grounds Project
	Price River Water Resource Committee

COUNCILMEMBERS

DAVIS, RICK: Cell: 435-650-8056 Home: 435-637-6063 Email: rickd@priceutah.net or rdavis@emerytelcom.net

Drinking Water, Waste Water & Storm Water Policy	International Days Past Chair 2012
Insurance Benefits & Risk Management	Price City Youth Council - 2nd Alternate
Parks/Cemetery Policy/Urban Forestry	Tournament & Team Events Liaison
Personnel Committee & Volunteers	Price River Water Improvement District Board
International Days Golf Tournament Liaison	

KNOTT-JESPERSEN, AMY: Cell: 435-630-0279 Email: amykj@priceutah.net

Streets, Sidewalks & Public Infrastructure Committee	Wellness Committee
Information System Policy	International Days Chair 2019 & 2020
Electric Utility Policy	Utah State University Eastern Board Liaison
Engineering & Minimum Standards Policy	Carbon County Travel Board Liaison
Real Property Policy	

MARSING, BOYD : Cell: 435-630-4562 Email: boydm@priceutah.net

Planning & Zoning Board	Swimming Pool Policy
Capital Improvements Committee	Waste/Refuse Management Policy
Fleet Management Policy	Property Maintenance Code Enforcement Liasion
Customer Service Policy	International Days 2021 Chair

MILLER, LAYNE: Cell: 435-820-4326 Email: laynem@priceutah.net

Library Board	Safety & Wellness Committee
Culture Connection	International Days Past Chair 2014
Personnel Committee & Volunteers	Tripartite Board
Community Progress Committee	Carbon County Sheriff Posse Grounds Project
Community Art Group	

WILLIS, TERRY: Cell: 435-650-1209 Email: terryw@priceutah.net

Streets, Sidewalks & Public Infrastructure Committee	Utah State University Eastern Board Liaison
Capital Improvements Committee	Southeastern Utah Association of Local Government
Museum/Gallery Policy	Grant Writing Liaison
Physical Facilities Policy	Carbon County Trails Committee Liaison
International Days Past Chair 2017	Carbon County Tourism Council
Price City Youth Council - 1st Alternate	Chamber of Commerce Liaison

CITY OFFICIALS

Building Inspector, Trenton Bennett
Chief of Police, Brandon Sicilia
City Attorney, Thomas Sitterud
City Recorder, Sherrie Gordon
City Treasurer, Shari Madrid
Community/Human Resources Director, Nick Tatton
IT & Customer Service Director, Bret Cammans

Facilities Manager, Tamara Gray
Finance Director, Lisa Richens
Fire Chief, Fitz Petersen
Library, Tina Rowley/Tawna Kulow
Parks/Recreation/Cemetery Supervisor, Brianna Welch
Public Utilities Supervisor (Water/Sewer), Sam White
Public Works Director, Miles Nelson
Streets/Fleet Supervisor, J. Scott Olsen

CIVIC APPOINTMENTS

FIRE CHIEF PETERSEN

County Fire Chief's Association
Local Emergency Planning Committee

BRET CAMMANS, IT & CUSTOMER SERVICE DIRECTOR

Utah Associated Municipal Power Systems (UAMPS)
Utah State University Eastern Board Liaison

BRIANNA WELCH, PARKS/RECREATION CEMETERY SUPERVISOR

Carbon County Weed Board

MILES NELSON, PUBLIC WORKS DIRECTOR

Allred Ditch Company
Joint Highway Committee
Pioneer Ditch #1 & #2
Price River Water Distribution System
Price River Water Resources Committee
Price Water Company (Price Canal)

NICK TATTON, COMMUNITY/HUMAN RESOURCES DIRECTOR

Business Technical Assistance Center (BTAC)
Community Development Urban Rural Agency Executive Director
Economic Development
Intermountain Power Agency (IPA)
Municipal Building Authority Executive Director
Real Property Policy
Utah Associated Municipal Power Systems (UAMPS)
Western Area Power Administration (WAPA)

BOARD OF ADJUSTMENTS

Vacant, Vacant, City Recorder, Chief of Police, and one community member

PLANNING & ZONING COMMISSION

Jan Young (Chair), Todd Thorne (Vice Chair), Judy Beacco, Nancy Bentley, Dale Evans, Jade Powell, Richard Root, David Black (Alt.), and Erroll Holt (Alt.)

Account No: 3508
Business Activity: 453
Fee: 150⁰⁰
Copy to Recorder: 8-20-2020
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): Bath Planet Intermountain West

If Name Change, list previous name: _____

Business Address: 279 E. 100 N. Suite/Apt. No.: _____

City: Price State: UT Zip Code: 84501

Business Telephone: (385) 787-3400 Business E-mail: shawn@bathplanetiw.com Business Fax: _____

Mailing Address (if different): _____ City: _____ State: _____ Zip Code: _____

Property Owner's Name: Anthony Basso Property Owner's Telephone: _____

Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC
(Include copy of name registration with the State of Utah)

Type of Business: ☒ Commercial ☐ Home Occupation ☐ Reciprocal

Nature of Business: ☐ Manufacturing ☐ Retail ☐ Wholesale ☒ Services ☐ Other

Opening Date: 07/20/2020 Business Hours: From 9 am To 5 pm MTWTF S SU (please circle)

Detailed Description of Business: Bath and kitchen remodeling warehouse

Commercial Square Feet: <u>2354</u>	No. of Arcade Games, Pool Tables, Etc.: <u>N/A</u>	No. of Vending Machines: <u>N/A</u>	No. of Mobile Home Spaces: <u>N/A</u>
No. of Rental Units: <u>N/A</u>	No. of RV Spaces: <u>N/A</u>	No. of Motel Rooms: <u>N/A</u>	No. of Beds: <u>N/A</u>

State Sales Tax I.D. No. (Include copy or proof of exemption): _____ Federal Tax I.D. No. (Include copy): 8

State License No. (Include copy): _____ State License Type: _____

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

☐ Alcoholic Beverages ☐ Eating Establishment ☐ Amusement Center ☐ Taxi Cab
☐ Pawnbroker ☐ Sexually Oriented Business

Account No: 3507
Business Activity: 8113
Fee: 0
Copy to Recorder: 8-17-20
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____



Reciprocal

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information

Business Status: ☐ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change

Business Name (include DBA): BRUCE'S WASHER AND DRYER REPAIR

If Name Change, list previous name:

Business Address:

1189 W 290 N

Suite/Apt. No.:

City:

PRICE

State:

UT

Zip Code:

84501

Business Telephone:

(435) 233-1852

Business E-mail:

bruce.washer and dryer@gmail.com

Business Fax:

Mailing Address (if different):

City:

State:

Zip Code:

Property Owner's Name: JONATHAN MORITZ

Property Owner's Telephone: (435) 233-8140

Type of Organization:

☐ Corporation

☐ Partnership

☐ Sole Proprietorship

☒ LLC

(Include copy of name registration with the State of Utah)

Type of Business:

☐ Commercial

☐ Home Occupation

☐ Reciprocal

Nature of Business:

☐ Manufacturing

☐ Retail

☐ Wholesale

☐ Services

☐ Other

Opening Date: _____

Business Hours: From M To SU

(M T W T H F S) (SU) (please circle)

Detailed Description of Business:

APPLIANCE REPAIR

Commercial Square Feet:

No. of Arcade Games, Pool Tables, Etc.:

No. of Vending Machines:

No. of Mobile Home Spaces:

No. of Rental Units:

No. of RV Spaces:

No. of Motel Rooms:

No. of Beds:

State Sales Tax I.D. No. (Include copy or proof of exemption):

Federal Tax I.D. No. (Include copy):

State License No. (Include copy):

State License Type:

THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. **Check all that apply.**

☐ Alcoholic Beverages

☐ Eating Establishment

☐ Amusement Center

☐ Taxi Cab

☐ Pawnbroker

☐ Sexually Oriented Business

Account No: 3506
 Business Activity: 454
 Fee: 150.00
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____



BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3161.

PLEASE TYPE OR PRINT LEGIBLY.

Business Information			
Business Status: ☒ New Business ☐ Location Change ☐ Name Change ☐ Ownership Change			
Business Name (include DBA): <u>Holly Wrenches LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>991 N. Smith Drive</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435)-650-6446</u>		Business E-mail: <u>hollywrenchesllc@gmail.com</u>	
Business Fax: _____		Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____
Zip Code: _____		Zip Code: _____	
Property Owner's Name: <u>Tyrel & Krystal Fox</u>		Property Owner's Telephone: _____	
Type of Organization: ☐ Corporation ☐ Partnership ☐ Sole Proprietorship ☒ LLC (Include copy of name registration with the State of Utah)			
Type of Business: ☐ Commercial ☒ Home Occupation ☐ Reciprocal			
Nature of Business: ☐ Manufacturing ☒ Retail ☐ Wholesale ☐ Services ☐ Other			
Opening Date: <u>8/24/2020</u> Business Hours: From <u>8 am</u> To <u>5 pm</u> <u>M T W T F</u> S U (please circle)			
Detailed Description of Business: <u>Mobile tool sales on a Cornwell Tool Truck.</u>			
Commercial Square Feet: _____	No. of Arcade Games, Pool Tables, Etc.: <u>0</u>	No. of Vending Machines: <u>0</u>	No. of Mobile Home Spaces: <u>0</u>
No. of Rental Units: <u>0</u>	No. of RV Spaces: <u>0</u>	No. of Motel Rooms: <u>0</u>	No. of Beds: <u>0</u>
State Sales Tax I.D. No. (Include copy or proof of exemption): _____		Federal Tax I.D. No. (Include copy): _____	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.			
☐ Alcoholic Beverages		☐ Eating Establishment	
☐ Pawnbroker		☐ Sexually Oriented Business	
☐ Amusement Center		☐ Taxi Cab	