

NOTICE AND AGENDA
August 25, 2020

Notice is hereby given that the City Council of Blanding, Utah will hold a Regular Council Meeting on August 25, 2020, at the City Office, 50 West 100 South Street, which meeting will begin promptly at 7:00 pm. The agenda shall be as follows:

Due to the COVID-19 outbreak and the emergency declaration by the State of Utah, members of the public are not allowed to attend the meeting in person. Go to <https://bit.ly/2UUIBh2> to view the meeting live on YouTube.

If the public wishes to comment, they may email a short and concise comment to cityoffice@blanding-ut.gov. Comments shorter than three minutes in length that are received before the start of the meeting may be read during the open forum portion of the meeting.

TIME	ITEM	PAGE
7:00 PM	I CALL TO ORDER / WELCOME	
	II PRAYER / THOUGHT - Anyone in attendance is invited to notify the Mayor prior to the meeting if they would like to offer a prayer or thought.	
	III PLEDGE OF ALLEGIANCE	
	IV APPROVAL OF CONSENT AGENDA - MINUTES AND FINANCIAL DISBURSEMENTS	
	V DECLARATION OF CONFLICTS OF INTEREST	
	1. OPEN FORUM	
	2. REPORTS/DEPARTMENTAL REPORTS	
	A. Project Status Report - Terry Ekker	
	B. Financial Status Report - Kim Palmer	(8)
	3. AGENDA ITEMS - Items for Discussion/Consideration of Approval	
	A. Electric Update - Carbon Free Power & Steel I Solar Project Updates - Jeremy Redd	
	B. Recreation Board Appointment - Mayor Lyman	
	C. Homeless Coordinating Committee Membership - Jeremy Redd	(10)
	D. Annexation Request - Kasey Bandis	(11)
	E. County Commission Meeting Review - Kim Palmer	
	F. City Manager Items - Jeremy Redd	
	4. INFORMATION	
	5. EXECUTIVE SESSION - IF NECESSARY	
	9:00 PM 6. ADJOURNMENT	

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services. One or more members may participate in the meeting electronically, according to Blanding City Ordinance 1-5-5-F regarding electronic meeting participation. All agenda times are approximate.

**MINUTES OF A REGULAR MEETING OF THE
BLANDING CITY COUNCIL HELD ON
AUGUST 11, 2020
AT 7:00 P.M. IN THE COUNCIL CHAMBERS**

Present:

Mayor:

City Councilmembers:

Joe B. Lyman

Kd Perkins

Logan Monson

Robert Turk

Logan Shumway

City Manager:

Jeremy Redd

City Finance Director:

Kim Palmer

City Engineer:

Terry Ekker

City Police Chief:

JJ Bradford

City Recreation Director:

David Palmer

Absent:

Cheryl Bowers

Prayer/Thought - The prayer/thought was offered by Kd Perkins.

1. The Pledge of Allegiance was recited.
2. **Councilmember Perkins moved to approve the minutes and financial disbursements of the July 28, 2020 meeting. Councilmember Turk seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:**

Those voting AYE

**Councilmember Perkins
Councilmember Shumway
Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

3. CONFLICT DECLARATION

Mr. Redd stated his conflict with agenda item D. He is the brother of the Ace Hardware owner.

4. OPEN FORUM

Mayor Lyman told Council that a letter had been received from Josh Nielson requesting a

donation from the City for the ATV event that will be held later this fall.

5. REPORTS/DEPARTMENTAL REPORTS

A. Terry Ekker presented the July 2020 Water Report

Total water use was up during July. Precipitation is at 93.3% of average. 102 acre feet has been taken from the 3rd reservoir by irrigators since April. Dry Wash reservoir will be at conservation level in the next couple of weeks.

B. Chief Bradford presented the July 2020 Police Report

Total incidents during the month of July were comparable to last year. Chris Sanchez has started his officer training. He is doing well and has been a leader among new cadets.

Councilmember Turk asked if any further discussion had been held regarding the crossing on Center Street. Mr. Redd responded that he will look into options to make the crossing more visible to motorists.

D. David Palmer presented the June 2020 Recreation Report

There are 20 soccer teams in this year's league reported Mr. Palmer. Football registrations have also been completed. Tackle football is still uncertain as many communities that are typically scheduled are still unsure if they will provide a program this year. Staff has discussed the option of offering flag football if tackle is not an option.

6. AGENDA

A. New Business Recognition - Mayor Lyman

Mayor Lyman recognized two new businesses in the community. Blue Sage Inn owned by Cheryl Bowers and Creamy Delights Ice Cream owned by Sharon Guymon. Each business will receive a plaque recognizing their business in the community.

B. Carbon Free Power Project - Review - Jeremy Redd

Mr. Redd gave a brief history of the Carbon Free Power Project (CFPP) that the City has been participating in since 2012. The City entered the project knowing that the carbon base load energy would be coming to an end in 2022. The CFPP is supported by the Department of Energy, who has allocated 1.4 billion dollars over nine years. Currently project development costs are \$4,787,101 and Blanding's share of that is \$78,571 or 1.64%. The majority of these costs are tracked and will be financed with the project. However, if Blanding leaves the project, payment would need to be made.

It is anticipated that the licensing costs will be \$19,933,912 of which Blanding's share will be \$327,175. \$115,896 has already been paid. Mr. Redd told the Council that there are points in the project, "off-ramps" where a participant can choose to continue or leave the project. September 15, 2020 is one of those "off-ramps." His recommendation is to continue the participation in the project, setting a limit of 1.64% cost share of the project. He shared his concern that if too many participants leave the project it may fold. These are uncertain times and many are reconsidering

their position in the project.

Mr Redd also shared information about current power sources. Currently 9% of power is bought from the Colorado River Hydro Plant, 25% is purchased from the San Juan Coal plant that is scheduled for decommission, 5% comes from the Horse Butte Wind Farm, 47% comes from the PX pool and 13% is purchased from the pool. The average cost of power is \$57.5. Power from the CFPP will be \$55-\$65. If it appears the cost will rise above this limit, the project will not continue. In conclusion, Mr. Redd asked the Council to consider the information provided, ask questions and continue the discussion at the following meeting.

C. Visitor Center Discussion - Options -Jeremy Redd/Pratt Redd

Several ideas and options have been discussed by Staff regarding the Visitor Center said Jeremy Redd. The center is currently supplemented in the amount of \$50,000 each year to operate. Mr. Pratt Redd shared ideas for the Center. Those ideas included the following;

- Leave the Center and it's operations as is.
- Develop a RFP for lease of the entire building.
- Remove the museum and build two separate spaces to be leased to local retail companies.
- Designate the museum space for product display pedestals/kiosks that highlight local products and talent.
- Council ideas.

As the Council discussed the option of removing the museum and building two separate spaces, Councilmember Perkins expressed concern that those leasing would be a reflection of the community. The City should ensure they are the best reflection of the City and be specific on what is allowed to be sold in these spaces.

Mayor Lyman asked if there had been any interest and recommended that be researched before moving forward.

Each option was discussed and in conclusion, Council asked for more detailed information about developing two spaces that could be leased out. The discussion will continue at the next meeting.

D. Parking Lot Maintenance - Terry Ekker

Mayor Lyman started the discussion by asking if Mr. Ekker had requested a reduction to the bid. Mr. Ekker responded that there was a 15% reduction. Ace Hardware would be paying half of the amount to pave an area they currently use for parking and there would be no charge in mobile to the City. Mobilization costs are roughly \$3000 - \$5000. Mayor Lyman stated his support for the project. Councilmember Shumway stated he did not think it needed to be repaired yet.

Councilmember Turk moved to approve the repair to the City office parking area, with the bid going to LeGrande Johnson. Councilmember Perkins seconded the motion. Mayor Lyman repeated the motion and asked for discussion.

Councilmember Monson expressed his concern with perception to the community because of where it is located.

Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Turk**

Those voting NAY

**Councilmember Shumway
Councilmember Monson**

Tie Breaking Vote - AYE

Mayor Lyman

Constituting all members thereof, Mayor Lyman declared the motion carried.

E. County Commission Meeting Review - Jeremy Redd

Mr. Redd told the Council two items of interest were discussed at the County Commission meeting. First, a resolution of support of the County Sheriff's office was passed by the commissioners. Second, a resolution supporting Navajo hunting rights from a treaty dated 1868 was proposed, but tabled for further discussion. The resolution would allow Navajos to hunt the area without licenses or permits.

I. City Manager Items - Jeremy Redd

Mr. Redd shared the following:

1. USU Extension is offering a free water use check to residents. This is part of the water project the City has been working on with USU to reduce the amount of water consumption in the community.
2. A Cares Act small business grant open house will be held at the City office on Wednesday from 5:00 p.m. - 7:00 p.m. The County has \$250,000 in grant funding to distribute to qualified small businesses.
3. The Fall Festival has been scheduled for October 10th.
4. The Airport FBO contract is being completed and readied for Council approval.

7. INFORMATION

None.

8. ADJOURNMENT

Councilmember Perkins moved to adjourn. Councilmember Shumway seconded the motion. Mayor Lyman repeated the motion and asked for discussion. Hearing none, he called for a vote. Voting was as follows:

Those voting AYE

**Councilmember Perkins
Councilmember Shumway**

**Councilmember Monson
Councilmember Turk**

Those voting NAY

NONE

Constituting all members thereof, Mayor Lyman declared the motion carried.

Meeting adjourned at 8:46 p.m.

By: _____

Kim Palmer, Deputy Recorder

City of Blanding
Invoice Register - 8/8/2020 to 8/18/2020 - All Invoices

8/18/2020

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
08132020	BLACK, TED	49046	8/13/2020	8/13/2020	\$1,750.00 1,750.00	5540250	EQUIPMENT - SUPPLIES & M	STORM DRAIN EASEMENT
08172020	CITY OF BLANDING	1905	8/18/2020	8/18/2020	\$8,070.65 8,070.65	103510	COURT FINES/FOREFEITURE	COURT TRANSFERS
08012020	EMERY TELCOM	49025	8/10/2020	8/10/2020	\$79.95 79.95	1052250	Police EQUIPMENT - SUPPLIE	INTERNET SERVICE
08032020	GRANT, CIONA	49026	8/10/2020	8/10/2020	\$60.80 60.80	103672	SOCCER REVENUE	SOCCER REFUNDS - LESS JE
12357	HOLLIDAY CONST. INC.	49028	8/10/2020	8/10/2020	\$1,020.96 1,020.96	4040747	ROADS	SIDEWALK PARTICIPATION
193141	IWORQ SYSTEMS	49029	8/10/2020	8/10/2020	\$600.00 600.00	1060250	Streets EQUIPMENT - SUPPLI	STREET PAVEMENT MANAGE
9769	JACKSON EXCAVATION INC	49051	8/10/2020	8/10/2020	\$269,030.50 269,030.50	551601	Construction in progress	STORM DRAIN PROJECT- PAY
PM-INV001335	MONSEN ENGINEERING LLC	49052	8/10/2020	8/10/2020	\$52.36 52.36	1060250	Streets EQUIPMENT - SUPPLI	CLEANING AND CALIBRATION
S103700411.001	MOUNTAINLAND SUPPLY, LLC	49053	8/11/2020	8/11/2020	\$314.62 314.62	5140250	EQUIPMENT - SUPPLIES & M	WATER SUPPLIES
393005	REDD'S ACE HARDWARE	49036	8/10/2020	8/10/2020	\$17.18 17.18	5240250	EQUIPMENT - SUPPLIES & M	EQUIP AND SUPPLIES
393016	REDD'S ACE HARDWARE	49036	8/10/2020	8/10/2020	\$7.99 7.99	1065250	ParksRec EQUIPMENT - SUPP	EQUIP AND SUPPLIES
393161	REDD'S ACE HARDWARE	49055	8/13/2020	8/13/2020	\$26.66 26.66	1046250	Airport EQUIPMENT - SUPPLIE	INSECT KILLER
393218	REDD'S ACE HARDWARE	49055	8/13/2020	8/13/2020	\$6.78 6.78	1046250	Airport EQUIPMENT - SUPPLIE	SUPPLIES
393229	REDD'S ACE HARDWARE	49055	8/14/2020	8/14/2020	\$8.59 8.59	1065250	ParksRec EQUIPMENT - SUPP	SUPPLIES
393291	REDD'S ACE HARDWARE	49055	8/14/2020	8/14/2020	\$23.97 23.97	1044250	Admin EQUIPMENT - SUPPLIE	CLEANING SUPPLIES
393298	REDD'S ACE HARDWARE	49055	8/14/2020	8/14/2020	\$18.99 18.99	1065250	ParksRec EQUIPMENT - SUPP	TABLE REPAIR SUPPLIES
393312	REDD'S ACE HARDWARE	49055	8/14/2020	8/14/2020	\$9.18 9.18	1065250	ParksRec EQUIPMENT - SUPP	SUPPLIES
	Vendor Total:				\$119.34			
2008-138065	SAN JUAN BUILDING SUPPLY	49056	8/13/2020	8/13/2020	\$175.30 175.30	1065250	ParksRec EQUIPMENT - SUPP	WOOD - SUPPLIES
2008-138303	SAN JUAN BUILDING SUPPLY	49056	8/13/2020	8/13/2020	\$262.95 262.95	1065250	ParksRec EQUIPMENT - SUPP	WOOD - SUPPLIES
	Vendor Total:				\$438.25			
0295445-IN	SENSIT TECHNOLOGIES	49057	8/13/2020	8/28/2020	\$6,328.71 6,328.71	541630	SYSTEM IMPROVEMENTS	SENSIT G2 AND KIT
104587	UTAH LOCAL GOVERNMENTS TRUST	49058	8/13/2020	9/12/2020	\$809.36 809.36	102226	HEALTH INSURANCE PAYABL	INSURANCE
08182020	UTAH STATE TREASURER	1906	8/18/2020	8/18/2020	\$6,393.20 6,393.20	103510	COURT FINES/FOREFEITURE	JULY COURT REPORT
74054204	WORKERS COMPENSATION FUND	49059	8/13/2020	8/13/2020	\$2,264.66 2,264.66	102224	WORKERS COMPENSATION P	WORKERS COMPENSATION

City of Blanding
Invoice Register - 8/8/2020 to 8/18/2020 - All Invoices

8/18/2020

<u>Invoice No.</u>	<u>Vendor</u>	<u>Check No.</u>	<u>Ledger Date</u>	<u>Due Date</u>	<u>Amount</u>	<u>Account No.</u>	<u>Account Name</u>	<u>Description</u>
011007472	XEROX CORPORATION	49060	8/13/2020	9/12/2020	\$58.18			
					58.18	5340250	EQUIPMENT - SUPPLIES & M	COPIES
		Total:			\$297,391.54			
					2,264.66	102224	<u>GL Account Summary</u>	
					809.36	102226	WORKERS COMPENSATION P	
					14,463.85	103510	HEALTH INSURANCE PAYABL	
					60.80	103672	COURT FINES/FOREFEITURE	
					23.97	1044250	SOCCER REVENUE	
					33.44	1046250	Admin EQUIPMENT - SUPPLIE	
					79.95	1052250	Airport EQUIPMENT - SUPPLIE	
					652.36	1060250	Police EQUIPMENT - SUPPLIE	
					483.00	1065250	Streets EQUIPMENT - SUPPLI	
					18,871.39		ParksRec EQUIPMENT - SUPP	
							Total	
					1,020.96	4040747	ROADS	
					314.62	5140250	EQUIPMENT - SUPPLIES & M	
					17.18	5240250	EQUIPMENT - SUPPLIES & M	
					58.18	5340250	EQUIPMENT - SUPPLIES & M	
					6,328.71	541630	SYSTEM IMPROVEMENTS	
					269,030.50	551601	Construction in progress	
					1,750.00	5540250	EQUIPMENT - SUPPLIES & M	
					270,780.50		Total	
					\$297,391.54		GL Account Summary Total	

City of Blanding

FINANCIAL REPORT - JULY 2020

	Prior Year Period Actual	Current Year Period Actual	Period Budget	Notes
Change In Net Position				
Revenue:				
Property Taxes	\$ -	\$ -	\$ -	
Sales Tax	\$ 69,534.83	\$ 65,284.26	\$ 52,151.00	
Room Tax	\$ 3,613.35	\$ 1,329.30	\$ 1,613.78	
Franchise Fees	\$ 876.31	\$ 1,050.87	\$ 1,050.00	
Licenses and permits	\$ 2,649.89	\$ 2,031.54	\$ 1,816.00	
Intergovernmental revenue	\$ 2,604.49	\$ 4,545.60	\$ 7,215.05	
Charges for services	\$ 766.68	\$ 2,567.26	\$ 2,417.00	
Fines and forfeitures	\$ 11,924.98	\$ 11,154.24	\$ 8,595.00	
Interest	\$ 20,944.66	\$ 5,509.10	\$ 11,333.00	
Wellness Center Revenue	\$ 30,760.40	\$ 23,074.16	\$ 26,930.91	
Sales/Property	\$ 20.00	\$ -	\$ 1,625.00	
Visitor Center	\$ 5,308.67	\$ 967.43	\$ 2,538.98	
Baseball Revenue	\$ (540.00)	\$ (830.00)	\$ (438.09)	Coaches refunds & player refunds
Softball Revenue	\$ (585.00)	\$ (2,055.00)	\$ (519.86)	Coaches refunds & player refunds
Soccer Revenue	\$ 7,790.00	\$ 8,280.00	\$ 6,850.63	#'s increasing!
Football Revenue	\$ 640.00	\$ 675.00	\$ 490.85	
Volleyball Revenue	\$ -	\$ -	\$ -	
Basketball Revenue	\$ -	\$ -	\$ -	
Tournament Revenue	\$ -	\$ -	\$ 2,000.00	
Sundry Revenues	\$ 17.25	\$ (1,541.84)	\$ 3,542.00	
Contributions and transfers	\$ 13,375.00	\$ 13,375.00	\$ 76,500.00	budgeted transfer not completed yet
Total Revenue:	\$ 169,701.51	\$ 135,416.92	\$ 205,711.25	
Expenditures:				
General government				
Council	\$ 1,718.71	\$ 1,523.49	\$ 1,801.83	
Court	\$ 4,564.58	\$ 4,797.79	\$ 9,939.00	
Administrative	\$ 42,236.85	\$ 11,400.01	\$ 14,803.00	
Attorney	\$ -	\$ -	\$ 487.00	
Planning and zoning	\$ 5,060.37	\$ 5,220.79	\$ 5,803.00	
Police	\$ 55,926.40	\$ 51,313.77	\$ 79,186.00	
Fire	\$ 3,645.11	\$ 2,608.96	\$ 12,700.85	
Class C roads	\$ 3,769.28	\$ -	\$ -	
Streets and shop	\$ 14,327.44	\$ 8,393.39	\$ 8,077.10	
Airport	\$ 2,803.84	\$ 2,213.49	\$ 3,293.00	
City Engineer	\$ 2,713.91	\$ 2,724.12	\$ 2,867.00	
Visitors Center	\$ 11,104.58	\$ 7,540.00	\$ 9,889.27	
Parks and recreation	\$ 33,725.17	\$ 24,553.44	\$ 29,774.98	
Wellness Center	\$ 119,189.67	\$ 100,723.24	\$ 102,255.00	
Total Expenditures:	\$ 300,785.91	\$ 221,489.00	\$ 279,075.20	

	Prior Year Period Actual	Current Year Period Actual	Period Budget	
51 Water Fund				
Income or Expense				
Income From Operations:				
Operating income	\$ 94,075.31	\$ 95,778.42	\$ 92,972.70	
Operating expense	\$ 89,957.52	\$ 91,098.64	\$ 96,520.29	
Total Income From Operations:	\$ 4,117.79	\$ 4,679.78	\$ (3,547.59)	
Depreciation added back in	\$ 45,240.02	\$ 49,071.85	\$ 45,312.00	
Net Income	\$ 49,357.81	\$ 53,751.63	\$ 41,764.41	
52 Sewer Fund				
Income or Expense				
Income From Operations:				
Operating income	\$ 45,544.71	\$ 47,563.37	\$ 44,226.04	
Operating expense	\$ 48,426.36	\$ 45,341.96	\$ 52,483.65	
Total Income From Operations:	\$ (2,881.65)	\$ 2,221.41	\$ (8,257.61)	
Depreciation added back in	\$ 10,348.95	\$ 10,643.41	\$ 10,624.00	
Net Income	\$ 7,467.30	\$ 12,864.82	\$ 2,366.39	
53 Electric Fund				
Income or Expense				
Income From Operations:				
Operating income	\$ 210,930.38	\$ 205,088.60	\$ 211,993.61	
Operating expense	\$ 193,518.67	\$ 200,473.23	\$ 158,734.73	electric purchases
Total Income From Operations:	\$ 17,411.71	\$ 4,615.37	\$ 53,258.88	
Depreciation added back in	\$ 16,252.07	\$ 15,522.26	\$ 16,804.00	
Net Income	\$ 33,663.78	\$ 20,137.63	\$ 70,062.88	
54 Natural Gas Fund				
Income or Expense				
Income From Operations:				
Operating income	\$ 38,649.46	\$ 34,926.71	\$ 35,525.53	
Operating expense	\$ 50,665.12	\$ 50,426.36	\$ 62,271.42	
Total Income From Operations:	\$ (12,015.66)	\$ (15,499.65)	\$ (26,745.89)	
Depreciation added back in	\$ 2,408.88	\$ 11,087.39	\$ 10,228.00	
Net Income	\$ (9,606.78)	\$ (4,412.26)	\$ (16,517.89)	
55 Storm Water Fund				
Income or Expense				
Income From Operations:				
Operating income	\$ 11,897.48	\$ 12,332.59	\$ 12,040.00	
Operating expense	\$ 2,891.02	\$ 2,900.86	\$ 17,890.00	
Total Income From Operations:	\$ 9,006.46	\$ 9,431.73	\$ (5,850.00)	
Depreciation added back in	\$ 1,711.66	\$ 1,718.07	\$ 1,718.00	
Net Income	\$ 10,718.12	\$ 11,149.80	\$ (4,132.00)	
57 Solid Waste Fund				
Income or Expense				
Income From Operations:				
Operating income	\$ 20,144.42	\$ 20,602.64	\$ 20,075.72	
Operating expense	\$ 30,733.22	\$ 17,799.66	\$ 32,448.96	
Total Income From Operations:	\$ (10,588.80)	\$ 2,802.98	\$ (12,373.24)	
Depreciation added back in	\$ 49.19	\$ 49.19	\$ 49.00	
Net Income	\$ (10,539.61)	\$ 2,852.17	\$ (12,324.24)	



Jeremy Redd <jredd@blanding-ut.gov>

Local Homeless Coordinating Committee Membership

1 message

McDonald, Mack <mmcdonald@sanjuancounty.org>

Tue, Aug 18, 2020 at 3:53 PM

On May 5th, the San Juan County Commissioners adopted Ordinance 2020-09 adopting the rules, procedures, and bylaws for the San Juan County Local Homeless Coordinating Committee. This ordinance is attached for your reference.

In that, we are asking, pleading, for you or a representative from your organization's participation who will be a part of assisting with this Committee. This committee will help us fulfill our obligation to meet State Code requirements for our citizens here in San Juan County as well as help direct needed services and funding.

I would like to schedule a meeting here for the last week in August. We have been awarded \$50,000 for this area to address homeless needs, in order to obtain those funds, there are a couple of items we need to address as a committee.

I look forward to your recommendation of who can serve on this important committee as a representative of your organization. Please let me know if you have any questions. Thanks in advance for your help with this.

Sincerely,

Mack McDonald
Chief Administrative Officer



P.O. Box 9
117 South Main Street #221
Monticello, Utah 84535

Office: (435) 587-3225
Cell: (435) 459-1054
mmcdonald@sanjuancounty.org

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PETITION FOR ANNEXATION

The undersigned owners of real property and the owners of not less than one-third value of the real property as shown by the last assessment rolls hereby petition the municipality of Blanding for annexation to the municipality of the property shown on the attached plat or map as certified by the surveyor whose name appears thereon.

The territory described below is hereby requested to be annexed to the City of Blanding:

A tract of land within the SW1/4 of Section 23, Township 36 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows;

Beginning at a point on the east line of the 1978 Annexation Survey located N07°04'43"E 521.96 feet from the southwest corner of said Section 23 and considering the bearing of the west line of the SW1/4 of Section 23 to be N00°04'19" E; thence East 318.42 feet, thence North 168.00 feet, thence S89°45'56"W 297.71 feet to a point on said East 1978 Annexation line, thence S07°04'43"W 168.06 feet to the point of beginning, containing 1.18 acres more or less.

Signature:

Kasey Bandis
Kasey Bandis

STATE OF UTAH }
 } ss.
COUNTY OF SAN JUAN }

On the 3 day of July, 2020, personally appeared before me, a notary public in and for the State of Utah, Kasey Bandis, who duly acknowledged to me she is the signer of the foregoing instrument, that she executed the same.

Jeremy Redd
Notary Public
Commission Expires: 3/1/2024

Blanding, UT
Residing at





Record of Survey

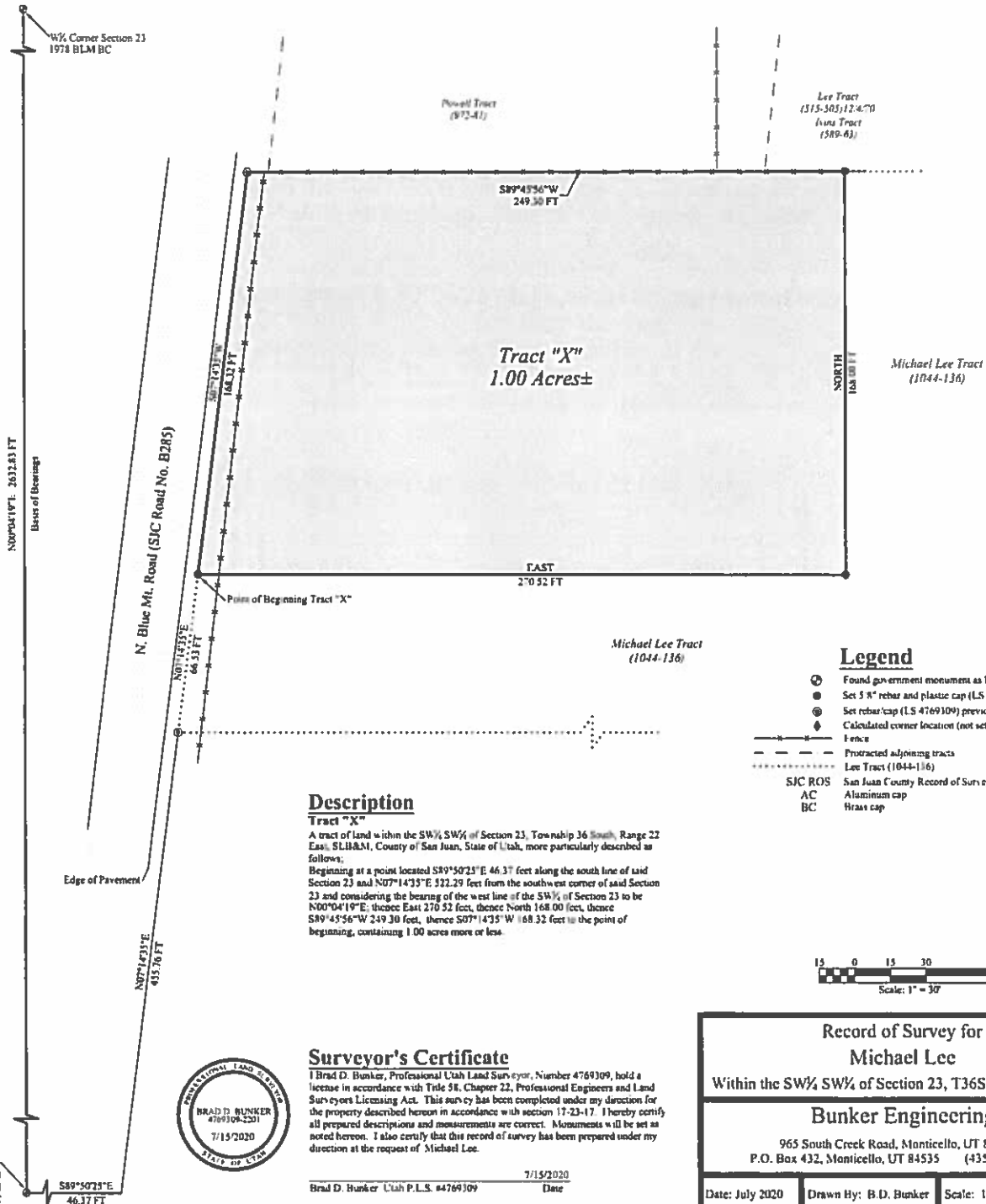
for Michael Lee

Within the SW¹/₄ SW¹/₄ of Section 23, T36S, R22E, SLB&M

Narrative

The purpose of this survey was to identify a 1.00 acre tract of land from the Michael Lee Tract as recorded in Book 1044 Page 136.

The basis of bearings for this survey is N00°04'19"E between the southwest corner and W½ corner of Section 23, Township 36 South, Range 22 East, SLB&M. This is in accordance with many private surveys (SJC R.O.S. No. 386, 589, BE658, BE885) in this area as well as a BLM survey performed previously.



Description

Tract "X"

A tract of land within the SW $\frac{1}{4}$, SW $\frac{1}{4}$ of Section 23, Township 36 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:

Beginning at a point located S89°50'25"E 46.37 feet along the south line of said Section 23 and N07°14'35"E 322.29 feet from the southwest corner of said Section 23 and considering the bearing of the west line of the SW¼ of Section 23 to be N00°04'19"E; thence East 270.32 feet, thence North 168.00 feet, thence S89°45'56"W 249.30 feet, thence S07°14'35"W 188.32 feet to the point of beginning, containing 1.00 acre or less.

Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described herein in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted herein. I also certify that this record of survey has been prepared under my direction at the request of Michael Lee.

Brad D. Hunter Utah P.L.S. #4769309

7/15/2020
Date

Legend

- Found government monuments as labeled
- Set 5 1/4" rebar and plastic cap (LS 4769309)
- Set rebar/cap (LS 4769309) previous survey
- Calculated corner location (not set)
- Fence
- Protracted adjoining tracts
- Lee Tract (1044-116)
- San Juan County Record of Surveys
- Aluminum cap
- Brass cap

Record of Survey for

Michael Lee

Within the SW¼ SW¼ of Section 23, T36S, R22E, SLB&M

Bunker Engineering

965 South Creek Road, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152

Date: July 2020 Drawn By: B.D. Bunker Scale: 1" = 30' Sheet: 1 of 1

Drawing Name: Survey Reference Number: BE1000



August 17th, 2020

Robert Ogle
Planning Commission Chairman
Blanding, Utah 84511

Regarding: Request for annexation of one acre of land adjoining Blue Mountain Road east of 800 North and directly south of the log home. This request was made by Kasey Bandis

Dear: Mayor and Council

It has been requested that Blanding City consider the request for annexation of a one acre parcel at the above noted location. After a general group discussion a motion was made to recommend annexation with R-1 zoning as that is the zoning of the adjoining city property on the west side of Blue Mountain Road. One issue that needs to be considered is the City's plan to extend 800 North to the east out to Grayson Parkway. City Engineering is looking at possible alternatives and how this could affect future development in this area.

Respectfully
City of Blanding

A handwritten signature in black ink, appearing to read "Robert Ogle", is written over a light blue rectangular background.

Robert Ogle
Planning Commission Chairman