

**AGENDA
PLANNING COMMISSION MEETING**

Thursday, August 20, 2020
City Council Chambers
220 E Morris Avenue, 2nd Floor

****There will be no Planning Commission members at the anchor location of South Salt Lake City Hall and Planning Commission will connect remotely through a Zoom meeting****

REGULAR PLANNING COMMISSION MEETING AT 7:00 P.M.

Moment of Reflection:

Pledge of Allegiance:

Approve Agenda:

Chad Ewell

NEW BUSINESS

Public Meeting C-20-007

NOTICE OF PUBLIC MEETING FOR AN AMENDMENT TO A CONDITIONAL USE PERMIT - C-19-011 - TO RELOCATE, RAISE THE HEIGHT AND ADD AN ELECTRONIC MESSAGE CENTER TO THE SOUTH FACE OF A BILLBOARD IMPACTED BY THE I-15 UDOT CONSTRUCTION

Applicant

Reagan Outdoor Advertising

Applicant Address

461 West 3600 South
South Salt Lake, Utah 84115

CONTINUING BUSINESS

None at this time.

PLANNING COMMISSION BUSINESS

None at this time.

STAFF BUSINESS – INFORMATION ITEMS

None at this time.

IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT JEFF ATTERMANN, (801) 412-3224, GIVING AT LEAST 24 HOURS NOTICE.

I, Laura Vernon, Planning Commission Chair, hereby determine that conducting the Planning Commission meeting at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. The World Health Organization, the President of the United States, The Governor of Utah, the County Health Department and Mayor, and the Mayor of South Salt Lake City have all recognized a global pandemic exists related to the new strain of the coronavirus, SARS- CoV-2. Due to the State of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location. According to information from State Epidemiology, the State is currently in an acceleration phase, which has the potential to threaten the State's healthcare system.

Dated: 8/12/2020 (date of public notice)



**SOUTH SALT LAKE
COMMUNITY
DEVELOPMENT**

ALEXANDRA WHITE

DIVISION MANAGER

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**CHERIE WOOD
MAYOR**

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Join Zoom Meeting

<https://zoom.us/j/97719822267?pwd=MnpDV2tWL3M3ZGhXZ2FKWjl2d3hyd309>

Meeting ID: 977 1982 2267

Passcode: 063318

One tap mobile

+12532158782,,97719822267# US (Tacoma)

+13462487799,,97719822267# US (Houston)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free

833 548 0276 US Toll-free

Meeting ID: 977 1982 2267

Find your local number: <https://zoom.us/u/aIDSkQ5wS>
